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Presbyterian Church in the
U.S. General Assembly.
Minutes of the General
Assembly of the

MINUTES

OF THE

GENERAL ASSEMBLY

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES,

WITH AN APPENDIX.

VOL. IV.

A. D. 1875.

RICHMOND:
PRESBYTERIAN COMMITTEE OF PUBLICATION.
1875.

INSTITUTIONS AND OFFICERS

OF THE

Presbyterian Church in the United States.

CLERKS OF THE GENERAL ASSEMBLY.

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FOR TWO YEARS—Rev. John Douglas, Jno. L. Brown, Esq., Col. Jno. E. Brown.
FOR THREE YEARS—Jesse H. Lindsay, James Hemphill, Esq., Joseph H. Wilson, Esq.
THE SECRETARIES, *ex-officio*.—Rev. J. Leighton Wilson, D. D., Rev. E. Thompson Baird, D. D., Rev. R. McIlwaine, D. D., Rev. John N. Waddel, D. D., LL. D.

PRINCETON THEOLOGICAL SEMINARY

MINUTES.

St. Louis, Missouri, *May* 20, 1875.

The General Assembly of the Presbyterian Church in the United States met, agreeably to appointment, in the Pine-Street Presbyterian Church, of St. Louis, Missouri, on Thursday, the 20th day of May, A. D. 1875, at 11 o'clock, A. M., and was opened with a sermon by the Rev. J. L. Girardeau, D. D., the Moderator of the last Assembly, on Matthew xxviii. 20: "Teaching them to observe all things whatsoever I have commanded you."

After the close of public worship, the Assembly was constituted with prayer, by the Moderator.

The Permanent Clerk reported that the following commissioners had been enrolled as members of this General Assembly:

I.—SYNOD OF ALABAMA.

PRESBYTERIES.	MINISTERS.	RULING ELDERS.
1. *East Alabama*,	J. A. Wallace,	J. W. Hardie.
2. *South Alabama*,	E. P. Palmer, D. D.,	James Gillespie.
3. *Tuskaloosa*,	A. A. Morse,	W. P. Webb.

II.—SYNOD OF ARKANSAS.

4. *Arkansas*,	D. C. Boggs,	J. Marston.
5. *Indian*,	W. J. B. Lloyd.	
6. *Ouachita*,	Samuel Orr,	C. L. McRae.

III.—SYNOD OF GEORGIA.

7. *Atlanta*,	R. H. Nall,	L. F. Livingston.
8. *Augusta*,	R. Irvine, D. D.,	J. A. Billups.
9. *Cherokee*,	T. E. Smith,	J. M. Walker.
10. *Florida*.	W. B. Telford,	R. H. M. Davidson.
11. *Macon*,	R. A. Mickle,	J. J. Gresham.
12. *Savannah*,	E. C. Gordon,	W. A. Fuller.

Note.—The figures annexed to the names of some of the members indicate the day on which they took their seats.

IV.—SYNOD OF KENTUCKY.

13.	*Central Ohio*,	Robert Morrison.	
14.	*Ebenezer*,	J. M. Evans,	Alexander Butler.
15.	*Louisville*,	Stuart Robinson, D. D.,	George W. Morris.
		J. N. Saunders,	J. R. Hughes.
16.	*Muhlenburg*,	W. G. Rice,	J. W. McPherson.
17.	*Paducah*,	J. T. Hendrick, D. D.,	James R. Barret.
18.	*Transylvania*,	W. F. Junkin, D. D.,	S. V. Rowland.
19.	*West Lexington*,	W. George,	J. W. Wornall.
20.	*Hangchow*,		

V.—SYNOD OF MEMPHIS.

21.	*Chickasaw*,	J. K. P. Newton,	W. A. Minter.
22.	*Memphis*,	A. M. Watson,	J. W. Clapp.
		W. E. Boggs, D. D.,	George D. Holmes.
23.	*North Mississippi*,	J. N. Craig,	A. O. Cannon.
24.	*Tuscumbia*,	E. O. Frierson,	M. J. Gilchrist.
25.	*Western District*,	C. K. Caldwell,	J. L. H. Tomlin (2).

VI.—SYNOD OF MISSISSIPPI.

26.	*Central Mississippi*,	J. H. Alexander,	S. M. Shelton.
27.	*Louisiana*,	M. B. Shaw,	E. H. Fay.
28.	*Mississippi*,	G. S. Roudebush,	H. N. Spencer (2).
29.	*New Orleans*,	B. M. Palmer, D. D.,	H. N. Ogden.
30.	*Red River*,	J. T. Davidson,	John S. Young.
31.	*Tombeckbee*,	S. R. Frierson,	H. Woods, Jr.

VII.—SYNOD OF MISSOURI.

32.	*Lafayette*,	J. W. Wallace,	X. Ryland.
33.	*Missouri*,	M. M. Fisher. D. D.,	J. J. Hoge.
34.	*Palmyra*,	J. M. Travis,	G. G. Muldrow.
35.	*Potosi*,	C. W. Alexander,	M. P. Cayce.
36.	*St. Louis*,	T. C. Smith,	Logan Hunton.
37.	*Upper Missouri*,	J. G. Fackler,	J. E. Hewlett.

VIII.—SYNOD OF NASHVILLE.

38.	*Holston*,	N. Shotwell,	R. M. Barton (2).
39.	*Knoxville*,	D. F. Smith,	F. H. Gaines.
40.	*Nashville*,	J. B. Shearer, D. D.,	A. G. Adams.
41.	*North Alabama*,	J. C. Mitchell,	D. C. Gordon.

IX.—SYNOD OF NORTH CAROLINA.

42.	*Concord*,	S. T. Martin,	W. J. Martin.
43.	*Fayetteville*,	H. G. Hill,	James D. McIver.
44.	*Mecklenburg*,	R. Hett Chapman, D.D.	R. R. King.
45.	*Orange*,	P. T. Penick,	A. M. McPheeters.
46.	*Wilmington*,	J. R. Wilson, D. D.,	George Chadbourne.

X.—SYNOD OF SOUTH CAROLINA.

47.	*Bethel*,	W. W. Ratchford,	J. R. Minter.
48.	*Charleston*,	J. L Girardeau, D. D.,	J. Adger Smyth.
49.	*Harmony*,	D. McQueen, D. D.,	A. McQueen.
		W. T. Thompson,	J. A. James.
50.	*South Carolina*,	J. S. Young,	D. W. Aiken.
		J. R. Riley,	Thomas Thompson.

XI.—SYNOD OF TEXAS.

51. *Brazos*,	J. W. Miller, D. D.,	J. V. Root.
52. *Central Texas*,	L. Tenny,	T. L. C. Means.
53. *Eastern Texas*,	A. P. Silliman,	John M Lewis.
54. *Western Texas*,	J. W. Neil,	Frank Newton.

XII.—SYNOD OF VIRGINIA.

55. *Abingdon*,	Wm. V. Wilson,	J. K. Dunlap.
56. *Chesapeake*,	J. A. Lefevre, D. D.,	W. W. Williamson.
	W. U. Murkland,	L. C. Inglis.
57. *East Hanover*,	M. D. Hoge, D. D.,	John L. Marye.
58. *Greenbrier*,	E. Eells,	Samuel Couch.
59. *Lexington*,	R. C. Walker (2),	G. M. Effinger.
	G. B. Strickler,	J. A. Walker.
60. *Montgomery*,	W. W. Houston,	T. J. Kirkpatrick.
61. *Roanoke*,	H. A. Brown (2).	
62. *Sao Paulo*.		
63. *West Hanover*,	Edgar Woods,	F. D. Irving.
64. *Winchester*,	A. C. Hopkins,	James Whiting.

DELEGATES FROM CORRESPONDING BODIES.

Rev. H. D. Ganse, D. D., and S. W. Heath, ruling elder, from the General Synod of the Reformed Church in America.

Rev. James B. Logan, from the General Assembly of the Cumberland Presbyterian Church.

The Assembly then proceeded to the election of a Moderator, and the Rev. M. D. Hoge, D. D., of the Presbytery of East Hanover, was unanimously chosen for that office.

The Rev. Wm. F. Junkin, D. D., of the Presbytery of Transylvania, was elected as Temporary Clerk.

It was determined that, until further ordered, the sessions of the Assembly shall be from 9 o'clock A. M., till 2 o'clock P. M.—a half hour at 12 o'clock M. being given to devotional exercises.

The Assembly adjourned until to-morrow morning, 9 o'clock. Closed with prayer, by the Rev. B. M. Palmer, D. D.

Friday Morning, *May* 21, 9 *o'clock.*

The Assembly met, and was opened with prayer by the Moderator. The minutes of yesterday were read and approved.

The following additional commissioners were reported as having been duly enrolled, viz: the Rev. Robert C. Walker, from the Presbytery of Lexington; the Rev. Hugh A. Brown, from the Presbytery of Roanoke; H. N. Spencer, Ruling Elder, from the Presbytery of Mississippi; J. L. H. Tomlin, Ruling Elder, from the Presbytery of the Western District, and R. M. Barton, Ruling Elder, from the Presbytery of Holston.

It was made the first order of the day to hear the Annual Report of the Executive Committee of Foreign Missions, and the second order, to hear the Annual Report of the Executive Committee of Sustentation. The Rev. J. Leighton Wilson, D. D.,

then presented the Report on Foreign Missions, and the Rev. Richard McIlwaine, D. D., presented the Report on Sustentation; both of which were referred to the appropriate standing committees; and the accounts of Dr. McIlwaine, as Treasurer, were referred to the Auditing Committee.

The following Standing Committees, appointed by the Moderator, were announced:

BILLS AND OVERTURES.—J. L. Girardeau, D. D., E. Woods, H. G. Hill, J. W. Miller, D. D., J. A. Wallace, W. U. Murkland, D. McQueen, D. D., W. J. Martin, J. J. Gresham, H. N. Ogden, C. L. McRae, A. Butler, and J. W. Clapp.

JUDICIAL COMMITTEE.—B. M. Palmer, D. D., G. S. Roudebush, R. H. Chapman, D. D., W. V. Wilson, S. R. Frierson, P. T. Penick, J. L. Marye, J. A. Billups, J. Adger Smyth, T. J. Kirkpatrick, and A. G. Adams.

THEOLOGICAL SEMINARIES.—J. A. Lefevre, D. D., W. W. Houston, J. N. Craig, J. C. Mitchell, L. Tenny, F. Irving, J. J. Hoge, S. M. Shelton, and W. A. Fuller.

FOREIGN MISSIONS.—W. F. Junkin, D. D., D. C. Boggs, E. C. Gordon, W. J. B. Lloyd, W. B. Telford, R. Morrison, A. M. Watson, J. S. Whiting, J. M. Lewis, J. R. Minter, D. C. Gordon, and J. E. Hewlett.

SUSTENTATION.—Stuart Robinson, D. D., J. W. Miller, D. D., W. T. Thompson, A. P. Silliman, J. G. Fackler, T. E. Smith, J. E. Young, Geo. D. Holmes, S. V. Rowland, A. O. Cannon, and J. R. Wornall.

PUBLICATION.—M. M. Fisher, D. D., R. Irvine, D. D., J. S. Young, (minister), C. W. Alexander, J. T. Davidson, J. Gillespie, J. Marston, L. F. Livingston, J. W. Morris, and R. C. Walker.

EDUCATION.—J. T. Hendrick, D. D., G. B. Strickler, J. N. Saunders, J. K. P. Newton, J. H. Alexander, J. M. Walker, J. R. Hughes, M. P. Cayce, J. R. Barret.

EVANGELISTIC LABOR.—J. W. Neil, E. P. Palmer, D. D., E. Eells, J. M. Evans, C. K. Caldwell, J. R. Riley, S. Couch, E. H. Fay, W. A. Minter, J. R. Dunlap, F. Newton, and R. M. Barton.

SYSTEMATIC BENEVOLENCE.—W. E. Boggs, D. D., Hugh A. Brown, W. George, M. B. Shaw, J. M. Travis, D. F. Smith, J. A. Walker, T. L. C. Means, Logan Hunton, X. Ryland, F. H. Gaines.

FOREIGN CORRESPONDENCE.—J. R. Wilson, D. D., A. C. Hopkins, B. M. Palmer, D. D., Stuart Robinson, D. D., M. M. Fisher, D. D., W. F. Junkin, D. D., R. H. Nall, J. J. Gresham, F. Irving, L. C. Inglis, J. A. James, M. J. Gilchrist, and J. Adger Smyth.

NARRATIVE.—E. O. Frierson, R. Irvine, D. D., D. W. Aiken, R. R. King, and G. G. Muldrow.

SABBATH SCHOOLS.—J. B. Shearer, D. D., W. W. Ratchford, J. W. Wallace, W. G. Rice, S. Orr, G. M. Effinger, W. W. Williamson, T. Thompson, J. B. Root, and J. L. H. Tomlin.

DEVOTIONAL EXERCISES.—T. C. Smith, A. A. Morse, and L. C. Inglis.

COMMISSIONERS' FUND.—H. G. Hill, J. B. Shearer, D. D., E. C. Gordon, J. W. Hardie, W. A. Fuller.

AUDITING COMMITTEE.—W. P. Webb, Geo. Chadbourne, and J. W. Hardie.

LEAVE OF ABSENCE.—S. T. Martin, R. A. Mickle, A. McQueen, and H. N. Spencer.

SYNODICAL RECORDS.

ALABAMA.—W. V. Wilson, A. M. McPheeters.
ARKANSAS.—J. W. Miller, D. D., H. Woods.
GEORGIA.—D. McQueen, D. D., J. R. Hughes.
KENTUCKY.—R. H. Chapman, D. D., R. H. M. Davidson.
MEMPHIS.—J. C. Mitchell, D. C. Gordon.
MISSISSIPPI.—J. K. Caldwell, M. J. Gilchrist.
MISSOURI—J. P. Davidson, S. J. Young.
NASHVILLE.—W. G. Rice, J. W. McPherson.
NORTH CAROLINA.—E. C. Gordon, W. A. Fuller.
SOUTH CAROLINA.—R. H. Nall, L. P. Livingston.
TEXAS.—D. C. Boggs, J. Marston.
VIRGINIA.—J. A. Wallace, J. W. Hardie.

The Rev. B. M. Palmer, D. D., chairman of the committee appointed to confer in regard to plans of co-operation with the Reformed Church, presented a report, which was referred to the Committee on Foreign Correspondence.

The Rev. William Brown, D. D., chairman of the committee appointed last year to confer with a committee appointed by the General Assembly of the Presbyterian Church in the United States of America, in regard to "fraternal relations," presented a report, which also was referred to the Committee on Foreign Correspondence.

The Stated Clerk presented "The Protests and Appeals and Complaints of the Rev. J. J. Cooke, for himself and others, *versus* the proceedings and judgments of the Presbytery of Louisville, in the case of the Pastor and Session and Congregation of the First Presbyterian Church in Louisville, Kentucky," which was referred to the Judicial Committee.

The Rev. H. A. Brown presented a memorial from the Session of Bethesda and Hermon Church, of the Presbytery of Roanoke, which was referred to the Committee on Systematic Benevolence.

The Stated Clerk announced to the Moderator the presence in the Assembly of S. W. Heath, a ruling elder in the Reformed Church, and a delegate from its General Synod; whereupon Mr. Heath was introduced to the Assembly by the Moderator, and assured of its cordial welcome.

An overture from the Presbytery of Chesapeake was presented, and the following resolution was adopted:

Resolved, That all the overtures asking the transfer of the Committees of Foreign Missions and Sustentation jointly, be referred to the Standing Committee on Foreign Missions; and those asking the transfer of the Committee of Sustentation, be referred to the Standing Committee on Sustentation.

According to the order adopted, a season was then spent in devotional exercises.

The Stated Clerk presented various memorials and papers, which were referred to the Committee on Bills and Overtures, with instructions to report to the Assembly such matters contained in them as might more appropriately require the action of other committees.

It was ordered that all papers from the Presbyteries containing answers in regard to the Plan for raising contributions for benevolent purposes, and sent down for consideration by the last Assembly, be referred to the Committee on Systematic Benevolence.

Papers from several Presbyteries, approving the action of the Assembly's Committee in the Baltimore Conference, were referred to the Committee on Foreign Correspondence.

A memorial from the trustees of the Presbyterian Church of Paris, Kentucky, was read and referred to a committee, consisting of Messrs. L. Hunton, J. W. Clapp, and L. C. Inglis.

The annual reports from the Theological Seminary at Columbia, and Union Theological Seminary, were read and referred to the Committee on Theological Seminaries.

The Moderator appointed as the Standing Committee ordered by the General Assembly on the Commissioners' Fund, Messrs. H. G. Hill, J. B. Shearer, E. C. Gordon, J. W. Hardie, and W. A. Fuller.

The Committee on Devotional Exercises made a report, which, being amended, was approved.

Synodical records were placed in the hands of the committees appointed for their review.

An invitation from the President of the South Park and Pacific railroad was received, offering to the members of the Assembly an excursion without charge over said railroad; also an invitation to attend a musical concert to-night at the First Presbyterian Church; also an invitation to attend to-morrow, at the Fair Grounds, a festival, provided by the ladies of the Presbyterian churches of our connection in this city for the children of their Sabbath Schools. The thanks of the Assembly were tendered to the respective parties presenting these invitations.

It was made the first order of the day for to-morrow to receive the annual report from the Executive Committee of Education.

Adjourned till to-morrow morning, 9 o'clock. Closed with prayer, by the Rev. Dr. Chapman.

SATURDAY MORNING, *May* 22, 9 *o'clock.*

The Assembly met and was opened with prayer by the Rev. Dr. Hendrick. The minutes of yesterday were read and approved.

The Committee on Bills and Overtures reported as follows, viz.:

OVERTURE No. 1, from the Synod of Memphis, asking the Assembly to take action looking to a reduction of the expenses connected with the Publication enterprise. The Committee recommend that this overture be referred to the Standing Committee on Publication.

This report was adopted.

OVERTURE No. 2, from the Presbytery of Lafayette, asking the Assembly to remove the Committees of Publication and Sustentation to the city of St. Louis. The Committee recommend that so much of the overture as relates to the Committee of Publication be referred to the Standing Committee on Publication, and so much as relates to the Committee on Sustentation be referred to the Standing Committee on that subject.

This report was adopted.

Overture No. 3 was adopted, and is as follows:

OVERTURE No. 3 is not properly an overture, but a resolution adopted by the Presbytery of Tombeckbee, expressing a conditional concurrence in the Plan recommended by the General Assembly for raising funds for the support of the enterprises of the Church. The Committee recommend that the paper be referred to the Standing Committee on Systematic Benevolence.

The Annual Report of the Trustees of the General Assembly was presented · the first part of which was referred to a committee consisting of Messrs. J. A. Billups, J. A. James, and W. J. Martin; and the second part was referred to the Auditing Committee.

The Annual Report of the Executive Committee of Education was presented by the Secretary, Rev. J. N. Waddel, D. D.; and immediately afterwards the Annual Report of the Executive Committee of Publication was presented by the Secretary, Rev. E. T. Baird, D. D. These reports were referred to the respective Standing Committees on those subjects; and the accounts of the Treasurers were referred to the Auditing Committee.

The place for the next Assembly having been taken up, it was unanimously appointed to be held in the First Presbyterian Church, in the city of Savannah, Georgia.

It was made the order of the day for next Tuesday night, to hear the Report of the Standing Committee on Foreign Missions; for Wednesday night, to hear the Report of the Standing Committee on Sustentation; and for Thursday night, to hear the Report of the Standing Committee on Education.

The following report was received from the Rev. J. W. Hoyte, delegate appointed by the last Assembly to the General Synod of the Associate Reformed Church:

In obedience to the appointment of the General Assembly, I proceeded to Hopewell, Tennessee, and met the General Synod of the Associate Reformed Church, on the 25th day of September.

I received a most cordial greeting from the venerable body to which I was sent, and exchanged with them, according to instructions, friendly

greetings. They duly appointed a delegate to visit your Assembly, and for his cordial and Christian reception I pledged the faith of the Assembly.

J. W. HOYTE.

Nashville, May 4, 1875.

The Rev. James B. Logan, a delegate from the General Assembly of the Cumberland Presbyterian Church, was introduced, and addressed the Assembly, assuring it of the good will and Christian fellowship of the Church which he represented. To this address the Moderator made a suitable response.

The Committee on Devotional Exercises made report of appointments to various services on the Sabbath, which was approved.

After a time spent in devotional exercises, the Assembly adjourned till Monday morning 9 o'clock. Closed with prayer by the Rev. J. R. Wilson, D. D.

MONDAY MORNING, *May* 24, 9 *o'clock.*

The Assembly met, and was opened with prayer, by Ruling Elder R. H. M. Davidson. The minutes of Saturday were read and approved.

The Committee on the Memorial of the Trustees of the Presbyterian Church of Paris, Kentucky, made the following report, which was adopted:

The Special Committee to whom was referred the Memorial of the Trustees of the Presbyterian Church of Paris, Kentucky, have had the same under consideration, and beg leave to recommend the adoption of the following resolution, to wit:

Resolved, That the Trustees of the General Assembly of the Presbyterian Church in the United States, be, and they are hereby instructed, for and on behalf of said General Assembly, to make, execute, and deliver to Victor M. Kenney and others, Trustees of the Presbyterian Church at Paris, Kentucky, their successors and assigns, a deed of quit claim and release of all right, title, claim, and interest, absolute or contingent, of, in, and to a certain lot or parcel of ground situate, lying and being in the city of Paris, and State of Kentucky aforesaid; being the same lot or parcel of ground conveyed to said Victor M. Kenney and others, Trustees as aforesaid, by a certain deed of settlement and division, in which said Victor M. Kenney and others, Trustees aforesaid, were parties of the first part, and C. S. Brent and others, Trustees, were parties of the second part, and therein described as follows: A certain lot of ground, and the appurtenances thereon and thereto belonging, except a stable building, situate on the northwest side of High street, in said city of Paris, known as the Parsonage, to the following extent: Beginning at the corner of the lot of John L. Walker, and extending along said High street about eighty-eight feet and six inches, so that a line at right angles with said High street shall pass along the wall of the school-house building, erected for a school-house; and said lot fronting on said High street eighty-eight feet and six inches, or about that distance, to extend to the wall of said school-house and back to the boundary of said Parsonage lot; which deed of settlement and division is now of record in the Clerk's office of the County Court of Bourbon county, Kentucky. And said Trustees of the General Assembly of the Presbyterian Church in the United States are hereby further authorized and directed to take such further action in the premises as may be neces-

sary to divest said last-named body of all right, title, and claim that it now has or may hereafter acquire to the property above described, and generally to do and perform all such acts and things, and to make, execute, and deliver any and all deeds or instruments of writing on behalf of this General Assembly, if any, as may be necessary to confirm the title to said property above described to said Victor M. Kenney and others, Trustees as aforesaid, their successors and assigns forever.

L. HUNTON, *Chairman.*

The Auditing Committee made a report on the accounts of the Treasurer of Foreign Missions, which was approved, and is as follows:

The Auditing Committee, to which was referred the accounts of the Treasurer of the Assembly's Committee of Foreign Missions, respectfully report that they have carefully examined all the books and vouchers for the various disbursements of the last ecclesiastical year, ending on the 1st of April, 1875, and they found the books well and accurately kept, and the vouchers regular and correct. The balance due the Treasurer on the 1st of April, 1875, as shown by the books, and stated in his report to this Assembly, was fourteen thousand six hundred and twenty-three dollars and eighteen cents ($14,623.18). The Committee, in conclusion, beg leave to commend to the Assembly the diligence and fidelity of the Rev. Richard McIlwaine in the discharge of his duties as Treasurer of the Committee of Foreign Missions.

Respectfully submitted by order of the Committee.

WM. P. WEBB, *Chairman.*
J. W. HARDIE,
G. CHADBOURNE,
A. MCQUEEN.

From the same Committee a report was received on the accounts of the Treasurer of Sustentation, which was approved, and is as follows:

The Auditing Committee, to which was referred the accounts of the Treasurer of the Assembly's Committee of Sustentation, respectfully report that they have carefully examined the books of the Treasurer, and all the vouchers for the various disbursements of the last ecclesiastical year, and found the books well and accurately kept, and the numerous vouchers regular and correct. They found that the balance in the hands of the Treasurer, and due the Sustentation Fund (proper) on the 1st of April, 1875, as shown by the books and the annual report of the Treasurer, was six thousand four hundred and sixty-nine dollars and ninety-four cents ($6,469.94).

The balance in the treasury and due the Evangelistic Fund, April 1st, 1875, was five thousand one hundred dollars and ninety-two cents (5,100.92).

The balance in the treasury and due the Coloured Evangelistic Fund, April 1st, 1875, was one hundred and seventy-three dollars and seventy-three cents ($173.73).

The balance in the treasury and due the Invalid Fund, on the 1st of April, 1875, was one hundred and ninety-one dollars and sixty-six cents ($191.66).

The balance in the treasury and due the Relief Fund, April 1st, 1875, was two hundred and forty-nine dollars and sixty cents ($249.60).

The several sums in the treasury and due the respective funds, as above stated, amount to the sum of twelve thousand one hundred and eighty-five

dollars and eighty-five cents ($12,185.85), which was in the treasury April 1st, 1875.

The Committee would again commend to the notice of the Assembly the fidelity and diligence of the Rev. Richard McIlwaine, D. D., in the discharge of his duties as Treasurer of the Executive Committee of Sustentation.

Respectfully submitted by order of the Committee.

WM. P. WEBB, *Chairman.*
G. CHADBOURNE,
J. W. HARDIE,
A. MCQUEEN.

The Committee on Bills and Overtures reported certain overtures, which were adopted, and are as follows:

OVERTURE No. 4 is from the Presbytery of Knoxville, in relation to fraternal correspondence with the General Assembly of the Presbyterian Church in the United States of America.

The Committee recommend that it be referred to the Standing Committee on Foreign Correspondence.

OVERTURE No. 5 is from the Synod of Mississippi, asking the Assembly to change the boundary line between that Synod and the Synod of Memphis, so that the Presbyteries of Chickasaw and North Mississippi, now of the Synod of Memphis, be transferred back to the Synod of Mississippi, to which they formerly belonged, for the purpose of dividing the Synod of Mississippi into the Synods of Mississippi and Louisiana.

The Committee recommend that, in view of the fact that the Synod of Memphis has not expressed its concurrence in this action, the matter be referred back to the Synods of Mississippi and Memphis.

OVERTURE No. 6 is from the Presbytery of Bethel, and contains two requests, viz.:

1. That the Assembly order to be stricken out of the blanks for Sessional Reports the column for baptized non-communicants.

2. That the Assembly direct Sessions to report the losses of their churches by death and removal into other denominations.

The Committee recommend that, as the action directing the insertion of a column for baptized non-communicants has been so recently taken, and has not been sufficiently tested by experience, the first request be answered in the negative.

They also recommend that the second request be answered in the negative.

OVERTURE No. 7 is from the Presbytery of East Hanover, asking answers to several questions touching the enrolment of baptized non-communicants:

1. "Are all baptized non-communicants, resident within the bounds of a congregation, to be enrolled, without respect to limit of age, or to moral character and deportment?"

It seems to have been the intention of the last Assembly, by the establishment of an additional column in the statistical tables for baptized non-communicants, to ascertain the number of children under the training of our Church. Your Committee recommend the following answer to this first question: All baptized children under parental training residing within the bounds of each congregation, and such adult baptized non-communicants as may have brought certificates from other churches, should be reported.

2. "Are those to be enrolled, one of whose parents at least is a member

of the Presbyterian Church, who have been baptized by ministers and in churches of other evangelical denominations?"

3. "Are those to be enrolled, of whom one parent is a member of the Presbyterian Church and the other of some other evangelical Church?"

To the second and third questions the Committee recommend the following answer: Yes, provided they are under the training of our Church.

The following resolution was adopted:

Resolved, That the Treasurer of the Board of Trustees be authorized, upon the requisition of the Treasurer of the General Assembly, to pay over into his hands monies that are not otherwise appropriated, for the purpose of satisfying the contingent expenses of the Assembly.

The Judicial Committee presented a report, which, after discussion, was adopted unanimously, and is as follows:

The Judicial Committee respectfully reports to the General Assembly that the case referred to it for examination purports to be two separate "Protests, Appeals, and Complaints of Rev. John J. Cooke, for himself and others, against the proceedings and judgments of the Presbytery of Louisville, in the case of the pastor, session, and congregation of the First Presbyterian church, Louisville, Ky., at two separate meetings of the Presbytery, held November 10–17, 1874, and December 8, 1874."

As these persons are not the parties aggrieved, in the technical sense of that term, as used in our Book of Discipline, it is clear that the case cannot be entertained as an appeal, but only as a complaint.

It is evident also, that whilst this complaint involves the whole case of the pastor and congregation of the First Presbyterian church, these do not appear as parties before the Assembly; and its decision, whilst settling the question as to the complainants, may fail to reach the heart of this unfortunate dispute, and to heal the breach which has been made.

All the parties, however, in this case, seem to desire that it should be issued before this Assembly, and that it should not be remanded to the Synod of Kentucky, over whose head it has been brought directly to this body. On this ground, and without working prejudice to the intervening Synod, the Committee advise the Assembly to receive and act upon the complaint. There is, perhaps, a deeper reason for this course. It will be found upon examination, that the whole difficulty has its rise in a difference of interpretation upon one or two points of constitutional law, and that in the infirmity of human nature, in the maintenance of conflicting opinions, things have been said and done which are greatly to be deplored.

If, therefore, the case can be reduced to these few but fundamental points, a possible solution of the whole difficulty may be found in an authoritative decision upon them by the Assembly.

In some of its features, this judicial case differs from those usually brought before the supreme courts of the Church, which will justify the Committee in presenting it in this form to the consideration of the Assembly. It is alleged in the complaint,—

1. That the Presbytery of Louisville, in receiving certain memorials, and upon the allegations contained in them proceeding to exercise its visitorial power in the First Presbyterian church, did, from the nature of the charges, commence what was essentially a judicial investigation, which should therefore have been conducted under judicial forms. The Assembly might probably decide whether or not this point is well taken.

2. From the action of the Presbytery in proceeding to this investigation, Dr. S. R. Wilson took an appeal to a superior court, claiming that this appeal operated an immediate suspension of all the proceedings, until it

should be finally issued. The Assembly might very properly rule whether the appeal in this case was of the kind to put the arrest on the Presbytery which is claimed.

3. The Assembly might also decide how far, in the further prosecution of the case, the acts of all the parties are irregular and open to censure.

4. If then, the Assembly would remand the case to the Presbytery of Louisville, with an injunction to take it up from the beginning under these rulings, a fair opportunity would be afforded all the parties to retrieve any error into which they may have fallen; and the Assembly would, in the most tender way, authoritatively arbitrate between brethren now grievously estranged, and who, for their past fidelity to the truth and kingdom of the Master, are entitled to the confidence and affection of the whole Church.

The following order of proceeding in taking up the case, is therefore indicated:

1. The reading of the two complaints of John J. Cooke and others.

2. The reading of the entire records of the Presbytery of Louisville in this case.

3. The hearing of complainants, and respondents on the part of the Presbytery of Louisville, particularly their arguments upon the two constitutional points upon which the case really hinges.

4. The calling of the roll for the expression of opinion by members of the Assembly.

In this way, it is hoped, the discussion may be largely abridged without detriment to the interests involved, all painful asperities and personal reflections may be repressed, and upon a revision of the case, a peaceful solution of this unhappy difficulty may be found.

All which is respectfully submitted,

B. M. Palmer,
R. H. Chapman,
W. V. Wilson,
S. R. Frierson,
G. S. Roudebush,
P. T. Penick,
A. G. Adams,
J. A. Billups,
J. L. Marye, Jr.,
T. J. Kirkpatrick,
J. Adger Smyth.

It was ordered that, after the sessions of to-day, the Assembly shall adjourn at 12½ P. M., and meet again at 3 o clock P. M.

It was resolved to proceed with the hearing of the judicial case in the order prescribed in the above report; whereupon the Moderator reminded the Assembly of the fact, that they were now sitting in a judicial capacity, and of the important and solemn duties resting upon them as a court of the Lord Jesus Christ.

After some progress in the reading of the papers in the case, the Assembly adjourned till to-morrow morning, 9 'clock. Closed with prayer, by the Rev. Richard McIlwaine, D. D.

Tuesday Morning, *May* 25, 9 *o'clock.*

The Assembly met, and was opened with prayer by ruling elder R. M. Barton. The minutes of yesterday were read and approved.

The following report was presented, which the chairman, the Rev. J. R. Wilson, D. D., stated had been adopted unanimously by the Committee:

The Committee on Foreign Correspondence respectfully report that they have examined the report of the committee appointed to confer with a similar committee from the Northern General Assembly, touching an overture from the latter body for fraternal relations; and that they have also considered the overture from the Presbytery of Knoxville with reference to the same subject. Your Committee recommend the discharge of the Committee of Conference from the further consideration of the matter entrusted to them, accompanied by the following minute:

This Assembly, in the name of the whole Church, tenders special thanks to the Committee of Conference for the diligence, fidelity and Christian prudence with which they have discharged the delicate and important trust committed to them; and, whilst regretting the failure of the conference as to its chief end, hereby approves in general the course of the Committee, and in particular approves and endorses, as satisfactory to the Southern Church, the condition precedent to fraternal relations suggested by our Committee—viz.: "If your Assembly could see its way clear to say, in a few plain words, to this effect, That these obnoxious things were said and done in times of great excitement, and are to be regretted, and that now, in a calm review, the imputations cast upon the Southern Church" (of schism, heresy and blasphemy) "are disapproved, that would end the difficulty at once." JOSEPH R. WILSON, *Chairman.*

The adoption of the above report was moved by ruling elder J. W. Clapp, whereupon it was adopted unanimously, and without discussion.

[For report of Committee of Conference see Appendix.]

The Committee on Bills and Overtures made a report, which was adopted, and is as follows:

Overture No. 8 is from the Presbytery of Concord, asking the Assembly to consider the propriety of abandoning the present scheme of Education, and remanding this subject to the Presbyteries.

The Committee recommend that, as the overture contemplates a radical change in the policy of the Church, a committee of two ministers and one elder be appointed to consider the subject maturely, and to collect the sense of the Church by correspondence, and report to the next Assembly.

This committee was subsequently appointed to consist of Rev. J. B. Stratton, D. D., Rev. Stuart Robinson, D. D., and ruling elder J. L. Marye.

Overtures Nos. 9, 10, 11, and 12, were also reported, and were made the order of the day for to-morrow at 3 o'clock P. M.

The Auditing Committee presented a report on the Annual Report of the Treasurer of the Trustees of the General Assembly, which report was approved, and is as follows:

The Auditing Committee, to which was referred the Annual Report of the Treasurer of the Board of Trustees of the General Assembly, respectfully report that they have examined the Report of the Treasurer, Jesse H.

Lindsay, which was read to this Assembly on Saturday, and which states that there was a balance in his hands, and due the treasury, on May 5th, 1875, of eighty-four dollars and seven cents ($84.07); but the books and vouchers of the Treasurer were not submitted to your committee.

The Treasurer's Report also states that he had received from Rev. Richard McIlwaine, Treasurer of Sustentation, for the benefit of the "*Relief Fund*," bonds to the amount of sixteen thousand dollars, the interest on which is regularly collected and paid over to the Treasurer of Sustentation.

Respectfully submitted by order of the Committee.

WM. P. WEBB, *Chairman.*
G. CHADBOURNE,
J. W. HARDIE,
A. McQUEEN.

(For Treasurer's Report see Appendix.)

The same Committee presented a report on the accounts of the Treasurer of the Executive Committee of Education, which was approved, and is as follows:

The Auditing Committee, to which was referred the Report of the Treasurer of the Assembly's Committee of Education, respectfully report that they have carefully examined the books, and compared the account with the vouchers of the Treasurer, and found them regular and correct. It is proper to state that this is the first annual report of the Treasurer since the removal *and location* of the said Committee at Memphis, and the operations of the Committee at Memphis did not actually commence until about the 1st of June, 1874. Since that time the books have been well kept and the business faithfully attended to by the Treasurer. The books and report show that the balance in the hands of the Treasurer, and due to the Education Fund, on the 1st of May, 1875, was seven hundred and eighty-six dollars and four cents ($786.04).

Respectfully submitted by the Committee.

WM. P. WEBB, *Chairman.*
G. CHADBOURNE,
J. W. HARDIE,
A. McQUEEN.

(For Treasurer's Report see Appendix.)

The reading of the papers in the judicial case was then proceeded with, and continued until the time for devotional exercises, after which a recess was taken till 3 o'clock P. M.

TUESDAY AFTERNOON, 3 *o'clock.*

The Assembly met after recess, and proceeded to business.

The Stated Clerk presented an overture from James R. Hughes and James N. Saunders, as to the construction of chapter X, section 1, of Book of Discipline, under a certain state of facts. Referred to the Committee of Bills and Overtures.

Also an overture from the Rev. C. A. Stillman, D. D, touching the importance of providing the coloured people with an educated ministry of their own. Referred to the Committee of Bills and Overtures.

The Assembly then proceeded to the unfinished business, until the reading of all the papers had been completed.

It was ordered that in hearing the parties in this cause, the complainant shall first address the Assembly, then the defendants; and finally the reply of the complainant shall be heard.

A recess was then taken till 8 o'clock this evening.

TUESDAY EVENING, 8 *o'clock.*

The Assembly met after recess, and the order of the day was taken up. The Standing Committee on Foreign Missions presented a report in part, which was adopted.

The proceedings of the evening were connected with singing and prayer, and addresses on the subject of Foreign Missions by Rev. J. Leighton Wilson, D. D., and Rev. W. T. Thompson.

After a contribution to this cause from the congregation, the Assembly adjourned until to-morrow morning at 9 o'clock.

Closed with the benediction, by the Rev. E. H. Rutherford, D. D.

WEDNESDAY MORNING, *May* 27, 9 *o'clock.*

The Assembly met, and was opened with prayer by Rev. Edgar Woods. The minutes of yesterday were read and approved.

Permission was given to D. W. Aiken, ruling elder from the Presbytery of South Carolina, to have it recorded, that had he been present yesterday he would have voted against the adoption of the report of the Standing Committee on Foreign Correspondence, concerning the recent conference of committees in Baltimore.

The report of the Standing Committee on Education was read, and placed on the docket.

The report of the Standing Committee on Sabbath Schools was read, and placed on the docket.

The Committee on Bills and Overtures presented a report, which was adopted, and is as follows:

OVERTURE No. 14 is from the Presbytery of East Hanover, asking the Assembly to make such a change in By-Law 3 of the Executive Committee of Sustentation as will favour a continued assistance to such feeble churches as, in the judgment of the Presbyteries, may be thought to require it, instead of discontinuing aid to them after the period of five years.

The Committee recommend the following answer: That, in the judgment of the Assembly, the provision for extraordinary cases, attached to the By-Law in question, invests the Committee of Sustentation with sufficient discretion, in its application, to meet the requirements of each particular case.

OVERTURE No. 15 is from the Presbytery of Macon, calling attention to the fact that the phraseology of the Presbyterial Reports, issued in blank under the direction of the Assembly, conveys an erroneous impression as to the composition of a Presbytery, and asking that the defect be corrected.

The Committee recommend that the Assembly order the substitution of the following form for that now employed—viz.:

"The Presbytery of ——— reports to the General Assembly that it comprises ——— ministers and ——— churches, and has under its care ——— licentiates and candidates."

OVERTURE No. 16 is from the Presbytery of Macon, asking the Assembly to propose to the Presbyteries such change in the Constitution of the Church as shall require only biennial, instead of annual, sessions of the Synods and the Assembly; and these to be arranged so as to alternate, the Synods meeting one year, and the Assembly the next.

The Committee recommend that the Assembly answer the overture in the negative.

The Rev. Dr. H. D. Ganse, a delegate from the General Synod of the Reformed Church, was introduced to the Moderator by the Stated Clerk, and to the Assembly by the Moderator.

The Auditing Committee reported on the Treasurer's accounts of Publication, which report was approved, and is as follows:

The Auditing Committee, to which was referred the report of the Treasurer of the Assembly's Committee of Publication, respectfully report that they have carefully examined the books, and audited the accounts and vouchers of the Treasurer for the last ecclesiastical year, and found the books accurately and well kept, and the vouchers for disbursements and expenses correct. The balance in the hands of the Treasurer, and due the Publication Fund (proper) on the 30th day of April, 1875, was four hundred and eighty-nine dollars and twenty-six cents ($489.26).

The Treasurer's report and account of the Publishing House shows that there was a balance due the Treasurer on the 30th of April, 1875, of seven hundred and sixty dollars and seventy-five cents ($760.75).

Respectfully submitted by the Committee.

WM. P. WEBB, *Chairman*.
G. CHADBOURNE,
J. W. HARDIE,
A. MCQUEEN.

[For Report of Treasurer, see Appendix.]

The report of the Standing Committee on Evangelistic Labour was presented and adopted, and is as follows:

The Standing Committee on Evangelistic Labour respectfully submits to the General Assembly the following report:

Reports from only twenty-nine of our sixty-four Presbyteries have reached your Committee, three less than last year, and five less than the year before. The Presbyteries reporting are North Alabama, Tuskaloosa, Knoxville, Concord, Macon, Abingdon, New Orleans, West Hanover, Brazos, Arkansas, Ouachita, Eastern Texas, Holston, South Alabama, Mecklenburg, Orange, Roanoke, Wilmington, Atlanta, Chickasaw, Savannah, Winchester, East Hanover, Tombeckbee, West Texas, West Lexington, Ebenezer, Augusta, and Charleston.

These reports are, for the most part, very meagre, contenting themselves frequently with the bare announcement of an evangelist employed, or not employed. In some of them the line is not drawn very sharply between evangelists and stated supplies, some of the Presbyteries reporting as evangelists those who have never been called, or set apart to this special

office and work, but who are doing the work of stated supplies. Your Committee just here would call the attention of the Presbyteries to the By-Law of the Executive Committee of Sustentation, wherein the office and work of the evangelist is precisely defined.

Quite a number of Presbyteries report evangelistic work done during the past year by their stated supplies, and even their pastors. From the Executive Committee s report on Sustentation we learn that thirty-six of our sixty-four Presbyteries co-operate with the Assembly's scheme, by enjoining collections in their churches for the Evangelistic Fund. During the past year thirty-five evangelists have been employed in the reporting Presbyteries for the whole of their time, and three for half of their time. A few of the Presbyteries report no special need of an evangelist, the work within their bounds being so circumstanced that it can best be done by pastors and stated supplies.

Many of the Presbyteries report urgent necessity for evangelists, but do not see their way clear to get either the men or means. Again, some report efficient evangelists, whose labours are attended with gratifying results. While there appears to be advance made during the past year in this great department of the Church's activity, yet all must see that our Church is very far from realizing her mission in this great movement. Doubtless there is a lack of suitable men to enter upon this work; for it is a work that requires peculiar gifts and graces; but the great and crying need just now is money. We have many men who are in every way competent for the work—yea, and willing, too, if their families could be left by them in comfort, and their own minds and hearts freed from anxiety and dread.

This branch of the Church's work was conducted in connection with Sustentation until January 1st, 1874. It was while this work was only a feature of Sustentation, and conducted in connection with it, that the Assembly ordered written reports from the Presbyteries, and created a Standing Committee to consider and digest them. Since this work has been made a distinct department, to be dealt with like Sustentation, and the other schemes of the Assembly, by the Executive Committee of Sustentation, it appears to your Committee that written reports from the Presbyteries directly to the Assembly might be dispensed with, and the subject brought before the Assembly through the Executive Committee of Sustentation.

This will appear to the Assembly when we call their attention to the fact, that the report of this Committee at the last Assembly, and again at this, was indebted for the most of its subject matter to the Executive Committee's report rather than to the reports of the Presbyteries. This year the Executive Committee's report contained statements from fifty-three Presbyteries on Evangelistic Labour, whereas your Standing Committee received reports from only twenty-nine of the Presbyteries. It is believed that the proportion last year was about the same.

It is further suggested that a call upon the Presbyteries for reports upon one department, and not the others, when they all stand alike related to the Executive Committee and the Assembly, is calculated to confuse the Presbyteries in dealing with the different departments.

Your Committee recommend to the Assembly the adoption of the following resolutions:

1. The Presbyteries are enjoined to give renewed attention to this great department of our work, seeking out and calling their most suitable ministers, securing, as far as possible, an annual collection from every church, and by all the means at their disposal to magnify the office of the evangelist.

2. The Presbyteries are again urged to give all due attention to the matter of co-operating with the Executive Committee on this subject; and whenever they can cordially co-operate, so to do.

3. The action of the Assembly calling for written reports from the Pres-

byteries on Evangelistic Labour is hereby rescinded, and hereafter so much of the report of the Executive Committee of Sustentation as refers to Evangelistic Labour shall be placed in the hands of the Standing Committee on Evangelistic Labour, to be reported on by them to the General Assembly.

By order of the Committee.

JOHN W. NEIL, *Chairman.*

The unfinished business of yesterday was taken up, when the complainant, the Rev. J. J. Cooke, addressed the Assembly, continuing his remarks until the time had arrived for devotional exercises. After a season spent in worship, a recess was taken until 3 o'clock P. M.

WEDNESDAY, 3 *o'clock P.M.*

The Assembly met, after recess, and the order of the day—the consideration of Overtures Nos. 9, 10, 11, and 12, concerning a general Presbyterian Council—was postponed, and the unfinished business was resumed, the complainant continuing his address until the hour for recess.

It was made the order of the day for to-morrow morning, at 10 o'clock, to hear the delegates from the Reformed Church.

It was ordered that hereafter the Assembly will meet at 9 o'clock A. M., and continue its session until 2 o'clock P. M.

The Standing Committee on Publication presented a report, which was received and placed on the docket.

A recess was taken until 8 o'clock this evening.

WEDNESDAY, 8 *o'clock P.M.*

The Assembly met, after recess, and the order of the day being taken up, the report of the Standing Committee on Sustentation was presented in part, which was placed upon the docket.

Religious services were held in connection with the proceedings of the evening, and addresses delivered by Rev. Drs. Robinson, B. M. Palmer, H. D. Ganse, and R. McIlwaine.

Adjourned till to-morrow morning, 9 o'clock. Closed with the benediction, by the Rev. Dr. Ganse.

THURSDAY MORNING, *May* 27, 9 *o'clock.*

The Assembly met, and was opened with prayer by Rev. Wm. W. Houston.

The minutes of yesterday were read and approved.

The report of the Committee on the Contingent and Commissioners' Fund was presented, and placed on the docket.

The Committee on Bills and Overtures reported Overture No. 13, from the Presbytery of Brazos, which was placed on the docket.

Also Overture No. 17, which was adopted, and is as follows :

OVERTURE No. 17 is from James A. Wallace and others, proposing the following questions:

"Is it regular for a member, who was not present to vote at a meeting of a judicatory, to protest against an act of that judicatory at a subsequent meeting?"

"Should there be *any limitation of time*, when a protest may be admitted to record against such action, after the rising of the judicatory?"

"Is it regular to protest against an act after the records have been approved by a higher judicatory?"

JAMES A. WALLACE, AND OTHERS.

The Committee recommend the following answer: In the judgment of the Assembly, a protest should be submitted at the meeting at which the action was taken against which the protest is offered.

The order for a public meeting to-night, on behalf of the subject of Education, was, on motion, rescinded.

The Standing Committee on Theological Seminaries presented a report, which was placed on the docket.

The order of the day having been taken up, the delegates from the Reformed Church, Rev. H. D. Ganse, D. D., and S. W. Heath, were received on the platform, when Dr. Ganse addressed the Assembly on the various topics appropriate to the relations established between the two bodies. To this address the Moderator made an appropriate response.

A half hour was spent in devotional exercises.

The following resolution was adopted:

Resolved, That after the pleadings in the present case are concluded, no speaker shall occupy more than ten minutes in expressing his views on the pending question.

An invitation was received from the Mission Sunday School Convention, in session in this city, to attend a concert this evening in the First Presbyterian church; for which invitation the thanks of the Assembly were returned.

The unfinished business was then taken up, when the Rev. Stuart Robinson, D. D., addressed the Assembly in defence of the action of the Presbytery of Louisville, and continued his remarks until the time for recess, which was taken till 7½ o'clock.

THURSDAY NIGHT, 7½ *o'clock.*

The Assembly met after recess, and the Report, in part, of the Standing Committee on Sustentation, which had been placed on the docket, was taken up, and was adopted. It is as follows:

The Standing Committee on Sustentation have had under consideration the following papers, referred to them, viz.: the Ninth Annual Report of the Executive Committee of Sustentation, and records of the Committee, with memoranda of payments from the Sustentation Fund, the Invalid Fund, the Evangelistic Fund, and expense account of the Sustentation Committee; also, a "Manual of Sustentation," submitted for the revision and approval of the Assembly; also, an overture, with memorial, from the Presbytery of Nashville, praying the removal of the Assembly's Committee

of Sustentation to Nashville, and overtures from the Presbyteries of Western Texas and of Missouri, praying for the removal of the same to St. Louis. Touching the several matters contained in these papers, this Committee recommend for the adoption of the Assembly the following minute:

1. The Assembly approves the diligence and fidelity of the Executive Committee of Sustentation, and expresses its entire satisfaction with the proceedings of the Committee during the year past, as exhibited in its report, minutes, and memoranda.

2. The Assembly desires to express its gratitude to the Southern Aid Society, of New York, for its marked kindness and courtesy, and its generous donation of the sum of $2,400 toward the purposes of the Assembly's Committee of Sustentation.

3. That while encouraged by the measure of success attending the efforts of the past year to sustain stated ordinances in our feeble churches, to evangelize the wide-spread destitutions within our bounds, and to protect from actual want our disabled ministers, this Assembly is constrained once more to call the attention of the churches—especially those still delinquent to this fund—to the painful fact that less than one-half of all our churches have contributed to Sustentation, not one-fourth to the Evangelistic work, and less than one-third to the Invalid Fund. Surely Christian people, having by profession consecrated themselves with all they have to Christ, should feel that they have fallen short in performing their vows so long as they do nothing in obedience to Christ's command, "Preach the gospel to every creature;" and in recognition of Christ's significant sayings, "The poor have ye always with you," and "Inasmuch as ye did it not unto the least of these, ye did it not to Me." This Assembly therefore reiterates with emphasis the solemn injunctions of former Assemblies, upon all the Presbyteries, to take such order and adopt such measures as will secure better attention on the part of churches heretofore delinquent to this matter, so important, and, indeed, so vital, to the perpetuation and extension of the Church.

4. It is hereby enjoined, also, upon the several Presbyteries, to take such order as will secure the attention of the churches to the great work of evangelization of the coloured people within our bounds. Having, after much anxious deliberation, settled upon a scheme of evangelization acceptable to the coloured people themselves, and generally approved by our ministers and churches, that scheme should now be vigorously supported by the liberality of our churches, and prosecuted by the Presbyteries, acting through the Sustentation Committee. And with a view to prevent failure in this work of evangelization in its incipiency, the Executive Committee of Sustentation is hereby authorized, if necessary, to appropriate, for the present, five per cent. of the sustentation funds in support of the work of evangelization among the coloured people. This Assembly recognizes the special obligation resting upon Southern Christians, of every name, to give the gospel to this class of our population, so far as their limited means permit. And the Assembly desires further to express in this formal manner, in the name of our Church, its gratification at the missionary efforts of the American Sunday School Union in the South and Southwest, regarding its agencies and methods as specially adapted to the scattered population of our destitutions, and to the peculiar wants of our coloured population.

5. The Assembly concurs in the suggestion of the Executive Committee that the re-investment of the Relief Fund should be made by the investing committees appointed for that fund. It is, however, deemed proper to suggest the caution that these funds be invested in such securities as may be most confidently relied upon for a steady revenue, rather than those less to be relied upon, for the sake merely of extraordinary profits.

6. The Manual of Sustentation, as now published and laid before the Assembly, is hereby approved.

7. The Assembly would express its devout gratitude to God that the the Executive Committee have been enabled during the year past to distribute among near one hundred infirm ministers, and families of deceased ministers, some nine thousand dollars; and it is earnestly hoped that every one of our churches and benevolent individuals will remember to render aid in the work of providing for the necessities of those who are left as a sacred trust to be cared for in the Master's name.

A report of the Committee on the Annual Report of the Trustees of the General Assembly, was presented and adopted, and is as follows:

The Committee to which the Annual Report of the Trustees of the General Assembly, was referred, submit the following report:

It appearing, from the Report referred to this Committee, that the terms of the following Trustees will expire at the meeting of the next General Assembly, viz.: Jesse H. Lindsay, Joseph H. Wilson, and James Hemphill, the Committee unanimously recommend that each of them be re-elected at the session of this General Assembly.

The Committtee further recommend that the Annual Report of the Trustees be approved.

All of which is respectfully submitted,

J. A. BILLUPS,
J. A. JAMES,
W. J. MARTIN.

The Report of the Standing Committee on Education was taken up, and after some remarks, was again placed on the docket.

The unfinished business was resumed, and the address of Dr. Robinson was continued until the time of adjournment.

Adjourned until to-morrow morning, 9 o'clock. Closed with prayer by the Rev. J. N. Craig.

FRIDAY MORNING, *May* 28, 9 *o'clock.*

The Assembly met, and was opened with prayer by the Rev. E. C. Gordon.

The minutes of yesterday were read and approved.

A report of the Committee on Foreign Correspondence was presented, and adopted, and is as follows:

The Committee on Foreign Correspondence report, approving the scheme of co-operation reported from the Committee appointed by the last Assembly, to continue the conference with a similar Committee from the General Synod of the Reformed Church in America, as follows:

The Committee appointed by the last Assembly to continue the Conference with a similar Committee of the General Synod of the Reformed Church in America, with a view of perfecting a comprehensive scheme of co-operation between the two bodies, would respectfully submit the following plan as the result of that Conference.

B. M. PALMER, *Chairman.*

The Committees of Conference of the General Assembly of the Presbyterian Church in the United States and the Reformed Church in America, having been directed by their respective bodies to "receive the plans prepared by the Boards and Committees" of the respective Churches, and

"to modify as far as necessary and harmonize them all in one comprehensive scheme of co-operative union," respectfully report, that they met for that purpose in the city of New York on the 15th day of January, 1875, and after a series of harmonious joint-sessions, agreed upon the following scheme, which was afterwards duly approved by each Committee, in its separate session, and is accordingly recommended by each for adoption by its own General Assembly or General Synod:

For the purpose of perfecting, as far as possible, the scheme of co-operation which, in outline, was agreed upon by the General Assembly of the Presbyterian Church in the United States and the General Synod of the Reformed Church in America, in the sessions of 1874, it was further agreed and ordered by these two bodies, that actual co-operation in denominational work be begun between them in the following particulars:

I. PUBLICATION.

1. The publishing house of each denomination shall be the agent and depository for the sale of the publications of the other denomination. The details of such agencies, and the commercial terms upon which they shall be conducted shall be adjusted between the Board and Committee having charge of that department of Church work.

2. The same Board and Committee are empowered to unite in the publication of a child's paper, upon which, when issued, they are directed to put the imprint of both denominations.

II. HOME MISSIONS.

Inasmuch as the work which the Assembly's Sustentation Committee is doing for the evangelization of the coloured population of the South justly makes larger demands upon the help of the Reformed Church than any part of the Domestic Missionary work of the last-named Church can, at this time, make upon the help of the Presbyterian Church in the United States, it is recommended that the members of the Reformed Church consider with great sympathy that department of the Assembly's Home Missionary work, and send their contributions to that general cause to the treasury of the Assembly's Committee. A particular account of the receipt and use of all sums thus contributed shall be made to the Board of Domestic Missions of the Reformed Church.

III. FOREIGN MISSIONS.

1. The principle announced in the general plan adopted by the Assembly and the Synod in 1874—namely, that contiguous Foreign Missions of the two Churches ought to aim at "the establishment of one united Church"—shall be carried into practice whenever such contiguity shall exist; and it is accordingly ordered, that where any missionary churches under the care of the Board and Committee of the two denominations are or shall be so near to each other as to admit of practical and profitable ecclesiastical relations of any sort, those churches shall, for all the purposes of such relations between themselves, treat each other as though they had been planted and nurtured by one and the same denomination. And this agreement is made, not only for the sake of expressing, as it does, the confidence which these two American denominations have in each other, but chiefly with the view of contributing to the establishment in each missionary country of a native Church that shall grow from its own root.

2. When the missions of either Church shall stand in need of men who cannot be supplied from the ministry of that Church, information of such need shall be given by the Board or Committee of the one Church to that of the other, whose duty it shall thereupon be to discover, if possible, and to recommend from among the ministers of its own body a person or persons suitable for such appointment; and young men in either Church who contemplate the work of Foreign Missions, shall, upon recommendation from the

Board or Committee of their own Church, be as eligible to appointment by that of the other as by their own. The person or persons so recommended and appointed shall in every case come under the care and direction of the Board or Committee from which they shall receive appointment; but they shall not be required to transfer their ecclesiastical relations to any American Presbytery or Classis of the body into whose missionary service they thus shall come.

3. It is recommended to the professors in the Theological Seminaries of the respective denominations, to the students and the Societies of Enquiry, that they in every way encourage an equal acquaintance with the Missions of the two Churches, in order that the presentation thus made of a variety of acceptable fields may give scope and stimulation to the missionary spirit of the theological students of both denominations.

4. To this end, and also for the increase of general sympathy between the Churches in regard to this very important form of Christian work, it is ordered that the Board and Committee of the respective Churches keep each other informed, by interchange of publications, and when necessary by letter, of all matters of special interest in the work of each, in order that such matters may receive due notice in the missionary periodicals of both Churches. And it is further ordered that at least five copies of the missionary periodical of either Church be regularly sent by its Board or Committee to each of the Theological Seminaries of the other Church.

5. It is recommended to the members of either denomination, that whenever they are interested, to contribute to the evangelization of any country in which missionary work is not done by their own Church, but by the Board or Committee of the co-operating Church, they shall make such Board or Committee the channel of their gifts; which Board or Committee shall make report of the receipt and use of such gifts, as is provided in the case of Home Missions.

IV. EDUCATION.

In accordance with the spirit of the provision incorporated into the general scheme of 1874, viz., that students of theology in either body may "pursue their studies in institutions of the other," it is ordered that the funds of the Education Board or Committee of either Church may be appropriated to the support of any student who may prefer thus to prosecute his studies in a seminary of the other, provided that his reason for such preference be first presented to his own Classis or Presbytery, and meet the approval of the same. But, in applying for licensure or ordination, every student who shall avail himself of the privilege of pursuing his studies in a seminary of the co-operating Church, shall conform to the rules of the body from which such licensure or ordination shall be sought.

V. INTERCHANGE OF ANNUAL REPORTS.

Each of the Boards and Committees of the two Churches is directed to prepare and forward to the corresponding Board or Committee of the co-operating Church, a compact abstract of its annual report, which abstract shall be printed by the Board or Committee receiving it, in connection with its own annual report.

Any provision of this scheme of co-operative union may at any time be altered or extended by the joint action of the General Assembly and General Synod; and any provision of it may be omitted or abrogated by either body without impairing the validity of those other provisions on which they shall agree.

In behalf of the Committee of the Presbyterian Church in the United States:

B. M. PALMER, *Chairman.*
JOSEPH R. WILSON, *Secretary.*

In behalf of the Committee of the Reformed Church in America:

H. D. GANSE, *Chairman.*
E. T. CORWIN, *Secretary.*

The Committee was continued. The Rev. J. A. Lefevre, D.D., and Hon. J. L. Marye, were appointed delegates to represent this Assembly at the approaching session of the General Synod at Jersey City.

The Committee on Bills and Overtures presented a report, which was adopted, and is as follows:

OVERTURE No. 18, is from the Presbytery of Central Texas, setting forth the wants of the field in its bounds, and asking the Assembly to make, through the Committee of Sustentation, better provision for them than has as yet been extended.

The Committee recommend that the Assembly authorize the Committee of Sustentation to construe liberally the provision for extraordinary cases in By-Law 4, in its application to the missionary field in Texas.

OVERTURE No. 21, is from Rev. C. A. Stillman, D. D., and others, asking the Assembly, at its present meeting, to take action looking to the establishment of an institute for the education of coloured preachers, in pursuance of the policy recommended by the last Assembly; or in case the way be not clear to do that at this meeting, to appoint a committee to take the subject into consideration, and, if they deem it expedient and practicable, to digest a plan for the organization, management, and support of such a school, and report to the next Assembly.

The Committee recommend that the Assembly accede to the latter alternative of this request, and appoint a committee for the purpose specified in the Overture, of which Dr. Stillman shall be chairman, and who shall report to the next Assembly.

This committee was subsequently appointed, to consist of Rev. C. A. Stillman, D. D., J. O. Stedman, D. D., and Ruling Elder B. M. Estes.

The Committee on the Narrative made a report, which was adopted. (See Appendix).

The Report of the Standing Committee on Education was taken up and adopted, and is as follows:

Your Committee beg leave to say, that they have examined the books and Annual Report of the Executive Committee of Education, and would recommend their approval, and that the report be published in the usual manner, omitting the portion in reference to the Lusk bequest.

We also recommend the adoption of the following resolutions:

1st. That we return thanks to the Great Head of the Church for the large degree of prosperity and success with which he has crowned the labours of His servants in this cause during the past year.

2nd. That the Assembly enjoin upon our pastors, stated supplies, and evangelists, the great importance of giving full information to the churches, and the high privilege of making offerings to the Lord's treasury.

3d. That the Presbyteries be urged, through the Chairman of their Committees on Education, to stir up the churches, especially the vacant churches, to do something for this cause, as, without the efficient co-operation of all our churches, we shall not be able to raise the $25,000 needed to meet the demands of our increasing candidates of the current year.

4th. That the Assembly enjoin upon the Presbyteries greater vigilance and care in receiving and recommending candidates for the ministry. This we regard as a matter of special importance, to prevent creating a prejudice against beneficiary education.

5th. That all our Presbyteries, as far as practicable, be recommended to co-operate with the Committee, and forward their contributions to the treasury at Memphis, on the principle that the strong should share the burdens with the weak, and thus secure an all-pervading sympathy among the members of the body of Christ.

6th. That the Chairman of the Presbyterial Committees of Education be instructed to obtain from the professors of theological seminaries, colleges, and schools where our candidates may be pursuing their studies, reports of the diligence, progress, and standing of each beneficiary, so that, in case of any deficiency, the proper correctives may be applied without delay; and also that these reports be forwarded to the Executive Committee of Education.

The Report of the Standing Committee on Theological Seminaries was taken up and adopted, the fourth resolution being adopted unanimously. The Report is as follows:

The Committee on Theological Seminaries respectfully present to the General Assembly the following report, to wit:

I. We learn from the Report of the Trustees of Union Theological Seminary, in Virginia, that seventy-seven students have been in attendance during the past year, thirty-three of whom were new matriculates, this being the largest number of students the Seminary has ever had in one and the same year; that the health, deportment, and proficiency of the students have been highly satisfactory; that the senior class numbered twenty-five, to twenty of whom the usual diploma was awarded, and to three, a certificate of probity and theological attainment; that the Library contains 9,937 volumes, of which more than 300 have been added during the year; that the annual income has met all the current expenses, and that the Seminary owes no debt. We learn also, with gratitude and pleasure, that during the past year, T. M. Niven, Esq., of New York city, made a donation of $1,000, and Mr. Joseph B. Wilson, of Rockbridge, Va., a donation of $3,500, each for the foundation of a scholarship.

We recommend that the Assembly repeat its commendation of this Seminary to the confidence, patronage, prayers, and benefactions of all the churches and people of God.

II. From the reports and records of the Faculty and Board of Directors of the Theological Seminary at Columbia, S. C., we learn with pleasure, that thirty-eight students have been in attendance during the past year; that the deportment and examinations of the students won the entire approval of the Faculty and Board; that there has been harmony in the conduct of the institution; that the last session has been marked by great industry and promptness on the part of the students; that Dr. Alexander Martin having declined the appointment of the last Assembly to the chair of Church *Government* and Church *History*, and the Board having failed to secure a provisional occupant of the same chair, the three Professors on the ground, in addition to the duties of their respective chairs, divided among them the duties of the vacant Professorship; that the salaries of the Professors have been fully paid up to the first day of April last; that the financial condition of the Institution will certainly be better the next year than it was during the last; that the present Assembly ought certainly to elect a Professsor to give instruction in Church History, Church Government, and the composition and delivery of sermons.

We recommend

I. That this venerable Seminary be commended to the love, confidence, prayers and large liberality of all the churches and people of God.

II. That this Assembly, upon the adoption of this report, proceed to nominate some person or persons for the professorship named above,

whose salary shall in all respects be upon the same foundation as the salaries of the other professors; and appoint a time for the election.

III. That, as the last Assembly did so alter the constitution of the Seminary as to make the Board of Directors consist of twelve members, one-third of whom should go out of office each year, and did actually elect directors according to that plan, but, in some way unknown to your Committee, said action is not found in the Minutes of the Assembly; therefore,

Resolved, That J. L. Wilson, D. D., D. McQueen, D. D., Rev. J. O. Lindsay, Rev. John Douglas, Rev. A. W. Clisby, Mr. Wm. E. Jackson, Mr. Henry Muller, Hon. James Hemphill, Colonel J. J. Gresham, A. B. Davidson, Esq., James A. Bones, Esq., and Major T. B. Fraser, who are known by common fame to have been elected by the last Assembly, shall be the directors of this Seminary according to the change made last year; and that at their regular annual meeting, they shall determine which of their number shall serve for one year, which for two years, and which for three.

IV. That the first article of the second section of the constitution be amended by inserting "fourth Tuesday in September," instead of "second Tuesday in June."

V. That the directors and faculty of the Seminary be, and hereby are, appointed a committee of this Assembly to inquire whether any, and if any, what changes should be made in the constitution of the Seminary in order to promote its greater usefulness in years to come, and report to the next Assembly; said committee being instructed especially to inquire into the expediency of incorporating in the changed constitution the two following points, to wit:

1. Placing the election of professors, the re-adjustment of the chairs when deemed advisable, and the translation of professors from one chair to another when deemed advisable, in the hands of the Board of Directors, leaving to the Assembly the full power of review and veto upon these acts.

2. Placing the final determination of all matters of discipline in the hands of the Board of Directors.

All which is respectfully submitted.

J. A. LEFEVRE, *Chairman.*
WM. W. HOUSTON,
J. C. MITCHELL,
S. M. SHELTON,
L. TENNEY,
J. N. CRAIG,
W. A. FULLER,
JOHN J. HOGE,
F. D. IRVING.

Upon the adoption of this report it was resolved to proceed to the nomination of a Professor for the Theological Seminary at Columbia, and to make the election the special order of the day for Saturday, at 10 o'clock A. M. The Assembly then united in prayer, offered by the Rev. Edgar Woods, for the blessing of God upon the appointment to be made.

The following communication was received from the Rev. Wm. S. Plumer, D. D.:

ST. LOUIS, Mo., May 28th, 1875.

To the Moderator and Members of the General Assembly:

HONORED FATHERS AND BRETHREN:—Your venerable body having adopted the Report of the Committee on Theological Seminaries, I beg you to order the reassembling of said Committee to receive some communications on other matters of importance on the same subject.

Very faithfully yours, WM. S. PLUMER.

The Committee above referred to was directed to convene immediately, in accordance with this request.

The Rev. J. A. Lefevre, D. D., of Baltimore, and the Rev. Wm. F. Junkin, D. D., of Danville, Ky., and Rev. C. R. Vaughan, of Virginia, were then put in nomination; the former declining however to give his consent, was allowed to withdraw his name.

The report of the Standing Committee on Publication was taken up, and considered seriatim. After the adoption of the third resolution, Overture No. 13, relating to the same subject, was taken from the docket, amended, and adopted, and is as follows:

OVERTURE No. 13, is from the Presbytery of Brazos, asking the Assembly to adopt the "International Series of Lessons" for Sabbath Schools; and to instruct the Committee of Publication to prepare and publish a weekly commentary on said lessons in the *Earnest Worker*.

The Committee recommend the following answer:

I. This Assembly deems it unnecessary to take any further action with respect to the International Series, inasmuch as the Assembly has already authorized the publication of said series in the Church Sabbath School paper.

2. That the subject of the particular mode of instruction be left to the judgment of Church sessions.

3. That sessions are urged to see to it that the catechisms of our Church are taught in the Sabbath Schools under their care.

The consideration of the report of the Standing Committee on Publication was resumed, and after some discussion, its further consideration was suspended, to receive a supplementary report from the Standing Committee on Theological Seminaries. This report was received and placed on the docket.

A report from the Committee on Devotional Exercises was approved.

A recess was then taken until 7½ o'clock, P. M.

FRIDAY NIGHT, 7½ *o'clock.*

The Assembly met after recess, and took up the report of the Standing Committee on Publication, which, after further discussion, was again laid over, to take up the unfinished business—viz., the complaint of Rev. J. J. Cooke. After some explanatory remarks by the parties, the question was submitted to the Assembly. The calling of the roll for an expression of opinion by the members was entered upon, and after some progress thereon, the Assembly adjourned until to-morrow morning, 9 o'clock.

Closed with prayer by ruling elder F. D. Irving.

SATURDAY MORNING, *May* 29, 9 *o'clock.*

The Assembly met, and was opened with prayer by ruling elder Logan Hunton. The minutes of yesterday were read and approved.

The following reports from delegates to corresponding bodies were received and approved:

BALTIMORE, *April 16th*, 1875.

TO THE MODERATOR OF THE GENERAL ASSEMBLY:

Rev. and Dear Sir,—The undersigned were appointed by the last General Assembly to represent the Presbyterian Church in the United States before such bodies in Europe as have indicated a desire for fraternal relations. It would have given us much pleasure to fulfil this mission, but we received no notice of our appointment, and, indeed, were not aware of it until after our return to this country. We may add, however, that neither of us arrived in Europe until after the adjournment of the May meetings in Scotland.

Regretting that we could not perform this pleasant service, we are very truly and fraternally yours,

JOHN LEYBURN,
JAMES WOODROW.

HAMPDEN SIDNEY, VA., *May* 20, 1875.

TO THE REVEREND MODERATOR OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES:

Rev. and Dear Sir,—Agreeably to the appointment of the last General Assembly, I attended the meeting of the General Synod of the Reformed Church, held in Poughkeepsie, N. Y., June 3–10, 1874.

Having been appointed to this service on the last day of the session of the Assembly, in Columbus, Mississippi, I did not reach Poughkeepsie till Monday evening, June 6th. I then remained till the last day of the sessions of Synod.

I was not only very courteously received, but most heartily and affectionately welcomed, as well by the members of the Synod personally as by the whole body officially.

During a long, sometimes very animated, and always interesting discussion on "Correspondence with other Churches," not only was there an absence of any remark or even of any inferential sentiment respecting our Church to which any exception might be taken, but the tone of every speaker who adverted to it was of the kindest and most respectful regard. The delegate appointed to represent the Synod at the present General Assembly will doubtless add his testimony to the existence of a most cordial regard and entire confidence entertained by the venerable Church he represents towards our beloved Church.

I cannot forbear tendering to the Assembly my heart-felt thanks, both for the confidence reposed in me in entrusting to me the performance of the important office assigned me, and for the personal satisfaction derived by me from the performance. However imperfectly this may have been, the attending circumstances have rendered my visit to the Reformed Church one of the most pleasing events of my life.

Fraternally, yours truly,
B. M. SMITH.

The unfinished business was resumed, and continued until the time for the order of the day, at 10 o clock, which order was postponed and made the first order after the present business shall have been completed. The expression of opinion by members was, therefore, continued until the time for devotional exercises.

After the usual season of worship, the unfinished business was resumed, and continued till near the time for a recess.

The Standing Committee on Foreign Missions, and the Stand-

ing Committee on Sustentation, made additional reports, looking to the removal of the Executive Committees on those subjects to Baltimore. These reports were put upon the docket.

The Committee on Bills and Overtures made a report, which was adopted, and is as follows:

OVERTURE No. 19, is from the Rev. M. H. Houston, the Rev. B. Helm, the Rev. H. C. DuBose, and the Rev. John W. Davis, members of the Presbytery of Hangchow, China, asking the Assembly to dissolve said Presbytery, and restore the memorialists to the Presbyteries to which they originally belonged.

This Overture raises the question of the constitutional power of the General Assembly to establish or dissolve Presbyteries on foreign soil, and also the important practical inquiry, whether our missionaries abroad should become associated with natives in the composition of Presbyteries; or whether, holding their membership in the home Presbyteries, they should, as evangelists, sustain a catholic relation to the foreign field. In view of the difficulty of these questions, and the desirableness of settling our policy in regard to these matters, the Committee recommend the Assembly to appoint a committee, consisting of John B. Adger, D. D., John Leighton Wilson, D. D., and Thomas E. Peck, D. D., who shall be charged with the consideration of this subject, and who shall report to the next Assembly.

Also Overture No. 20, which was placed on the docket.

The Committee on Leave of Absence was instructed to give a strict construction to the obligation of members to remain till the close of the meeting.

A recess was taken until 8 o'clock to-night.

SATURDAY NIGHT, 8 *o'clock.*

The Assembly met after recess, and proceeded to business.

The report of the Standing Committee on Systematic Benevolence was presented, and placed on the docket.

The unfinished business was resumed, and the expression of opinion on the part of members of the Assembly was concluded; after which the vote was taken, and the result was as follows: To sustain the complaint, 1; to sustain in part, 38; not to sustain, 67.

The additional report from the Standing Committee on Theological Seminaries was taken up and adopted, and is as follows:

The Committee on Theological Seminaries report the following letter from Dr. Plumer:

"*To the Moderator and members of the General Assembly, in session in Pine-Street Church, St. Louis, Missouri, May 28th,* 1875:

"Honoured Fathers and Brethren,—Through your Committee on Theological Seminaries, I address you this communication.

"If I live until the beginning of another session in our Seminary, I will have entered on the seventy-fourth year of my age; and although I do not perceive any failure of those faculties necessary for the discharge of my duties as a Professor, yet I think it proper to say that I tender the resig-

nation of my chair as Professor of Didactic and Polemic Theology, and am willing to be transferred to a chair which shall be called hereafter the chair of Pastoral, Casuistic, and Historic Theology. The action of the Assembly this morning, on the report of the Committee on Theological Seminaries, makes the way entirely clear for me thus to address you. I further state that, should it be the mind of this Assembly to take action on this communication, I am willing to teach Didactic and Polemic Theology for another session, either to the senior class alone, or to both the senior and middle classes,—thus giving the new incumbent an opportunity to devote nearly the whole of his time, next session, to the preparation of his course of instruction. Or, I am willing to take any of the duties not now regularly provided for, and to aid my brethren in giving as full instruction as has ever been given in this Seminary in any period of its history.

"With profound respect and veneration, I am your servant in our Lord and Saviour Jesus Christ. WM. S. PLUMER."

The Committee would recommend the adoption of the following paper, viz.:

In our judgment, the assignment of Dr. Plumer, at his own suggestion, to the chair indicated in his letter, would give to the Seminary the full benefit of Dr. Plumer's matured wisdom, rich experience, and great ability in that department, to which he has especially devoted a large part of his life; and while we say, with profound gratitude to God, that the bow of this eminent, beloved servant of the Master still abides in strength, we yet believe that the chair to which he will be assigned requires the full strength of any man.

Hence, we recommend:

1. That the name of the chair called the Chair of Pastoral and Evangelistic Theology, and Sacred Rhetoric, be changed to that of Pastoral, Casuistic, and Historic Theology.
2. That Rev. William S. Plumer, D. D., be transferred to the Chair of Pastoral, Casuistic, and Historic Theology.
3. That all the action taken this morning, with reference to the election of a Professor of Church Government and History, be reconsidered.
4. That the Assembly, at this meeting, proceed to nominate and elect a Professor to fill the chair of Didactic and Polemic Theology.
5. That the duty of giving instruction in Church History, Church Government, and Sacred Rhetoric, be for the present divided among the other professors, as they may find most convenient.

J. A. LEFEVRE, *Chairman.*
WM. W. HOUSTON,
J. N. CRAIG,
S. M. SHELTON,
J. C. MITCHELL,
F. D. IRVING,
L. TENNEY,
W. A. FULLER,
JOHN J. HOGE.

It was made the order of the day for Monday, at 10 o'clock, to elect a Professor of Didactic and Polemic Theology in the Seminary at Columbia. It was resolved to proceed at this time to make nominations for that office. The Moderator having offered prayer for Divine guidance in this matter, the Rev. John L. Girardeau, D. D., was put in nomination.

Adjourned until Monday morning, 9 o'clock. Closed with prayer by the Rev. S. T. Martin.

MONDAY MORNING, *May* 31, 9 *o'clock.*

The Assembly met, and was opened with prayer by the Rev. Dr. Irvine. The minutes of Saturday were read and approved.

The report of the Committee on the Contingent and Commissioners' Fund was taken up and considered until the time for the order of the day arrived, namely, the election of a Professor of Didactic and Polemic Theology in the Theological Seminary at Columbia; whereupon the Rev. John L. Girardeau, D. D., was, by a rising vote, unanimously elected to that office.

The consideration of the unfinished business was resumed, and the report on the Contingent and Commissioners' Fund was adopted, and is as follows:

The Standing Committee upon the Assembly's Contingent and Commissioners' Fund would make the following recommendations:

1st. That, on account of the small number of Presbyteries adopting, and the insufficiency of the sum provided, the Commissioners from the Presbyteries furnishing an assessment of ten cents per member for the present year, retain in their hands, for expenses, all the money remaining after paying to the Assembly's Treasurer, for the Contingent Fund, the assessment made upon them in 1871.

2d. That the following Presbyteries, more recently added to our body, and never before assessed, pay to the Treasurer, for the Contingent Fund of the Assembly, as soon as possible, as the assessments for the past year, the amounts herein specified, to wit: Tuscumbia, $10; Lafayette, $20; Missouri, $35; Palmyra, $25; Potosi, $15; St. Louis, $45; and Upper Missouri, $15.

3d. That the Assembly continue its present Plan (found on page 523 of Minutes for 1874) for raising its Contingent and Commissioners' fund, with certain modifications (noted below); and urges the adoption of this scheme by all the Presbyteries, not so much as a matter of constitutional right, but as a measure of Christian courtesy and brotherly kindness, which should prompt us to help the weak and to "bear one another's burdens."

To carry out the scheme the Assembly adopts the following rules, subject to such changes as experience may show to be advisable, to wit:

1st. There shall be appointed at each meeting of the Assembly a Standing Committee of the Commissioners' Fund, who shall present an estimate of the amount needed to defray the contingent expenses of the next Assembly, and also the travelling expenses of its members, with a statement of the *per capita* rate necessary to secure it.

2d. Presbyteries, at the next stated meeting after the adjournment of the Assembly, shall apportion, as they may deem best, the amount required from the communicants within their bounds.

3d. Churches shall be instructed to pay over their respective apportionments at the stated meeting of Presbytery next preceding the meeting of the Assembly; and the amount due from the Presbytery shall be forwarded by the Commissioners.

4th. The apportionment of each Presbytery, and the bill of the travelling expenses of its Commissioners, shall be presented on the call of the Standing Committee.

5th. The necessary expenses of Commissioners coming to the Assembly may be presented as a part of the apportionment.

6th. The Standing Committee shall reserve from the amount received enough for the contingent expenses of the Assembly, and shall then proceed to audit the bills of the Commissioners, and pay the *pro rata*, as far as the funds received will permit,—the surplus, if any, to be placed in the

hands of the Treasurer of the Assembly, and to the credit of the Commissioners' Fund.

7th. Presbyteries must contribute their full proportion, according to the *per capita* rule, in order to avail themselves of the proceeds of this fund.

8th. Every Church contributing to this fund shall be entitled to a copy of the Annual Minutes of the Assembly.

9th. The apportionment for next year shall be eight cents per member, designed to raise for contingent expenses and Commissioners' Fund the sum of at least $8,000.

10th. That the Presbyteries declining to co-operate in the scheme for a general Commissioners' Fund, and preferring to pay the expenses of their own delegates to the Assembly, be directed to contribute to the Contingent Fund the following sums, apportioned among the Presbyteries at the rate of two cents per member, the fractions above or below the multiples of $5 being disregarded: East Alabama, $50; South Alabama, $55; Tuscaloosa, $25; Arkansas, $25; Ouachita, $25; Atlanta, $40; Augusta, $40; Cherokee, $30; Florida, $20; Macon, $20; Savannah, $15; Central Ohio, $5; Ebenezer, $30; Louisville, $45; Muhlenburg, $10; Paducah, $15; Transylvania, $30; West Lexington, $30; Chickasaw, $20; Memphis, $45; North Mississippi, $25; Tuscumbia, $10; Western District, $25; Central Mississippi, $40; Louisiana, $10; Mississippi, $25; New Orleans, $40; Red River, $15; Tombeckbee, $30; Lafayette, $20; Missouri, $35; Palmyra, $25; Potosi, $15; St. Louis, $45; Upper Missouri, $15; Holston, $40; Knoxville, $25; Nashville, $55; North Alabama, $35; Concord, $70; Fayetteville, $90; Mecklenburg, $70; Orange, $55; Wilmington, $25; Bethel, $65; Charleston, $40; Harmony, $50; South Carolina, $65; Brazos, $20; Central Texas, $20; Eastern Texas, $25; Western Texas, $15; Abingdon, $30; Chesapeake, $35; East Hanover, $65; Greenbrier, $35; Lexington, $80; Montgomery, $35; Roanoke, $30; West Hanover, $25; Winchester, $40. This apportionment provides an aggregate contingent fund of $20.90.

11th. That the three missionary Presbyteries of Hangchow, Sao Paulo, and Indian, be not at this time assessed for the Contingent Fund; but if they desire to contribute to the Commissioners' Fund, their apportionment shall be at the rate of six cents per member, and the expenses of their Commissioners shall be estimated from their residences in this country.

By order of the Committee, respectfully submitted,

H. G. Hill, *Chairman.*

It was determined that in the remaining business no member shall speak more than once, nor longer than five minutes.

The Auditing Committee made a report on the accounts of the Treasurer of the General Assembly, which was adopted, and is as follows:

The Auditing Committee respectfully report that they have carefully examined the books, accounts, and vouchers of the Treasurer of the General Assembly, and found the accounts and vouchers correct and regular. The balance in the hands of the Treasurer, at this meeting of the Assembly, was one dollar and seventy-four cents ($1 74).

Respectfully submitted, by order of the Committee,

Wm. P. Webb, *Chairman.*
G. Chadbourne,
J. W. Hardie,
A. McQueen.

The report of the Standing Committee ordering the removal of the Executive Committee of Foreign Missions to Baltimore was taken up, and the report adopted, and is as follows:

The Standing Committee on Foreign Missions have examined the report of the Executive Committee of Foreign Missions for the last year, and, in recommending the cordial approval of that report, would congratulate the Assembly on the encouraging progress and hopeful aspects of our foreign missionary work. The fields of labour among the heathen which the providence of God has called us to occupy are opening widely and rapidly before us. The successes which in the past have gladdened our hearts and rewarded our toils only develop the need of greater devotion and larger effort.

During the year covered by the Annual Report, eleven *new* missionaries have been sent out, and *one*, who had returned to this country on account of impaired health, has gone back to his station. We have now seventy labourers in our foreign field; of these, twenty-eight are ordained ministers. The lives and health of these servants of God and His Church have been most signally preserved; and their earnest toils have resulted in the organization of a number of new churches and the ingathering of many converts. The loud calls for more labourers which come up from almost every one of our missionary stations, while it awakens gratitude to God for His favour, direct our attention most painfully to the great disparity that exists between the demands of this work and our efforts for its prosecution.

The harvest is white, and waits only the hand of the reaper. Noble men and women, whose hearts are full of love to the Saviour, are willingly offering themselves to the blessed task of gathering in this golden harvest, but the means are wanting to equip and send them forth. Indeed, this want of adequate funds is the only dark line in a picture otherwise glowing with light and promise.

Our executive officers are able and faithful and efficient. Our missionaries are diligent and successful. The doors are wide open before us, but the money is not furnished in sufficient amount to meet increasing demands. So much so is this the case that the Executive Committee have been compelled to close the year with a debt of about $15,000 lying upon it. This debt should be promptly paid.

In view of the special need of largely increased contributions and of other important interests of this agency of the Church, your Committee recommend the adoption of the following resolutions:

1. The Assembly, gratefully recognizing the hand of God in the success and enlarged scope of our foreign missionary work, would express its strong conviction that this enlarged character of our operations demands increased liberality on the part of our people. The Assembly therefore enjoin upon all its Presbyteries to see that each of their respective churches shall have the subject of Foreign Missions presented to its consideration during the current year, and an opportunity afforded to each to contribute to the cause. And it further recommends that, in some methodical way, the Presbyteries shall strive to secure the compliance, on the part of all their Sessions, with the duty prescribed. The Assembly would urge the Presbyteries to make a most earnest effort to secure at least an average of eighty cents for each member in their churches. If this be done—and it surely *ought* to be done—the Executive Committee will be enabled to carry on its work without embarrassment, and to provide for the liquidation of its debt.

2. The Assembly heartily approves the course of the Executive Committee by which the present enlarged scope has been given to our foreign missionary operations. It would express, at the same time, the conviction that it would be injudicious to expand our operations in any way that will require increased expenditure, until present financial embarrassments are removed.

3. This Assembly calls attention to the remarkable fact that the gifts of our Sabbath Schools and the "Women's Missionary Associations," during

the year past, amount to one-third of the entire sum furnished by the regular contributions of the churches. And in view of this fact the churches are urged to a large increase of these Associations; and the officers, teachers and pupils of our Sabbath Schools are appealed to, to make still greater efforts in this good work, assured they will realize the precious truth of our Saviour's words—that "it is more blessed to give than to receive."

4. In order to afford increased facilities to the Executive Committee, by the transfer of its operations to some commercial and financial centre, the Assembly orders the Executive Committee of Foreign Missions to transfer its location from Columbia, S. C., to Baltimore, Md.

4. The following named persons are recommended for appointment as members of the Executive Committee for the ensuing year—viz.: Rev. J. L. Wilson, D. D., Secretary; Rev. R. McIlwaine, D. D., Co-ordinate Secretary and Treasurer; Rev. J. A. Lefevre, D. D., Rev. J. J. Bullock, D. D., Rev. J. G. Hamner, D. D., Rev. John Leyburn, D. D., Rev. W. U. Murkland, J. H. Brown, Esq., Judge J. A. Inglis, G. Ober, Esq., G. F. Anderson, Esq., John L. Weeks, Esq., and C. F. McCay, Esq.

W. F. JUNKIN, *Chairman.*

The report of the Standing Committee on Sustentation concerning the removal of the Executive Committee to Baltimore was taken up, and it was determined that the subject be postponed until the next Assembly.

Rev. B. M. Palmer, D. D., and J. L. Marye were appointed a committee to inform Rev. Dr. Girardeau of his election, and confer with him concerning his acceptance.

Messrs. J. J. Gresham, W. P. Webb, and T. J. Kirkpatrick were appointed a committee to receive any surplus funds for commissioners, and disburse the same to such as have failed to receive a sufficient sum under the new plan to defray their expenses.

The action of the Assembly transferring the Executive Committee of Foreign Missions to Baltimore was reconsidered, and it was again decided to adopt the report of the Standing Committee, which transferred the Executive Committee to Baltimore.

The report of the Standing Committee on Sustentation, proposing the removal of the Executive Committee of Sustentation to Baltimore, was not adopted.

A season of devotional exercises was observed.

The Committee on Foreign Correspondence made an additional report, which was adopted, and is as follows:

The Standing Committee on Foreign Correspondence report, respectfully nominating as delegates to the General Synod of the Reformed Church in America, which is to meet in Jersey City on the first Wednesday of June, 1875, the Rev. J. A. Lefevre, D. D., and the Hon. John A. Inglis. Also that there be appointed to represent this Assembly in the General Assembly of the Cumberland Presbyterian Church, which is to meet in Bowling Green, Ky. on the third Thursday in May, 1876, the Rev. R. K. Smoot, D. D., as principal, and Rev. J. W. Pugh as alternate.

The report of the Standing Committee on Systematic Benevolence was taken up, and being amended, was adopted, and is as follows:

The Committee on Systematic Beneficence regret to inform the Assembly that only forty-six of the Presbyteries have complied with the requirements of this body, by forwarding the annual report on this subject; nine less than last year. The delinquent Presbyteries are as follows, viz.: Florida, Central Ohio, Ebenezer, Louisville, Muhlenburg, Paducah, Transylvania, Chickasaw, North Mississippi, Louisiana, Mississippi, Tombeckbee, Missouri, Upper Missouri, Fayetteville, Harmony, Sao Paulo, and Hangchow; in all, eighteen. But it may be just to deduct from this long list the two Missionary Presbyteries last named.

The bare mention of such a large and growing deficiency makes it plain that, unless prompt remedies be applied to the decline, it must soon defeat the good end aimed at, and the reception of such reports drivel, like so many orders from this venerable Court, into an empty form.

Besides the failure of so many Presbyteries, your Committee desire to call attention to irregularities and defects in many of the reports, which have greatly increased our labour, and, at the same time, have impaired their accuracy. By securing the *printed blanks* provided by the Committee of Publication, by seeing that no church is set down *twice* in the same report, and by counting the churches from which no official returns have been received as *non-contributing*, such blunders may, in future, be avoided by the Stated Clerks of Presbyteries, and the future committees of the Assembly be saved much needless trouble.

Such a digest as we could frame from the material furnished, yields these results, as approximatively correct: The forty-six Presbyteries which have sent in reports embrace about 1,313 congregations. Of these 284 have contributed to the *six* causes of the Assembly, 167 to *five*, 101 to *four*, 119 to *three*, 126 to *two*, 122 to *one*, and 394 to *none*, so far as known. The whole number of collections by these 1,313 churches, should have been (1,313 x 6), 7,878. They actually amount to but 3,674, leaving a deficiency of 4,204, or considerably more than half. From the other data within reach, we have evidence that, if all the reports had come in, the figures would have presented even a larger ratio of delinquencies.

In addition to the Presbyterial Reports on Systematic Beneficence, we have also carefully collated the opinions sent up touching a plan for raising all necessary funds by assessment, which was referred to the Presbyteries by the last Assembly, without expressing its approval of the same. Of the twenty-seven Presbyteries reporting, *twenty-two* reject unconditionally, *one* approves, *two* accepts with qualifications, and *two* say that they have taken no action.

From this, it may be gathered that the Church is not disposed to make fundamental changes in her plans for raising funds; and we may as well turn our thoughts toward remedying such deficiences as experience may bring to light in our manner of carrying them into effect. After full consideration, and availing ourselves freely of suggestions from able brethren, we are convinced that, besides the native selfishness of fallen human nature, the chief causes which interfere with our more complete success are two, viz.: (1). *The failure of many ministers to expound with sufficient fulness and freedom the Scriptural doctrine of worshipping God with our substance; and* (2). *The neglect by many Church sessions of their bounden duty to afford to the people, as they are solemnly enjoined to do, the opportunity for making such contributions as they may choose, to the six objects proposed by the Assembly.*

With regard to the first of these hindrances, it is pertinent to remark that, to the ministry of the Word, above all other agencies, the Lord Jesus looks for the enlightenment of His Church, and her growth in this, as in all other graces. And if the trumpet gives an uncertain sound, who is prepared for the battle? When the believer's mind and conscience are tenderly but fully enlightened, he will respond to the Master's voice. Giving to Christ a thank-offering will become a part of his worship, as

spontaneous and delightful as prayer or praise. Ignorance of God's word lies at the root of illiberality in truly pious persons, and gives occasion for the injudicious appeals so often made to blind feeling, appeals which soon become insufferably irksome and inoperative. Let God's messengers faithfully declare Christ's law as it is revealed in the Scriptures, and they shall witness the fulfilment of His promise: "My word that goeth forth out of My mouth shall not return unto Me void, but it shall accomplish that whereunto I sent it."

Touching the second cause of evil mentioned, the Committee are fully persuaded that the time has come to assert the binding force upon the lower courts, of the Assembly's orders to take up collections for specified purposes. There is painful evidence of wide-spread misapprehension as to this point, so vital to the success of our schemes of Church work. If it be true that the solemn injunctions of the Assembly—that Church sessions afford the opportunity, at or near to certain times, for the people to make their offerings for specified objects—be merely of the nature of advice, which may, without sinful disobedience to lawful authority, be set aside, then is it difficult to see wherein our system of Presbytery differs from Congregational Independency and Voluntaryism? If some practical measure can be devised for creating and deepening the conviction in the consciences of pastors and elders that their ordination vows obligate them to comply with the lawful injunctions of this venerable court when it considers and decides upon the Lord's appointed work, as the recognized bond of churches under a divine constitution, great advance shall be made toward the solution of our difficulties. "The jurisdiction proposed is *solely over ministers and sessions, touching the matter of presenting these beneficent objects to their people, and affording them an opportunity to give.*" . . . . . It does not trench, in the slightest degree, upon the individual Christian's private judgment and liberty in regard to giving. The opportunity is secured to him if he chooses to give, and this is the whole end contemplated in the enactment.

As the best means of remedying these defects, we propose the following action to the Assembly for its adoption:

1. The Assembly solemnly urges upon all pastors and other ministers their obligation to expound fully to the people the duty and privilege of giving to Christ as an essential part of acceptable worship.

2. The Assembly urges upon all its constituent Presbyteries to include this branch of ministerial duty in their stated conferences upon the state of religion in their bounds.

3. The Assembly hereby solemnly enjoins the Presbyteries to require of Church sessions, in case of failure to take up any one of the collections ordered, to report in writing the reason thereof, upon the validity of which the Presbytery shall pass judgment, approving or disapproving, as the case may be. And the Presbyteries shall state upon the face of their Annual Reports on Systematic Beneficence in regard to their compliance with this injunction.

4. It is made the duty of the Standing Committee on Systematic Beneficence of each General Assembly to ascertain from the Presbyterial reports on this subject how far the above injunctions have been complied with, and to report to the Assembly what Presbyteries (if any) have failed to comply with either of them. It is also hereby made the duty of the Stated Clerk of the General Assembly to enter upon the docket the duties herein imposed upon the said Committee, as an item of business, so that the attention of the Committee may be expressly called thereto.

5. In case any Presbytery fails to report on the subject of Systematic Beneficence, or to report in due and proper form, as ordered by the Assembly; or to report in regard to either of the requirements made in the above injunction; or if the report in the case of any Presbytery shows that it has not complied with the injunction first named, in section 3 above—

viz., in regard to the requirement from Church sessions of the reasons for their failure in any case to give the people an opportunity to contribute,—the Moderator of the Assembly shall thereupon appoint some member of said Presbytery as the Assembly's commissioner thereto, to bring the failure to the attention of the Presbytery. And the Presbytery shall send up to the next Assembly, along with its report on Systematic Beneficence, a statement of the reasons for said failure.

6. In order the more surely to obtain collections from vacant congregations (without, however, at all lessening the separate and full responsibility of the sessions thereof in the premises, and in the absence of supplies), the Presbyteries are hereby enjoined to require *supplies* sent to such vacant congregations to attend to this business; and in case of failure to do so, to render a reason therefor.

WM. E. BOGGS, *Chairman.*

The Rev. Dr. Girardeau made a statement to the Assembly concerning his election as Professor in the Theological Seminary at Columbia, and requested further time for a final decision, which was granted.

The report of the Standing Committee on Sunday Schools was taken up, and being amended, was adopted, and is as follows:

The Committee on Sunday Schools beg leave to report:

The papers put into our hands indicate an increasing interest and efficiency in the conduct of this department of work. Reports have been received from all but seven of our home Presbyteries, to wit: Ebenezer, Muhlenburg, Paducah, Lafayette, Missouri, Upper Missouri, and Palmyra. In many cases the reports are meagre, informal, and partial. There is mention made of many union schools, where churches are comparatively weak, and as a general rule the statistics of these are not reported. Fuller and more accurate statistics would evidently present a better aggregate of success. Many of the churches and Presbyteries reporting seem not to be familiar with the form of blanks required to be used in these reports, and others seem to be made up from memory at the meetings of Presbytery. The whole taken together, however, present grounds for encouragement and gratitude.

By a comparison with the report of 1874, we find the following facts:

1874—The number of Presbyteries reporting was	45
1875— " " " " "	55
1874— " " Schools reported "	760
1875— " " " " "	871
1874—The amount of money contributed by Schools	$31,022
1875— " " " " "	$30,058

In addition to this comparison, we present the following summary for the year which has just closed:

The number of teachers reported	7,642
The " scholars "	56,039
Average attendance of teachers	5,168
" " scholars	35,144
Increase of teachers in certain schools	366
" scholars " "	2,352
Decrease of teachers " "	172
" scholars " "	1,164
Number of teachers added to communion of Church	328
" scholars " " "	2,221
Actual increase of teachers in schools reported	194
" " scholars " "	1,188

Besides this summary, we note that the Presbytery of New Orleans reports the largest number of scholars on the rolls; the Presbytery of East Hanover reports the largest average attendance; the Presbytery of Nashville reports the largest amount contributed by its schools for home objects; and the Presbytery of St. Louis the largest amount for missionary and miscellaneous purposes.

We beg leave to make special mention of two schools: The First Church of Nashville, reports the largest number of teachers, 87; and the largest number of scholars, 715; and also the largest amount of money contributed for home school, $1,819. The Central School, of St. Louis, reports the largest amount contributed to missionary purposes, $670.

There seems to be a growing disposition to place the schools under the control of the Session of the Church. In very many cases, however, the connection is more informal and nominal than real and effective. The standards of the Church seem to be largely used in many schools, but not universally. The Catechism especially receives much and increasing attention.

The Committee are of opinion that the Presbyteries should be urged to more diligence in securing accurate and full reports from all the churches, and that Stated Clerks and Chairmen of Presbyterial Committees on Sabbath Schools should be urged to supply every Church with proper blanks for these reports, and to use all diligence to secure full and timely reports.

The Committee are also of opinion that the Assembly should reiterate her earnest testimony to the value of this agency, and urge upon all the Presbyteries and churches the utmost diligence, in accordance with the following resolutions, which we present as fundamental to the whole matter:

Resolved, 1. That the Sunday School is but the more formal organization of catechetical classes, which have been known to the Church in all ages; and should be so conducted as to secure a thorough drill and training in the Scriptures, and in the hymnology and standards of the Church.

2. That the pastor and elders of the Church, with the help of such others as they may select and approve, are the divinely appointed catechists or teachers, and the work should devolve upon them in all well regulated congregations.

3. That the obligation of family training by the parent is in nowise modified by the Sunday School, nor in any way transferred to it; but the additional obligation rests upon the parent to sustain Church officers in this peculiar form of their work, and co-operate, as far as possible, in it. The one is a family and the other a pastoral function, and each is supplemental to the other.

4. Those having charge of the Sunday School work ought so to regulate the hours of instruction as to interfere the least possible with the children's attendance on the public ordinances of religion on the one hand, and with family instruction at home on the other, both of which ought to be attended to by all on every Lord's day.

5. We note with pleasure the reaction setting in against the false theories and methods so prevalent in Sunday School work; and we would record our solemn testimony against all that is purely sentimental, sensational, or formalistic, as well in the music and the literature, as in those devices which are invented merely to popularize the Sunday School work. The child, once intoxicated with these things, will in maturer life need to drink yet deeper draughts at the same fountain. We are firmly of the opinion that fidelity and consecration on the part of pastors and Sessions will in the end secure a far higher success than can be hoped for by the most enthusiastic use of mixed methods and unconsecrated appliances.

6. That our Presbyteries and churches be earnestly encouraged and exhorted to establish and conduct Sabbath Schools for the coloured people

wherever practicable, and that separate reports of all such schools be sent up for the information of the General Assembly.

Respectfully submitted, J. B. SHEARER,
Chairman of Committee on Sunday Schools.

The report of the Standing Committee on Publication was taken up and adopted. The Report is as follows:

The Committee to which was referred the fourteenth Annual Report of the Executive Committee of Publication recommend for adoption by the Assembly the following minute:

1. The ability and fidelity shown by the Committee and officers have been such as to entitle them to the thanks of the Assembly and the whole Church.

2. The business of the Committee, like all other branches of business, has felt the financial pressure, but without any permanent damage, we hope. The amount contributed for the general purposes of the Committee is $6,875.34; for the Endowment Fund, $523.30; and for the Publishing House, $7,395.42. These amounts fall short of the contributions of last year. Total contributions from the churches, $14,794.04; last year, $18,315.89. The sales during the year were $34,175.60; grants of books, papers, and tracts, $5,945.32. Total available resources, $55,540.15. The assets are $43,828.70. The business capital now amounts to $39,191.89. The debt on the building is $31,000; the interest on this, at 8½ per cent., is met by rents, amounting to about $2,600.

The issues from the press during the year were: Bound volumes, 18,300; Tracts, 100,000 pages; Catechisms, 30,000; Supplement to Psalms and Hymns, 5,000; tract volumes, 2,500; Choctaw Spellers, 1,000; Catalogues, 3,500; Church Blanks, 13,000; Circulars, 9,200; *Children's Friend*, semi-monthly edition, 20,000; monthly edition, 3,000; *Earnest Worker*, 2,700. The circulation of our two periodicals has fallen off very much during the year. A book for Sabbath Schools, entitled "Memoirs of Miss Caroline E. Smelt," which was in the hands of the stereotypers last year, will soon be issued. The book and the plates of the "Life of Dr. McPheeters" will soon pass under the control of the Executive Committee. Two Catechisms, prepared by Mr. Samuel B. Schieffelin, of New York, a ruling elder of the Reformed Church, have, after careful examination by the Committee, been approved for publication, and will in a short time be added to our Sabbath School facilities. We notice with pleasure the fact that Mr. Schieffelin has authorized, at his own expense, the gratuitous distribution among the freedmen of as many copies of these catechisms as can be judiciously disposed of. The titles of these two books are "Milk for Babes," and "Children's Bread."

3. Since the meeting of the Assembly last, a plan of business operations has been unanimously agreed upon in reference to our own Publishing House and that of the Reformed Church in America. This plan will take effect during the approaching summer, provided the proposed scheme of co-operation, now pending before the General Synod of the Reformed Church and our own Assembly, should meet the approval of those bodies. Both Churches will have the same Sabbath School paper, and into this new paper the *Children's Friend* is to be merged. The *Earnest Worker* and the *Sower and Gospel Field* are to become one paper, for circulation among both denominations. This scheme carries with it necessarily the publication of the International Series of Sabbath Lessons. The Assembly recognizes in the plan of co-operation between our Reformed brethren and ourselves, and in the publication of the International series, a happy solution of the difficulties that have surrounded our periodicals for a year or two past.

4. Your Committee regard with some anxiety the debt of $31,000 overhanging our Publishing House at Richmond, believing it, as a general thing, unwise for any enterprise to incur an obligation so heavy in proportion to its means. The largeness of this debt may justly, at least in part, be ascribed to the financial crisis, which has caused the collections for this purpose to fall short of the expectations of the Committee and of the Assembly. While there is some ground for anxiety, and while the purchase of property, if now before the Assembly for the first time, might be deemed unwise, yet, under the circumstances, the reasons for continuing to hold the property, at least for the time, seem to us good. The Assembly recommends to all our churches to take up collections for our Publication interests on the first Sabbath of March next, and that each church specify for what particular purpose the contribution is made - whether it is for the general purposes of the Committee, the Endowment Fund, or the Publishing House.

5. For more than a year past, Rev. S. J. Baird, D. D., has been employed to aid the Secretary in his duties, and more especially in his editorial work. Dr. Baird's connection with the Committee will cease by contract with the 1st of July. He has been an able, faithful and zealous worker, and deserves, and doubtless will receive, the thanks of our people in the various parts of the Church.

6. The Assembly repeats the advice of last year to the Executive Committee—to make no further investments in stereotype plates, except books demanded by Church necessities, or known to be of great demand.

7. The General Assembly would again most earnestly urge upon the Presbyteries attention to the work of colportage. It commends our books to our churches and people—especially recommends to our Sabbath Schools the books of our Committee intended for Sabbath School libraries, and also the two papers which will soon take the place of the *Earnest Worker* and *Children's Friend*, as well as the Catechisms before mentioned, "Milk for Babes" and "Children's Bread."

8. In reply to the overture from the Synod of Memphis, touching the retrenchment and reduction of the expenses of the Executive Committee, your Standing Committee recommends the following answer: 1. The Committee have not ventured to incur any expense which has not been sanctioned by the Assembly. 2. No part of the contributions of our churches goes to defray the expenses, all of which are met by the profits of the publishing business. 3. The expiration of the term of service of Rev. S. J. Baird, D. D., and the plan of co-operation with the Reformed Church, will reduce our expenses about $2,500. 4. A part of the sum set down to expense account would, if understood, present the subject in a different light. A careful inquiry into the facts leads us to believe that the Committee have manifested both prudence and economy in the management of the duties entrusted to their hands.

8. To the Presbytery of Lafayette, overturing the Assembly to remove the Committee of Publication to St. Louis, your Committee would recomthe following answer: With the light now before us, the Assembly deems any change in the location of said Committee unwise, and hence inexpedient.

10. The following persons shall constitute the Executive Committee of Publication for the coming year: Rev. E. T. Baird, D. D., Secretary; Charles Gennet, Treasurer; Revs. M. D. Hoge, D. D., Wm. Brown, D. D., Charles H. Read, D. D., T. L. Preston, D. D., W. A. Campbell; and ruling elders, Hons. W. F. Taylor, E. H. Fitzhugh, B. R. Wellford, and Robert Ould.

By order of the Committee, M. M. FISHER, *Chairman.*

The Overtures, Nos. 9, 10, 11, 12, concerning a General Presbyterian Confederation, was taken up, and, after considerable discussion, its further consideration was suspended.

The following report was received and approved:

The Committee appointed to receive and apportion funds paid in for the expenses of commissioners to the General Assembly, report that they received—

From the Presbytery of Abingdon		$ 5 00
" " "	South Alabama	10 00
" " "	St. Louis	40 00
" " "	Augusta	30 00
" " "	New Orleans	70 00
" " "	Roanoke	20 00
" " "	Tuscaloosa	7 50
" " "	Louisville	35 00
" " "	Chesapeake	20 00
		$237 50

Which they apportioned and paid out as follows:

To Commissioners of Western Texas	$143 00	
" "	Brazos	49 00
" "	Florida	28 00
" "	Harmony	7 50
" "	Central Ohio	10 00
		$237 50

A communication was received from the Rev. B. M. Smith, D. D., chairman of a committee appointed by the last General Assembly to prepare a report on the subject of Theological Education. Inasmuch as it had not been found practicable to perform the duty assigned, the same committee was continued, and directed to make its report to the next General Assembly.

Overture No. 20 was taken up, pending the consideration of which a recess was taken, to meet at 8 o'clock to-night.

MONDAY NIGHT, 8 *o'clock*.

The Assembly met after recess. The following paper was adopted:

Whereas, the General Assembly of the Presbyterian Church in the United States did, at its first organization, in 1861, and also at various times since, formally and distinctly declare its conviction as to the nature and functions of the Church of the Lord Jesus Christ, especially as to its non-secular and non-political character; and whereas, notwithstanding this, it may be that certain expressions have been inadvertently admitted into some of the papers on our records which, as it is alleged, are not consistent with the well considered and formal views aforesaid: therefore,

Resolved, That this subject be referred to a committee of three, whose duty it shall be to make a careful examination and make report to the next General Assembly; to the end that no vestige of anything inconsistent with the clearly defined position of our General Assemblies may be left to impair the testimony of our Church upon this vital point.

The committee on the above paper was appointed to consist of Rev. Messrs. Wm. Brown, D. D., M. D. Hoge, D. D., Charles H. Read, D. D.

The Rev. Dr. Girardeau offered a paper explanatory of the vote of the Assembly on the complaint of Rev. J. J. Cooke, which was adopted, and is as follows:

The Assembly, in voting not to sustain the complaint of J. J. Cooke and others against the Presbytery of Louisville, would be understood as passing judgment only upon the constitutional issues involved in said complaint, while at the same time there were, in its opinion, some irregularities in the proceedings of the Presbytery which it could not approve, but which it did not deem it necessary to pass upon judicially.

The Rev. Dr. B. M. Palmer obtained leave, on behalf of himself and others, to have the following paper admitted to record:

The undersigned, being of the minority who voted to sustain in part the complaint of J. J. Cooke, accord with the minute adopted by the majority, with the exception that in some of the points termed irregularities, in the above named minute, they regard the Presbytery as having transcended the limits of their constitutional power.

B. M. Palmer,
P. T. Penick,
John L. Marye, Jr.,
Wm. W. Houston,
John W. McPherson,
E. C. Gordon,
Edward P. Palmer,
D. McQueen,
James K. P. Newton,
Xenophon Ryland,
M. J. Gilchrist,
A. C. Hopkins,
T. J. Kirkpatrick,
James M. Walker.
J. W. Clapp,
S. R. Frierson,
James A. Walker,
J. S. Whiting,
J. N. Craig,
F. D. Irving,
Theo. E. Smith,
R. H. Nall,
James A. Wallace,
W. A. Fuller,
G. B. Strickler,
W. J. Martin,
H. G. Hill.

The Stated Clerk was directed to publish hereafter, in the Appendix to the Minutes, abstracts of the Annual Reports of the Executive Committees of the Assembly, instead of the full reports, as heretofore.

Overture Nos. 9, 10, 11, 12, was taken up, and, being amended, was adopted, and is as follows:

Overture No. 9 is from the Presbytery of Louisville; Overture No. 10 is from the Presbytery of Florida; Overture No. 11 is from the Presbytery of Lexington; Overture No. 12 is from the Presbytery of East Hanover. All these overtures concur in asking this Assembly to revoke the action of the last in regard to the proposed Confederation of Presbyterian Churches, and to adopt measures favourable to that scheme:

Resolved, That this Assembly appoint a Committee on the Confederation of Presbyterian Churches of the World, with authority to correspond with similar committees of other Presbyterian bodies in reference to the Constitution to be proposed for such a General Council; and if the Committee deem it wise and practicable, appoint a delegate or delegates to the proposed Conference, to be held in London, on the —— day of July, 1875.

The Revs. Stuart Robinson, D. D., J. A. Lefevre, D. D., W. U. Murkland, and J. A. Inglis, were appointed the Committee under the above resolution.

A reconsideration of the vote rejecting the recommendation of the Standing Committee on Sustentation, for the removal of the Executive Committee to Baltimore, was carried, and the report of said Standing Committee was then adopted, and is as follows:

That in view of the necessity for removing the seat of the Executive Committee of Foreign Missions to Baltimore, and the difficulty at present of separating the Sustentation from the Foreign Missions Committee, by reason of the great additional expense of conducting the work of those two Committees separately, and for other reasons, the seat of the Executive Committee of Sustentation shall also be removed to Baltimore, in order that the two Secretaries may continue to work together.

That the Assembly hereby appoint the following persons to constitute the Executive Committee of Sustentation during the present ecclesiastical year: Rev. J. L. Wilson, D. D., Secretary; Rev. R. McIlwaine, D. D., Co-ordinate Secretary, and Treasurer; Rev. J. A. Lefevre, D. D., Rev. J. J. Bullock, D. D., Rev. J. G. Hamner, D. D., Rev. John Leyburn, D. D., Rev. W. U. Murkland, J. Harman Brown, J. A. Inglis, G. Ober, G. F. Anderson, John L. Weeks, C. F. McCay.

Upon reports of the several Committees, the records of the following Synods were approved as far as written, viz.: Alabama, Arkansas, Georgia, Memphis, Mississippi, Missouri, Nashville, North Carolina, South Carolina, Texas, Virginia.

The records of the Synod of Kentucky were approved, exception being taken to the fact that they had not been sent up for review for several years past.

The following report was adopted:

The Committee on Leave of Absence respectfully report that, under a solemn conviction that they were not at liberty, except for urgent reasons, to allow members of the Assembly to leave before the close of its sessions, they have been constrained to decline a large number of applicants. They have granted leave of absence to the following persons:

Date.	Name.	Presbytery.
After 26th May,	Elder H. Woods, Jr.,	Tombeckbee.
" "	" J. M. Lewis,	East Texas.
28th "	" R. H. M. Davidson,	Florida.
" "	" S. D. Holmes,	Memphis.
29th "	Rev. W. W. Ratchford,	Bethel.
" "	Rev. W. J. B. Lloyd,	Indian.
For one day, viz.: May 28,	Elder R. P. King,	Mecklenburg.
After session of to-day, May 31,	" R. M. Barton,	Holston.

Resolved, 1. That the General Assembly takes hearty pleasure in returning their acknowledgments to the citizens of St. Louis for the generous hospitality and considerate courtesies which have abounded to all its delegates, and made their sojourn here a delightful experience.

2. That the thanks of the Assembly are returned to the churches at St. Louis which have opened their pulpits to the ministers of this body, and extended fraternal courtesies to the Assembly.

3. That the thanks of the delegates are tendered to the railroad companies which have granted reduced fares to members of the Assembly, and to the Postmaster at St. Louis, for his kindness in affording special postal facilities to delegates.

The minutes of to-day's session were read and approved.

It was then ordered that this General Assembly be dissolved, and that another General Assembly, chosen in like manner, be required to meet in the First Presbyterian church, Savannah, Georgia, on the third Thursday in May, 1876, at 11 o'clock A. M.

Closed with singing, and with prayer, and the benediction by the Moderator.

WILLIAM BROWN, Permanent Clerk.

JOSEPH R. WILSON, Stated Clerk.

APPENDIX.

NARRATIVE OF THE STATE OF RELIGION.

The Committee on the Narrative beg leave to offer the following report:

The General Assembly, to all the churches and people under its care, would send Christian salutations, wishing them all "grace, mercy, and peace from God our Father, and from the Lord Jesus Christ." It is with unfeigned pleasure and satisfaction that this Assembly casts its eye over the extensive field which God has placed under its episcopal oversight, and hears coming up from all quarters the gratifying report, that the work of the Lord is being prosecuted with more or less vigour and success. There is much in the Reports of the fifty-one Presbyteries that have been sent up to this General Assembly, calculated to cheer our hearts, and call forth gratitude to the Head of the Church. During the past year there have been signal manifestations of the Divine Spirit's presence in many of our churches. From Brazos Presbytery there comes the report of 400 added to its churches. From Central Texas 226, with eight new churches organized. Montgomery Presbytery reports successful evangelistic labours and numerous conversions. Wilmington and Augusta both report extensive and powerful revivals, with large additions to some of their churches.

Atlanta reports over 200 additions. Others speak of encouraging progress in the work of ingathering souls. Attendance on the ministrations of the Word is uniformly reported as encouraging; though many absent themselves and lightly esteem the high and glorious privilege of waiting on God in the ordinance of preaching, there is an increasing appreciation of its preciousness by many.

Nearly all the Presbyteries speak despondingly on the subject of family worship. This seems to be a general cause of sorrow in all parts of our Church. Heads of families do not realize their obligations as priests of their households, to offer the morning and evening sacrifice of praise and prayer upon the domestic altar. This is, indeed, a most grievous dereliction on the part of our people, and this General Assembly would affectionately repeat the injunction so often given before to all our Christian parents, to live no longer in the neglect of this, which is no less a duty than a precious privilege. We beseech you remember the warning given to Israel, "I will pour out my fury upon the families that call not on my name."

But few churches are reported as observing the *monthly concert* of prayer for the conversion of the world, but it is believed that this number is increasing.

Contributions to benevolence are reported as being below what they have been in former years; yet this is not viewed as a decline in the grace of giving, so much as the result of God's providence in many localities, where financial pressure has overtaken the people, and failure of crops, storms, insect depredations, and floods have most seriously embarrassed their worldly condition.

While the General Assembly does not believe that our people have come up to the full measure of duty in this great department of Christian life, yet it does thank God for the measure of liberality he has helped us to attain, and looks forward to the future with courage and hope.

Sabbath School work, as evidenced by the reports of Presbyteries, is in a healthy and progressive state. Nearly all our churches are reported as giving some attention to this important department of Christian effort. In many places Sunday School Conventions have been held, where, by discussions and sermons, information is diffused and public attention called to the importance and value of Sunday School instruction.

Death has invaded the ranks of our ministerial force, and some have been called to rest from their labors. Let us who remain gird up our loins, put fresh oil in our lamps, and be ready to go out and meet the Bridegroom.

Much remains yet to be done. Our Zion is doing something, but she might do much more. She has a few representatives in foreign lands, and labours somewhat to send the Gospel abroad; but oh! how far beneath the measure of her duty does she fall. Brethren, let the determination be renewed to carry the banner of the cross to all men, and continue to wave it till it floats in triumph over the very gates of hell.

E. O. FRIERSON, *Chairman.*

ABSTRACT OF THE NINTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF SUSTENTATION.

The Ninth Annual Report of Sustentation does not differ in its essential features from its predecessors. The work has been conducted in full accord with the instructions of the General Assembly, and with its constant reference to the wants of the whole Church. It is gratifying to report that, besides the Presbyteries of the Synod of Missouri, all of which have placed themselves in co-operation with the Assembly's work, three others of the Presbyteries of the Synod of Kentucky, to wit, the Presbyteries of Ebenezer, Louisville, and Transylvania, have taken similar action. This fact seems to indicate a growing sense on the part of Presbyteries of the importance and value of the Sustentation scheme. At the present time 56 of the 64 Presbyteries which compose the Church, are in co-operation with the Executive Committee. Three of the remainder are on ground cared for by the Executive Committee of Foreign Missions, so that but five Presbyteries are left which are not in active sympathy with this department of the Assembly's work. In none of these latter, so far as has been made known to the Executive Committee, is there hostility to the principles or methods of Sustentation, and in some of them, there are indications that at no distant day they will avail themselves of its agency.

THE SOUTHERN AID SOCIETY.

The Executive Committee have the pleasure of informing the General Assembly that an appropriation amounting to $2,240, has been made in aid of our work, during the past year, by the Southern Aid Society, New York. This sum has been distributed in accordance with the by-laws of the General Assembly for the furtherance of the Sustentation work, although it has not, for reasons stated in the last Annual Report, been credited on the Treasurer's books.

COLLECTIONS.

By reference to a tabular statement at the end of this report, it will be seen that collections have been received during the year for Sustentation,

from 855 churches; for Evangelistic Work, from 415, and for the Invalid Fund, from 556. This shows a gain over the preceding year, on Sustentation, of 129 collections; on Evangelistic Work, of 33; and on the Invalid Fund, of 21; and leaving off collections received from the Synod of Missouri, we have a net gain from the Church, as represented in the last Annual Report, of 97 collections for Sustentation, of 23 for the Evangelistic Fund, and of 20 for the Invalid Fund.

SUSTENTATION.

Reports on the particular branch of Sustentation have been received from 59 of the 61 home Presbyteries. Forty-seven of these have asked and received appropriations from the fund. One hundred and fifty-three ministers, representing perhaps about 400 churches, have been aided, and assistance has been given in the erection of twelve church buildings, to the amount of $2,100.

The Presbyteries of Tuskaloosa, Western District, and Holston, each report one church, which, last year, required aid from the fund, which this year is able to support the gospel without aid. Seven Presbyteries indicate a decrease in the average of pastoral support, mostly, however, in small degree, but reaching, in the Presbyteries of Tombeckbee and Red River, 25 per cent., and which is spoken of in Ouachita Presbytery as a large decrease. In these Presbyteries there have no doubt been local and temporary causes which explain the decrease, which, it is hoped, that more propitious seasons will remedy. On the other hand, eleven Presbyteries report an increase in pastoral support; in some cases small, but amounting, in Concord Presbytery, to an average increase of $127; in Missouri Presbytery, to $100; in Roanoke and South Carolina Presbyteries, to $50; in Winchester, to $33; in Harmony, to $30, etc. Five Presbyterial committees report that no efficient means are used to bring the duty of enlarged pastoral support to the attention of their congregations. The rest seem to be moving steadily, though slowly, forward. Much yet remains to be done; and Presbyteries ought to see to it that measures are taken to present this matter statedly to those of their churches in which ministerial support is inadequate, and which possess the ability to do more than they have been accustomed to.

The proper grouping of churches, so as to form accessible and self-sustaining pastoral charges, is a subject which has been repeatedly brought to the attention of the General Assembly, and upon which this venerable court has expressed itself fully more than once.

It is therefore the more to be regretted that in seventeen Presbyteries this matter has not been satisfactorily adjusted. In some cases this is due to a deficiency of ministers; but in a majority of cases other causes operate, which are, perhaps, under the control of Presbyteries.

The Executive Committee deem it a duty to reiterate the conviction, which has been uttered heretofore, and which has been deepened by a prolonged experience, that much of the success or want of success of this work in the Presbyteries, is due to the committees into whose hands its superintendence is placed, and in a very great degree upon the chairman of the Presbyterial Committee. Too much care cannot be taken to see that the proper men are appointed to this position.

Taken altogether, this work seems to have made real progress during the past year. This is evinced by the following facts: (1) Nine additional Presbyteries are in sympathy and co-operation with the work (2) On the whole, pastoral support seems to have obtained some increase, and Presbyteries (with a few exceptions) are attending to the matter. (3) A larger number of collections have been received than last year, and perhaps than ever before. (4) The sum of receipts of this year from the churches exceeds that of last year by nearly 16 per cent. These evidences of improvement seem to warrant the expectation that the year upon which we

have already entered will witness a still greater advance in all the material interests of this cause.

It is proper to state here that the Presbyteries of Muhlenburg, Transylvania, Concord, and Wilmington—none of which during the past year co-operated with the Executive Committee—are reported to have raised and disbursed the following for Presbyterial Sustentation—to wit: Muhlenburg Presbytery, $263; Transylvania Presbytery, $250; Concord Presbytery, $367.41; and Wilmington Presbytery, $800. The Presbyteries of New Orleans and Nashville, which have contributed very largely to the general treasury, have also conducted their own work, mostly, however, under the head of evangelistic effort. In New Orleans Presbytery $300 was contributed to Presbyterial Sustentation.

EVANGELISTIC WORK.

Reports on Evangelistic Work have been received from 53 Presbyteries. Of these 36 co-operate with the Assembly's scheme by enjoining collections in their churches, 19 of whom have been aided from the general fund. Thirty-five Evangelists have been employed, in the reporting Presbyteries, during the past year, for their whole time, and three for one-half their time. Twenty-one of these have been aided from the general fund. The following Presbyteries have each had one Evangelist during the whole or a part of the year, to wit: East Alabama, South Alabama, Tuskaloosa, Ouachita, Augusta, Cherokee, Savannah, Chickasaw, Central Mississippi, Mississippi, Tombeckbee, Knoxville, North Alabama, Concord, Fayetteville, Mecklenburg, South Carolina, Eastern Texas, Western Texas, West Hanover, and Winchester. The Presbyteries of Ebenezer, West Lexington, Lafayette, and Palmyra, have each had an evangelist for one-half his time. The Presbyteries of Orange and Greenbrier have each had two evangelists; the Presbytery of Wilmington two, and one-half the time of a third; and the Presbytery of New Orleans, a city missionary, a lay evangelist, and an evangelist among the German population—the first two of whom have been supported by the First Church, New Orleans, and the last in part by the Presbytery. The results of the labours of these brethren have not been reported in detail to the Committee, but in most cases they are spoken of as encouraging, and in Cherokee Presbytery to an extraordinary degree. In many of the Presbyteries this work is attended to by details of pastors and supplies, who are sent to destitute points, either singly or two and two. In some cases the latter method has been followed by marked results. Some of the Presbyteries do not feel the need of an evangelist, their whole territory being so well covered with churches that the labour at destitute points can be better and more economically performed by neighbouring ministers than by an evangelist. In two cases Presbyteries, in the older part of the Church, assign as a reason for the non-employment of evangelists, the conviction that the money required is more urgently needed in the more recently settled portions of the Church.

The following amounts are reported as paid by Presbyteries to Presbyterial Evangelistic work, over and above anything which may have been sent to the general treasury: East Alabama, $220; South Alabama, $364; Ebenezer, $750; Muhlenburg, $173; Transylvania, $250; West Lexington, $750; Tuscumbia, $500; Central Mississippi, $800; Tombeckbee, $500; Nashville, $763; Concord, $289; Mecklenburg, $500; Orange, $900; Wilmington, $600; Lafayette, $111; New Orleans, about $3,000. Other Presbyteries, not reported, have perhaps done as much as the average of these. A faithful but unsuccessful effort was made to obtain reports from every Presbytery in the Church.

COLOURED EVANGELISTIC WORK.

At their first meeting after the adjournment of the last General Assembly, the Executive Committee gave attention to its instructions in regard to

the Coloured Evangelistic work, and took measures looking towards its efficient prosecution. An account, called the Coloured Evangelistic Fund, was opened by the Treasurer. Circulars, expository of the Assembly's plan, were addressed to our ministers and church sessions, and also to the ministers of the Reformed Church in America. The aid of all concerned was invoked in securing means to make the proposed plan efficient and useful. The subject was fully discussed in the *Missionary*, and valuable aid was given by several of the religious papers in disseminating information and commending the plan. The results of these efforts have indeed been very meagre, as statements under the head of Finance and the Treasurer's Report show. On account of small receipts, the Executive Committee have made several appropriations from the Sustentation Fund for this work. Appropriations have been made to the Presbyteries of Memphis, Central Mississippi, and Eastern Texas. The demands have not been large, but larger than the fund. It is hoped, however, that during the current year, more will be done by our churches and people for this cause, and if the arrangement for closer union in work, now under consideration, between the General Assembly and the General Synod is perfected, that material help may be derived from this source. At present, comparatively little seems to be doing in the bounds of our Presbyteries for this large and interesting portion of our population. In reply to the question, "Is anything being done in your bounds for the Coloured Evangelistic work?" it is stated by the chairmen of the committees of thirty-five Presbyteries that nothing is being done. Six Presbyteries report some action and effort. From none of the reports does it appear that any Presbytery, except the Presbytery of Memphis, is making earnest, extensive, and concerted efforts for the evangelisation of this race. The Presbytery of South Alabama reports one coloured church, and that the evangelist does some work among these people. The Presbytery of Arkansas reports one church; the Presbytery of Augusta, one licentiate; the Presbytery of Macon, that some coloured men are under instruction for the ministry; the Presbytery of Chickasaw, one church and two candidates; the Presbytery of Memphis, one ordained minister and five churches; the Presbytery of Central Mississippi, one church and one minister; the Presbytery of Red River, one church; the Presbytery of North Alabama, that its one coloured church has become connected with the Northern Presbyterian Church; the Presbytery of Fayetteville, one candidate; the Presbytery of Harmony, three churches and two candidates; the Presbytery of Abingdon, one candidate doing well at Lincoln University. A few Presbyteries report Sabbath Schools and preaching by individual ministers.

It is evident, from these statements, that not more than a beginning has yet been made by the Presbyteries composing the General Assembly in this department of labour. In more than one-half of the Church, no Presbyterial action appears latterly to have been taken in putting forward this work; and in the remaining Presbyteries, with few exceptions, so far as action has been taken, it has not been systematized and made efficient.

The Executive Committee have, in obedience to the directions of the last General Assembly, considered "the best method of providing training for the coloured candidates for the ministry." The conclusion reached on this subject is, that, for the present at least, this end can be best secured by having the candidate study under some approved divine of the Presbytery under whose care he has placed himself. It appears to be impracticable to found a theological school for this class of students, 1st, because it would hardly be possible at this time to raise an endowment for such an institution; and 2nd, because it really does not appear to be needed. There are only eight or ten coloured candidates for the ministry in all our Presbyteries. These are widely scattered, in very different stages of preparation, and some of them are so involved with domestic cares and obligations as to be unable to leave home. It is apparent, there-

fore, that there is now no call for a special school for this class. Provision, however, ought to be made to aid those who are engaged in a course of study, in order that they may the more fully and hopefully apply themselves to the acquisition of knowledge and preparation for their work. This could be furnished on the application of Presbyteries, or their Committees of Domestic Missions, from the Coloured Evangelistic Fund.

INVALID FUND.

Appropriations have been made from this fund during the year for twenty-three aged and infirm ministers, and for sixty-four families of deceased ministers. These have ranged from $25 to $300, according to the needs of each case. In every instance where a specific amount was requested by a Presbyterial committee, it has been granted; and in cases left to the discretion of the Executive Committee, as large an amount as was suggested by the circumstances within the knowledge of the Committee was appropriated. But for the fact that a considerable balance was on hand at the beginning of the year, the fund would now be in debt, the appropriations having been larger than the receipts. Appropriations have been asked and granted to seven more aged and infirm ministers, and to two families of deceased ministers, less than last year.

RELIEF FUND.

On April 1, 1874, there were eighty-eight names on the lists of the Relief Fund. During the year eight names were added and two dropped at their own request, so that there are at present ninety-four contributors to the fund. Several of these have failed to pay their quota for two years. With reference to such cases the Executive Committee have adopted the rule that "deferred payments must be accompanied by interest at the rate of 10 per cent. per annum; and if payment is deferred longer than one year the name of the party shall be considered removed from the relief lists, and shall not be restored thereto until such party has paid up arrearages in full, with interest thereon." This rule is deemed necessary to the security of the scheme.

The rule adopted in reference to payments from the fund is as follows: "The annuities due to families of ministers deceased are to be paid beginning with the 1st of January next succeeding the death of said minister." This rule was adopted as a precautionary measure, because the income of the Relief Fund is received mostly on or about January 1st of each year. The Executive Committee have, however, always thus far directed the payment of benefits immediately on the receipt of authentic information of the decease of the contributor.

Of the $16,000 of invested bonds belonging to the Relief Fund, $3,000 become due on July 1st prox. It is for the General Assembly to say whether the reinvestment of these funds shall be made by the Trustees of the General Assembly, or by the Investing Committees already appointed for this fund. It is the opinion of the Executive Committee that the latter is altogether the wiser course; but the question is submitted for the decision of this venerable body.

RECEIPTS AND CONTRIBUTIONS.

Table showing the amounts contributed by each Presbytery to the Sustentation, Evangelistic, and Invalid Funds, and amount received by each from these funds from April 1, 1874, *to April* 1, 1875.

PRESBYTERIES AND SYNODS.	SUSTENTATION.		EVANGELISTIC FUND		INVALID FUND.	
	Contributed by Churches.	Rec'd from the Fund.	Contributed by Churches.	Rec'd from the Fund.	Contributed by Churches.	Rec'd from the Fund.
East Alabama, .	$298 65	$100 00	27 00	125 00	78 35	100 00
South Alabama, .	449 51	475 00	62 95	.....	129 15	150 00
Tuskaloosa, . .	219 03	75 00	125 85	200 00	179 50	375 00
Syn. of Alabama,	967 19	650 00	215 80	325 00	387 00	625 00
Arkansas, . . .	247 85	475 00	32 35	.....	62 60	290 00
Indian, ...	27 45	.....	39 01	.....	29 95	75 00
Ouachita, . . .	98 65	350 00	57 85	300 00	61 95	200 00
Syn. of Arkansas,	373 95	825 00	129 21	300 00	154 50	565 00
Atlanta, . . .	90 00	275 00	22 70	.....	67 55	100 00
Augusta, . . .	457 25	700 00	450 98	175 00	382 75	.....
Cherokee, . . .	199 86	150 00	102 05	250 00	137 03	260 00
Florida, . . .	233 75	600 00	48 00	.....	60 28	400 00
Macon, ...	312 15	410 00	116 15	100 00	117 95	100 00
Savannah, . . .	161 59	200 00	112 96	400 00	122 43	250 00
Syn. of Georgia,	1454 60	2335 00	852 84	925 00	887 99	1110 00
Central Ohio, . .	15 63	325 00	.....	.....	5 47	.....
Ebenezer, . . .	116 68	.....	.....	.....	42 00	.....
Louisville, . .	420 05	200 00	49 25	.....	100 20	.....
Muhlenburg, . .	19 50	.....	6 00	.....	6 00	.....
Paducah, . . .	198 25	.....	134 00	.....	133 05	.....
Transylvania, .	17 00	.....	.....	.....	.....	.....
West Lexington,	2 00	.....	2 00	.....	259 05	.....
Syn. of Kentucky,	789 11	525 00	191 25	.....	545 77	.....
Chickasaw, . .	145 05	375 00	.....	.....	43 75	150 00
Memphis, . . .	604 80	725 00	202 25	.....	455 60	.....
North Mississippi,	45 80	112 50	.....	.....	49 15	.....
Tuscumbia, . .	76 95	125 00	16 67	.....	42 55	300 00
Western District,	109 15	300 00	43 00	.....	7 50	.....
Syn. of Memphis,	981 75	1637 50	261 92	.....	598 55	450 00
Cen. Mississippi,	142 70	455 00	2 65	.....	40 00	200 00
Louisiana, . . .	69 78	200 00	140 98	.....	16 33	.....
Mississippi, . .	114 00	.....	20 35	200 00	113 75	150 00
New Orleans, . .	510 34	.....	71 10	.....	411 35	.....
Red River, . .	74 15	525 00	46 70	.....	37 13	.....
Tombeckbee, . .	69 50	112 50	.....	.....	21 42	75 00
Syn. of Mis'sippi,	980 47	1292 50	281 78	200 00	639 98	425 00

PRESBYTERIES AND SYNODS.	SUSTENTATION.		EVANGELISTIC FUND.		INVALID FUND.	
	Contributed by Churches.	Rec'd from the Fund.	Contributed by Churches.	Rec'd from the Fund.	Contributed by Churches.	Rec'd from the Fund.
La Fayette, . .	67 55	.....	.....	.....	.....	100 00
Missouri, . .	56 70	100 00	24 50	.....	.....	.....
Palmyra, . .	82 65	100 00	30 85	75 00	.....	.....
Potosi, . . .	34 70	.....	.....	50 00	.....	.....
St. Louis, . .	120 00	.....	3 00	.....	58 75	.....
Upper Missouri, .	131 20	150 00	23 20	.....	100 00	100 00
Syn. of Missouri,	492 80	350 00	81 55	125 00	158 75	200 00
Holston, . . .	115 53	300 00	.....	.....	42 91	100 00
Knoxville, . . .	148 00	400 00	240 75	400 75	45 10	350 00
Nashville, . . .	1046 33	.....	50 58	.....	539 78	150 00
North Alabama, .	70 20	50 00	51 85	275 00	80 10	
Syn. of Nashville,	1380 06	750 00	343 18	675 75	707 89	600 00
Concord, . . .	48 10	.....	21 50	.....	41 70	.....
Fayetteville, . .	439 00	.....	159 40	100 00	153 71	100 00
Mecklenburg, .	465 05	167 50	26 20	.....	209 11	350 00
Orange, . . .	383 86	512 50	23 20	.....	241 52	200 00
Wilmington, . .	.....	.....	.....	.....	51 90	.....
Syn. of N. Carolina,	1336 01	680 00	230 30	100 00	697 94	650 00
Bethel, . . .	259 95	300 00	202 10	.....	146 30	225 00
Charleston, . .	345 10	275 00	157 64	.....	304 66	425 00
Harmony, . . .	424 05	275 00	260 21	.....	228 18	645 00
South Carolina, .	258 40	36 25	591 05	250 00	233 95	325 00
Syn. of S. Carolina,	1287 50	886 25	1211 00	250 00	913 09	1620 00
Brazos, . . .	369 00	758 33	125 70	.....	140 70	100 00
Central Texas, .	165 35	666 66	63 95	.....	83 66	400 00
Eastern Texas, .	369 08	800 00	87 20	571 66	75 55	125 00
Western Texas, .	242 85	200 00	72 00	200 00	37 00	100 00
Syn. of Texas,	1146 28	2424 99	348 85	771 66	336 91	725 00
Abingdon, . .	176 38	287 50	15 00	.....	36 92	150 00
Chesapeake, . .	2169 90	1012 50	842 03	.....	677 92	450 00
East Hanover, .	1555 52	1287 50	600 51	.....	533 70	200 00
Greenbrier, . .	621 79	350 00	164 00	475 00	109 70	100 00
Lexington, . .	1220 78	950 00	108 87	.....	298 56	300 00
Montgomery, . .	594 28	450 00	75 89	.....	82 75	175 00
Roanoke, . . .	559 41	447 50	150 39	.....	147 59	.....
West Hanover, .	692 55	400 00	268 44	300 00	142 51	200 00
Winchester, . .	561 04	450 00	154 98	300 00	265 16	500 00
Syn. of Virginia,	8151 65	5635 00	2428 11	1075 00	2294 81	2075 00
Miscellaneous, .	1845 28	2218 57	67 69	633 88	166 75	845 16
Balance Ap'l 1, '74,	3047 05	.....	3779 86	.....	1513 39	.....
Southern Aid Soc'y,	2240 00	.....	.....	.....	.....	.....
Interest, . . .	206 05	.....	58 87	.....	78 50	.....
	$26679 75	$20209 81	$10482 21	$5381 29	$10081 82	$9890 16
Balance April 1, '75,	$6469 94	.....	$5100 92	.....	$191 66	

REPORT OF TREASURER OF SUSTENTATION, APRIL 1, 1875.

The General Assembly of the Presbyterian Church in the United States in account with Richard McIlwaine, Treasurer of Sustentation.

SUSTENTATION.

DR.

To cash paid Ministers' Salaries and Church Erection, from April 1, 1874, to April 1, 1875,	$15,751 24
" " Salaries and clerk hire,	1,621 16
" " Printing (annual reports, circulars, etc.),	158 14
" " Travelling expenses,	133 56
" " Office expenses (rent, fuel, stationery),	146 22
" " Postage,	74 72
" " Exchange,	5 58
" " pro rata of cost of the *Missionary* above receipts,	79 19
By balance in Treasury, April 1, 1875,	6,469 94
	$24,439 75

CR.

By donations from Churches, etc., from April 1, 1874, to April 1, 1875,	$21,186 65
" balance in Treasury, April 1, 1874,	3,047 05
" interest on Sustentation Funds.	206 05
	$24,439 75

EVANGELISTIC FUND.

DR.

To cash paid Evangelists, from April 1, 1874, to April 1, 1875,	$4,747 41
" " General expenses, including salaries and clerk hire, $463.19; Printing, $45.18; Travelling Expenses, $38.16; Postage, $21.35; Office Expenses, $41.78; Exchange $1.59; Missionary, $22.63,	633 88
By balance in Treasury, April 1, 1875,	5,100 92
	$10,482 21

CR.

By donations from churches, etc., from April 1, 1874, to April 1, 1875,	$6,643 48
" balance in Treasury, April 1, 1874,	3,779 86
" interest on Evangelistic Funds,	58 87
	$10,482 21

COLOURED EVANGELISTIC FUND.

DR.

To cash paid Ministers,	$150 00
By balance in Treasury, April 1, 1875,	173 73
	$323 73

CR.

By donations from Churches and individuals,	$323 73

INVALID FUND.

DR.

To cash paid Disabled Ministers, and Widows and Orphans of deceased Ministers,	$9,045 00
" " General Expenses, including salaries and clerk hire, $617.58; Printing, $60.24; Travelling Expenses, $50.88; Office Expenses, $55.70; Postage, $28.47; Exchange, $2.13; Missionary, $30.16,	845 16
By balance in Treasury, April 1, 1875,	191 66
	$10,081 82

CR.

By donations from churches, etc.,	$8,489 93
" balance in Treasury, April 1, 1874,	1,513 39
" interest on Invalid Funds,	78 50
	$10,081 82

RELIEF FUND.

Dr.

To cash paid $4,000 Northern Central Railroad Company, gold bonds,	$3,680 00
" " Commission and Express on the same,	18 00
" " General Expenses, including salaries and clerk hire, $385.99; Printing, $37.65, Travelling Expenses, $31.80; Office Expenses, $34.80; Postage, $17.79; Exchange, $1.33,	509 36
To amount due Treasurer, April 1, 1874,	790 64
By balance in Treasury, April 1, 1875,	249 60
	$5,247 60

Cr.

By amount of Premiums from Ministers and Churches,	$4,320 80
" interest on investment through Jesse H. Lindsay, Treasurer,	900 00
" interest from individuals,	26 80
	$5,247 60

RICHARD McILWAINE,
Treasurer of Sustentation.

Bonds in the hands of Jesse H. Lindsay, Esq., Treasurer of the Board of Trustees of the General Assembly, belonging to the Relief Fund.

9 bonds of the city of Augusta, Ga., $1,000 each,	$9,000 00
3 bonds of Central Ohio Railroad Company, $1,000, each,	3,000 00
4 bonds of Northern Central Railroad Company (gold bonds), $1,000 each,	4,000 00
	$16,000 00

ABSTRACT OF THE FOURTEENTH ANNUAL REPORT OF THE COMMITTEE OF FOREIGN MISSIONS.

The missionary work has been prosecuted during the year without interruption from any source, and with more than ordinary success; for which devout thanks are due to Almighty God.

RECEIPTS.

The receipts from all sources have been $44,290.77. The expenditures have been $58,913.95; leaving an indebtedness at the close of the year of $14,623.18.

MISSIONARIES SENT OUT.

Twelve missionary labourers have been sent out during the year; of whom three were designated to China, four to Greece, two to the United States of Colombia, one to Brazil, and two to the Choctaw Indians.

THE WHOLE MISSIONARY FORCE IN THE FIELD.

The whole missionary force now in the field consists of twenty-seven ordained missionaries, twenty-seven assistant missionaries from this country, and sixteen native helpers; making in all seventy labourers now engaged in the work.

PRINCIPAL STATIONS OCCUPIED.

Fifteen principal stations are occupied in different parts of the unevangelized world, viz.: three among the Choctaw and Chickasaw Indians; two among the Cherokees, and one in the Creek country; one at Matamoras,

in northern Mexico; one at Barranquilla, and another at Socorro, in the United States of Colombia; one in Pernambuco, in northern Brazil; one at Campinas, in southern Brazil; one in Milan, Italy; one at Athens, in Greece, and one at Salonica, in European Turkey; one at Hangchow, and another at Soochow, in the empire of China.

CHURCHES, COMMUNICANTS, ETC.

Connected with these various stations there are sixteen churches, embracing in all more than twelve hundred communicants, of whom more than one hundred were added during the past year. There are connected with these stations, also, ten schools and seminaries of learning, embracing in all more than four hundred pupils. The gospel is now preached in eight different languages, and to a still greater number of different nationalities. The Word of God, and religious books and tracts, have been extensively circulated around all the stations above mentioned.

REPORT OF THE TREASURER OF FOREIGN MISSIONS, APRIL 1, 1875.

The General Assembly of the Presbyterian Church in the United States, in account with Richard McIlwaine, Treasurer of Foreign Missions.

DR.

To cash paid Indian Missions from April 1, 1874, to April 1, 1875,		$9,242 11
" " China " " " " " "		14,871 54
" " Campinas " " " " " "		10,917 76
" " Pernambuco " " " " " "		4,415 85
" " Colombian " " " " " "		4,408 28
" " Italian " " " " " "		800 00
" " Greek " " " " " "		6,758 75
" " Mexican " " " " " "		1,781 22
" " Expenses of Dr. Wilson to Brazil, ...		733 65
" " salaries and clerk hire, ...		3,175 43
" " printing (Annual Reports, circulars, etc.), . .		206 75
" " travelling expenses on official business, . . .		464 65
" " office expenses (rent, fuel, stationery), . . .		305 53
" " postage and telegraphing, ...		110. 33
" " Exchange, ...		10 62
" " Interest, ...		190 29
" " *pro rata* of the *Missionary*, above receipts, . .		521 19
		$58,913 95

CR.

By donations from churches, etc., ...	$31,711 41
" " " Missionary Societies, ...	4,455 33
" " " Sabbath Schools, etc., ...	6,067 55
" balance in Treasury, April 1, 1874, ...	2,056 48
" amount due Treasurer, April 1, 1875, ...	14,623 18
	$58,913 95

RICHARD McILWAINE,
Treasurer Foreign Missions.

ABSTRACT OF THE FOURTEENTH ANNUAL REPORT OF THE COMMITTEE OF EDUCATION.

Owing to interruptions involved in the transfer of the Committee from Richmond to Memphis, this report covers only three-fourths of the ecclesiastical year, which closed on the 30th of April.

FINANCES.

At the beginning of that period there was a deficiency of receipts, to meet the appropriations to students, amounting to $2,965.70, besides a balance due the Treasurer of $520.57, making the indebtedness of the Committee $3,486.27. The liquidation of this indebtedness was deemed by the Committee its first and most pressing duty. But it was not until September that the treasury was reported to contain sufficient to pay 25 per cent. In August the Secretary-elect accepted the office, and immediately entered upon its duties. By the following December the remaining indebtedness of the Committee had been discharged, and last month it was ascertained that there had been remitted to the students nearly three-fourths of the entire appropriations which had been made to them.

The time of closing the reports for the ecclesiastical year being near at hand, and the receipts into the treasury during the month of April having fallen off to some extent, the Committee reluctantly suspended remittances for the present, as they could not be reported during the sessions of this Assembly. The amount now due to our young men is $3,992.45; but we are glad to be able to report, outside the operations of the year just closed, an increase of contributions in May, which, with the amount received in April, will authorize the Committee to make another remittance very soon, at which time we are encouraged to believe that our indebtedness will be reduced to a sum not much over $2,000. And if we are to judge by the present rate of receipts, we trust that the Lord will enable us to discharge very nearly, if not entirely, the full amount of what is now due the students by the time we shall have been engaged a full year in the work.

It is indeed a matter of regret to us all that this deficiency exists. We had hoped to be able to report to the Assembly, both the full clearance of the debt and the full payment of our own obligations. That this desirable result has not been reached, we claim to be attributable, not to any want of zeal, or devotion to the work, on the part of your Committee, whatever other cause may have brought it about. So that the feelings we experience in reviewing the year's operations are those of regret, and not of self-reproach.

We ask the indulgence of the Assembly as we refer to some considerations which may go far towards accounting for the situation.

Any one may see at a glance that, if we had not been embarrassed by this debt, we should have been able, with the amount now in the treasury, not only to pay all we are bound for, but that we should have had a surplus in our hands.

We should also recognize the fact that there has been an increase in the number of contributing churches over the past year, to the number of near fifty.

CANDIDATES.

The number of candidates for the ministry, in all stages of preparation, and under different kinds of control, is not less than 170. Of these, 92 have been under the care of the Committee, among them 56 theological students. Eighty-five are still receiving aid.

RECEIPTS,

from all sources, $15,214.79. Funds reported by Presbyteries, but not remitted to the Committee, may be set down as over $4,000.

ENLARGED POWERS.

The Committee, which is now simply a disbursing agency, and therefore powerless to guard against the appropriation of funds to unworthy recipients, invite the Assembly to inquire as to the possibility of enlarging the power of the Executive Committee, so as to make them joint supervisors with the Presbyteries of the young men who are assisted by the funds of the Church. The Committee suggest that they be authorized to require quarterly reports of the standing, diligence, and piety of each beneficiary.

UTMOST VIGILANCE.

The Committee ask the Assembly to enjoin the Presbyteries to use the utmost vigilance in receiving candidates. The too great facility of admission of candidates is prolific of evil.

CO-OPERATION.

Another obstacle in the way of the greatest usefulness of the Committee is the position of independence occupied by some of our Presbyteries in the work of Education. This is their undoubted right. But the exercise of this right violates the principle of sympathy which should pervade the body of Christ. These Presbyteries do their own work, and do it well; but the "strong are to bear the infirmities of the weak," and thus practically realize "the communion of saints."

REPORT OF TREASURER OF EDUCATION.

DR.—*Amounts paid into Treasury.*

June, 1874, To Cash,		$200 00
July,	"	313 97
August,	"	305 40
September,	"	112 75
October,	"	334 37
November,	"	3,210 07
December,	"	2,876 44
January, 1875,	"	1,174 98
February,	"	1,529 63
March,	"	2,492 18
April,	"	1,279 49
		$13,829 28

CR.—*Amounts paid out.*

July, 1874, By Cash,		$3 75
August,	"	52 25
September,	"	54 05
October,	"	686 87
November,	"	157 70
December,	"	4,669 91
January, 1875,	"	1,815 00
February,	"	665 00
March,	"	2,694 71
April,	"	2,244 00
May 1, Balance, cash on hand,		786 04
		$13,829 28

In addition to cash actually received by the Treasurer, the Secretary reported the contributions from irregular sources, in various amounts, the sum of	$916 99
Also that the former Treasurer had collected and retained on account of debt due him,	468 52
	$1,385 51
Add to this total cash receipts by present Treasurer,	13,829 28
Total receipts from all sources,	$15,214 79

The balance due former Treasurer, $52.25, including exchange, was paid by the present Treasurer, as shown in the above account.

The Secretary's statement, and vouchers attached, show the disbursement of the $1,385.51.

JAMES ELDER,
Treasurer of Education.

REPORT OF SECRETARY OF EDUCATION.

Dr.

May 1, 1875,	To cash received from James Elder, Treasurer, from June 1, 1874, to May 1, 1875,	$13,043 24
"	To cash received from other sources,	916 99
"	" collected by former Treasurer,	468 52
		$14,428 75

Cr.

May 1, 1875,	By cash paid to students,	$9,327 55
"	salary of Secretary,	1,250 00
"	" Treasurer's clerk,	100 00
"	stationery, printing, postage and telegrams,	54 68
"	travelling expenses,	262 30
"	on old debt to students,	2,965 70
	Retained by former Treasurer on account of debt due him,	468 52
		$14,428 75

The undersigned, appointed for the purpose by the Executive Committee of Education, do hereby certify that we have examined the Treasurer's report, above set forth, together with the Secretary's statement attached, and find them correct; and that the balance in the hands of James Elder, Treasurer, on 1st of May, 1875, was $786.04.

J. B. GRIFFING,
MILTON P. JARNAGIN, } *Auditing Committee.*

ABSTRACT OF THE FOURTEENTH ANNUAL REPORT OF THE COMMITTEE OF PUBLICATION.

The Treasurer's report will show that the receipts from churches and individuals, for the general purposes of the Committee, have been $6,875.34; for the business capital or Endowment Fund, $523.30; and for the Publishing house, $7,395.42. Total contributions from the churches, $14,794.04. From merchandise, $34,175,60. Borrowed money, $4,295.51. From rents, $2,275.00. Total available resources, $55,540.15. And that the disbursements have been, on account of stock, $29,346.57. Grants of books, papers, tracts, etc., $5,945.32. Salaries, $9,192; incidental expenses, $3,181.90. Principal and interest on the building, $6,390.45. Insurance, repairs, taxes, etc., $4,040.72.

In the last annual report the assets were made too large by the sum of $3,000, through an error of the Secretary, and the gain of that year was

also represented as greater than the fact by the same amount. This arose from an inadvertence in charging against the Building Fund $3,000 on account of bills payable, which, on subsequent examination, he found ought to have been charged against the publishing department of our work. Hence, our profits last year were not $5,751.98, but $2.210.94; and our assets were not $46 917.00, but in point of fact $43,917.00. The assets this year are $43,828.70, showing a very slight variation in amount.

The business capital, at the last annual report, was $38,668.69. During the year the contributions to this fund have been very small, only $523.30. Adding this to the previous amount, we now report the business capital, or Endowment Fund, at $39,191.89.

Only two or three new books have been added to our Catalogue during the year. "The Discourses of Redemption," by Dr. Stuart Robinson, announced as in press at the last Assembly, was issued about mid-summer.

The Supplement or Appendix to the Book of Hymns and Tunes has been stereotyped and issued in a neat little pamphlet of 100 pages, 24mo. Those congregations, therefore, which adopt the Book of Hymns and Tunes can avail themselves of the advantages of the Supplementary Hymns, at an expense of $1 for every twenty copies in paper cover, or in flexible binding, at $1 per ten copies. A new edition of "The Memoirs of Miss Caroline E. Smelt," by the late Rev. Moses Waddel, D. D., formerly President of the University of Georgia, revised by Rev. John N. Waddel, D. D. LL. D., has just been finished. As soon as the proofs can be carefully corrected, it will be issued.

We expected, at the time of our last Annual Report, to bring out, at an early day, a new edition of the Memoirs of Dr. McPheeters; but an unforeseen difficulty arose in the adjustment of accounts with the former publishers, which caused delay. We believe these have been overcome, and that soon the book and the plates will pass under the control of this Committee.

Mr. Samuel B. Schieffelin, of New York, a Ruling Elder of the Reformed Church, has prepared and issued from the press two catechisms, the one called "Milk for Babes," and the other, "Children's Bread," which have met with much favour from various evangelical churches and ministers; and have been translated into Greek, for the use of our Greek mission at Athens, and also into several of the languages of continental Europe. He was kind enough to proffer a set of the plates to this Committee, if found acceptable. After careful examination by the Committee, and the suggestion of a few changes of phraseology, which Mr. Schieffelin cheerfully adopted, the catechisms were approved for publication; and we expect soon to add these books to our catalogue of Sabbath School facilities. And what is an interesting fact connected with this gift to us: we are authorized to distribute gratuitously, at the expense of the author, among the freedmen, as many copies of these catechisms as we can dispose of judiciously. These books will soon be issued from the press.

We have prepared Minute Books for our ecclesiastical courts, and can furnish them for Synods or Presbyteries of two sizes, that of foolscap and that of super-royal quarto, and also two sizes for church sessions, super-royal quarto and letter sheet. We will keep on hand a supply of these books; but it is better for stated clerks of Presbyteries and Synods to give us time to have their books specially put up according to their wishes, as to number of quires, etc.

The circulation of our two periodicals has fallen off very much during the year—that of the *Children's Friend* has decreased, in the monthly edition, from 3,500 to 3,000 copies; and in the semi-monthly edition, from 23,000 to 20,000. Moreover, the circulation of the *Earnest Worker* has diminished from 3,400 to 2,700 copies. The receipts from these sources have fallen short of our expectations and business calculations about $1,800.

The issues from the press have been as follows, viz: Bound volumes,

18,300; Catechisms, 30,000; Supplement to Psalms and Hymns, 5,000; Choctaw Spellers for Choctaw Mission, 1,000; tract volumes 2,500; tracts, 100,000 pages; catalogues, 3,500; envelopes, 200,000; church blanks, 13,000; circulars, 9,200.

Agreeably to the order of the last General Assembly, in the minute adopted with reference to establishing c'oser relations with the Reformed Church in America, a correspondence was opened with the Board of Publication of the Reformed Church. The result was the unanimous adoption of a plan of business operations between the two publishing houses, in case the proposed scheme of co-operation should meet the approval of the General Synod of the Reformed Church and the General Assembly of our Church.

The most important part of this plan of co-operation with the Reformed Church, in many respects, is the proposed union of the two Churches in the publishing of the needed periodicals.

1. We have reported a great falling off in the circulation of our two papers. This has been caused chiefly by the refusal of the last Assembly to order the Committee to adopt the International course of lessons.

2. While it may be assumed by the Assembly and the Committee that the course we have adopted is right in the abstract, and that the brethren of our own Church who are so anxious for co-operation with other Churches are inconsistent in that they are refusing to co-operate with their own, still the practical difficulty remains, that we are not able to make them see it in that light. They do not co-operate with us; and we are, therefore, failing to reach with the denominational influences which this Committee was created to exert, some of the largest and finest Sabbath Schools in our Church.

3. The proposed arrangement with the Reformed Board may present a solution of the whole difficulty, providentially furnished us. As above stated, that Board has already made arrangements for carrying on instruction in the International lessons for the remainder of this year. Their plan of lessons and expositions is excellent; the execution of it we are prepared to believe, from brief acquaintance with it, is admirable. To enter on co-operation with that Board will require us to unite with them on that plan.

THE PUBLISHING HOUSE AND CHARTER.

In 1872 it was judged by the Committee and by the General Assembly, which met at Richmond that year, that we had advanced so far forward in our work that we needed a publishing house of our own. The subject was brought before the Assembly in the Annual Report, in the address of the Secretary, and in the speech of the Chairman of the Standing Committee on Publication, and a resolution was unanimously adopted which was understood to authorize us to proceed. The building we now occupy was secured, and the inchoate contract was submitted to the Assembly of 1873, for its judgment and authoritative action before consummating it. By that Assembly the Committee was, after full consideration, instructed to consummate the purchase. This was done immediately; and on the 1st of the succeeding January—viz., January 1, 1874, we transferred our stock and offices to the said building.

In making our first payment we were under the necessity of borrowing the money, in the repayment of which we were a good deal embarrassed. The contributions of the churches for this purpose, one year ago, were insufficient to repay this borrowed money. The deed of trust expired on the 15th of March, this year, when an additional payment was required in order to secure an extension of time on the remainder of the debt. The day of settlement was kindly postponed till April 15th, so as to enable us to avail ourselves of the March collection. Accordingly, on that day the Committee was enabled, in part by a loan, to make a satisfactory settlement, and to adjust matters so that we hope to have no special difficulty hereafter.

The rents from the building will fully pay the interest on the remaining debt, and the Committee will have its rent free, except that there may be a necessity of paying a part of the insurance and taxes until the remaining offices on the second and third stories are leased. The accounts of the Building Fund up to this time are as follows, viz:

Received from churches and individuals for the Building Fund,	$16,631 39	
Received from rents,	4,018 16	
" for interest on deposits	62 64	
Total resources,		20,712 19
Paid on Building,	14,000 00	
" interest,	3,710 92	
" taxes,	1,298 22	
" Insurance,	595 82	
" repairs and fitting up store and offices,	2,162 13	
" agent, salary and expenses,	1,156 00	
		$22,923 09
Which shows an excess of expenses over the receipts of		$2,210 90

It was deemed inexpedient to put the property under the legal custody of the Trustees until it was made secure by the settlement on the 15th day of April. On that day the Committee met and adopted the necessary minute, ordering the transfer of the property to the corporation. The Board of Trustees thereupon accepted the trusts involved, and ordered the deeds to the real estate, which were in the hands of the Treasurer, to be recorded.

In our previous reports we had occasion to allude to the legal questions which arose for consideration, in connection with our incorporation. It is only now necessary to state to the Assembly, as a matter of information, that a cause involving the chief points, about which doubt had been expressed, has recently been decided by the Supreme Court of our State, and that on all the points the court sustained the views entertained by this Committee, and expressed in our previous reports; and, indeed, gave the Constitution and statutes of this State a more liberal construction than we anticipated. We therefore suppose that those questions may be considered as finally settled.

RETROSPECT.

It is now ten years since our Publication Rooms were laid in ashes, at the fall and conflagration of Richmond, and nine years and five months since the General Assembly ordered the re-establishment of this and all our other Committees. They have been years of anxiety and labour; but they have also been years which have been marked by steady progress. Our only period of expense was that at the beginning—viz., the time of preparation. From that time until now we have been able to make our expenses come within the business profits, with a gain nearly or entirely enough to cover the expenses at the beginning. To illustrate this in a very simple way, we give the following statements, taken from the reports made annually to the General Assembly. The first will show the whole amount of contributions made to this Committee, year by year, from the beginning, from churches and individuals, exclusive of the Building Fund—viz:

From	January	1, 1866,	to	November 1, 1866	$11,432 88
"	November	1, 1866.	to	" 1, 1867	18,191 44
"	"	1, 1867,	to	May 1, 1868	7,551 86
"	May	1, 1868,	to	" 1, 1869	7,391 80
"	"	1, 1869,	to	" 1, 1870	8,415 90
"	"	1, 1870,	to	" 1, 1871	7,472 83
"	"	1, 1871,	to	" 1, 1872	8,411 05
"	"	1, 1872,	to	" 1, 1873	8,800 11
"	"	1, 1873,	to	" 1, 1874	7,552 59
"	"	1, 1874,	to	" 1, 1875	7,364 94
					$92,585 40

The expenses of colportage and the amounts granted for gratuitous distribution for each year will be shown by the following table, taken from the reports made to the Assembly from 1866 to the present time:

In 1866 there were paid in grants,				$482 00;	to colporteurs,	
1867	"	"	"	2,839 00;	"	$115 08
1868	"	"	"	882 40;	"	369 52
1869	"	"	"	3,359 01;	"	1,444 62
1870	"	"	"	3,069 45;	"	1,424 98
1871	"	"	"	4,951 56;	"	541 92
1872	"	"	"	6,707 25;	"	131 22
1873	"	"	"	7,233 26;		
1874	"	"	"	5,750 00;		
1875	"	"	"	5,945 32;		
				$41,219 25		$4,027 34
						$41,219 25
The two together reaching the aggregate sum of						$45,246 59

In addition to the sum spent in the missonary work of the Committee, the following items of expenses, at the beginning of our operations, must be taken into the account, as they can in no sense be considered expenses of our publishing business:

1866. Paid former publishing agent as commutation for what was due him at the end of the war	$200 00
Travelling expenses of agent sent to New York and Philadelphia in December, 1865, to examine books and purchase samples, by order of Synod of Virginia and paid out of funds contributed by Synodical collection	$403 82
1867. Travelling expenses of the Revision Committee, $167.75; bill of printing of do., $135; paid by order of General Assembly	$302 75
1868. Paid services of clerk rendered in 1865-6, previous to the opening of our business	$365 00
1869. Travelling expenses of Committee on Hymn Book, $60; do. of Revision Committee, $40; paid by order of the Assembly	100 00
Total expenses of Agencies at the beginning,	4,457 17
	$5,828 74

Moreover, the sum of $1,692.40 have been contributed for special objects. The above exhibits show exactly what use has been made of all the funds which the Church has committed to us for administration.

1. Whole amount used in our missionary operations, viz., for colporteurs and for gratuitous distribution	$45,246 59
2. Expenses for agencies, etc., and other bills paid by order of the Assembly	5,858 74
3. Contributed for special purposes	1,692 40
Making a total sum of	$52,797 73

Deducting this from the total receipts, viz., $92,585.40, and we have left the sum total of $39,787.47 to be accounted for. But our assets are $43,828.70, which exceeds the amount of money to be accounted for by the sum of $4,041.23, a sum nearly sufficient to pay the expenses of the

agencies by which the original capital was raised at the beginning. This shows, moreover, that in the administration of the funds of the Church entrusted to us from the time the depository was opened until now the Church has not been put to one cent of expense.

The debts resting on the Committee at the end of the war were cancelled, except $200, which was paid as stated above.

TREASURER'S REPORT.

The Treasurer of Publication reports his receipts and disbursements for the year ending 30th April, 1875, to be as follows:

RECEIPTS.

DONATIONS FROM SYNODS:		
Alabama	$319 68	
Arkanaas	114 30	
Georgia	534 65	
Kentucky	328 40	
Memphis	244 35	
Mississippi	167 40	
Missouri	251 45	
Nashville	1,238 50	
North Carolina	940 39	
South Carolina	512 50	
Texas	276 04	
Virginia	2,212 21	$7,139 87
Miscellaneous		258 77
Total donations		$7,398 64
Merchandise sales	$35,383 51	
Discounts	3,087 60	
		38,471 11
Total receipts		45,869 75
Balance per last annual report		2,285 30
Total funds		$48,155 05

DISBURSEMENTS.

Merchandise		$29,346 57	
Grants		5,945 32	
			35,291 89
SALARIES:			
Secretary	$3,500 00		
Treasurer	200 00		
Clerks	5,492 00		
		9,192 00	
GENERAL EXPENSES:			
Secretary's travelling expenses	426 75		
Rev. S. J. Baird's do	140 00		
Advertising	80 00		
Incidentals	294 13		
Postage	952 84		
Interest account	1,288 18		
		3,181 90	
Total expenses			12,373 90
Total disbursements			47,665 79
Balance			489 26
			$48,155 05

C. GENNET, *Treasurer.*

TREASURER'S REPORT OF PUBLISHING HOUSE.

FOR THE YEAR ENDING APRIL 30, 1875.

RECEIPTS.

DONATIONS FROM SYNODS:		
Alabama	$283 03	
Arkansas	317 50	
Georgia	374 46	
Kentucky	234 30	
Memphis	193 40	
Mississippi	437 26	
Missouri	174 95	
Nashville	173 72	
North Carolina	465 28	
South Carolina	584 69	
Texas	232 60	
Virginia	2,857 40	
Total from Synods		6,328 59
Miscellaneous		1,066 83
Total from donations		7,395 42
Rents		2,275 00
Balance due Treasurer		760 75
		$10,431 17

DISBURSEMENTS.

Fitting up offices	$857 02	
Balance of salary of late agent	212 20	
Bills payable	941 68	
Paid on account of principal, and interest in full to April 15, 1875	6,390 45	
State and City taxes	756 88	
Insurance	250 00	
Discount and interest	251 79	
Balance due treasurer at last annual report	771 15	
Total disbursements		10,431 17

CHARLES GENNET, *Treasurer.*

ANNUAL REPORT OF TRUSTEES OF GENERAL ASSEMBLY.

To the General Assembly of the Presbyterian Church in the United States, to meet at St. Louis, Missouri, on the 20th day of May, 1875:

The Trustees of the General Assembly ask leave to submit their Annual Report.

The amount of funds received by us since your last meeting has not been large. The Treasurer's report, herewith presented, contains a statement of the funds received and disbursed by him. Since our last meeting he has received in bonds the sum of four thousand dollars on account of the Relief Fund. The total amount of bonds of that fund now in his hands is sixteen thousand dollars; a statement of which appears in his report. We send herewith a copy of our minutes at this present meeting.

The following persons were elected officers, viz.: James Hemphill, President; Rev. John Douglas, Vice-President; and Jesse H. Lindsay, Secretary and Treasurer.

The terms of the following trustees will expire at the next meeting of the General Assembly, viz.: Jesse H. Lindsay, Joseph H. Wilson, and James Hemphill.

Respectfully submitted,

JAMES HEMPHILL, *President.*

CHARLOTTE, N. C., *May* 6, 1875.

GREENSBORO', N. C., *May* 5, 1875.

The Treasurer respectfully submits his Annual Report.

In January last I received notice, through Rev. John N. Waddel, Secretary of Education, at Memphis, Tennessee, that Mrs. Mary B. Frierson, of that State, had by will given to the "Trustees of the General Assembly of the Presbyterian Church in the United States the sum of five hundred dollars, to be used in the education of young men for the ministry in said Church." I immediately opened a correspondence so as to investigate and secure the legacy, and on the 26th March paid to Rev. John N. Waddel four hundred ninety-seven dollars and fifty cents, the net amount received after deducting the cost of a certified copy of the will and exchange. The copy of the will I have on file, and the receipt of Dr. Waddel, for the inspection of the Trustees. As Treasurer I paid over the money under the instruction of the Executive Committee.

On the 18th of February last, I received from Rev. Richard McIlwaine four bonds of the "Northern Central Railway Company," Baltimore, one thousand dollars each, drawing six per cent. interest, and due 1st July, 1900, principal and interest payable in gold, for the benefit of the Relief Fund. This makes $16,000 now in my hands as Treasurer, and held for the Relief Fund. The interest is regularly turned over to Mr. McIlwaine, as Treasurer of that fund, to be re-invested or applied to the uses of said fund. Three of the bonds will be due on 1st July next, with one coupon on each of $35, making the sum of $3,105. The disposal of this money will be for the consideration of the Sustentation Committee, which has in charge the Relief Fund.

In July last, the balance from the legacy of Mrs. R. C. Park, of Kentucky, was received and paid over to Rev. R. McIlwaine, Treasurer (as per his receipt), $195.05 for Sustentation, and $195.05 for Foreign Missions.

The balance from the estate of Judge Kennedy, of Tennessee, has not as yet been paid.

The balance of cash on hand, as per my last report, was $101.46. Since then I have paid out $17.39 (as per voucher filed), leaving in my hands to-day $84.07. This is the balance of interest received on legacies whilst in our possession, and retained by order of the Trustees to meet current expenses.

In obedience to the order of the Trustees at their last meeting, I addressed a letter to the Hon. Thomas C. Perrin, our former President, asking for the amount of expenses incurred by him in attending to the business of the Trustees whilst a member, and tendering payment. I received promptly his reply, declining to accept any compensation for services or return for expenses.

The items of business laid over from last to present meeting are as follows: The matter of a legacy by James Irwin, of Nashville, Tennessee; the matter of a gift by Robert Lusk, of Water Valley, Mississippi; the balance of the legacy of Cyrus Fleming, North Carolina.

Respectfully submitted,

JESSE H. LINDSAY, *Treasurer.*

REPORT OF THE BOARD OF DIRECTORS OF THE THEOLOGICAL SEMINARY AT COLUMBIA, S. C.

To the General Assembly of the Presbyterian Church in the United States, to meet in St. Louis, Missouri, on the 20th day of May, 1875:

The Board of Directors of the Theological Seminary at Columbia, S. C., ask leave to submit their Annual Report:

The General Assembly, at its last meeting, elected Rev. Dr. Martin, of Virginia, to fill the Chair formerly occupied by Rev. Dr. Adger, who had resigned, and directed this Board to fill the vacancy in case Dr. Martin should decline to accept. Dr. Martin did decline the appointment, and the Board, in obedience to the commands of the Assembly, elected Rev. Dr. Lefevre, of Baltimore, in his stead. Dr. Lefevre declined to accept, and this Board then elected Rev. Dr. Stillman, of Alabama, who also refused the offer. Under these discouraging circumstances the Board thought it unnecessary to make any further effort in that direction. The other Professors then agreed to divide the departments of the vacant Professorship among them, and have performed that labour in addition to the work of their own departments.

The exercises of the Seminary have been carried on regularly during the session by the Professors and the Hebrew tutor. Thirty-eight students have been in attendance, and their deportment and examination have been such as to meet the approbation of the Board.

The salaries of the Professors have been regularly paid. An adjustment of part of our heretofore unproductive investments is expected to be made soon, which we hope will add something considerable to our income. Our financial condition is not as favorable as we could desire. The collections from the churches did not realize as much as we hoped. The boarding-house has been carried on at an expense to the students of $11 per month, and they have been much favoured in the liberal terms on which they obtain their books.

The Board begs leave to call the attention of the General Assembly to the urgent necessity of adding another Professor to the present Faculty. As this Seminary is now entirely under the control of your venerable body, we would respectfully ask the Assembly to take such measures as are in its power, to provide an adequate support and endowment for the said Professorship.

The Board also asks the attention of the Assembly to the fact, that the printed Minutes of the last Assembly contains no statement of the names, or terms of service, of the Directors, except that it appears that the Rev. Dr. McQueen was elected. A memorial was sent by the Board to the last General Assembly, asking that a change should be made in the election of Directors, so as to put them in these divisions, but no action on it appears on the Minutes. The Board again brings this matter before your body.

They also ask that a change should be made in the Constitution, so that the annual meeting of the Board should take place hereafter on the fourth Tuesday of September, instead of the second Tuesday in June.

Respectfully submitted,

JAMES HEMPHILL, *Chairman.*

COLUMBIA, S. C., May 12, 1875.

REPORT OF THE FACULTY OF THE THEOLOGICAL SEMINARY AT COLUMBIA, S. C.

The Faculty of the Theological Seminary at Columbia, report to the General Assembly that there have been thirty-eight students in attendance upon our instructions during the last year.

SENIOR CLASS.

J. J. Anderson, of Summerfield, Ala., graduate of Davidson College, and candidate of the Presbytery of South Alabama.

James S. Black, of Burgaw, N. C., licentiate of the Presbytery of Wilmington.

Wm. B. Crawford, of Arkadelphia, Ark., graduate of Davidson College, and candidate of the Presbytery of Ouachita.

Albert B. Curry, of Bainbridge, Ga., licentiate of the Presbytery of Savannah.

Thomas R. English, of Mayesville, S. C., graduate of Davidson College, and licentiate of the Presbytery of Harmony.

James Y. Fair, of Newberry, S. C., student of the University of Virginia, and licentiate of the Presbytery of South Carolina.

John Wm. Flinn, of Holly Springs, Miss., graduate of the University of Mississippi, and licentiate of the Presbytery of Charleston.

H. B. S. Garriss, of South Washington, N. C., licentiate of the Presbytery of Wilmington.

Isaac M. Ginn, of Amandaville, Ga., graduate of Oglethorpe University, and licentiate of the Presbytery of Augusta.

James E. Jones, of Cedar Town, Ga., licentiate of the Presbytery of Cherokee.

R. M. Kirkpatrick, of Fort Deposit, Ala., graduate of Davidson College, and licentiate of the Presbytery of East Alabama.

Richard C. Ligon, of Abbeville, S. C., graduate of Erskine College, and licentiate of the Presbytery of South Carolina.

N. M. Long, of Somerville, Tenn., graduate of King College, and licentiate of the Presbytery of Holston.

William E. McIlwain, of Providence, N. C., graduate of Erskine College, and licentiate of the Presbytery of Mecklenburg.

D. C. Rankin, of Winston, N. C., student of Stewart College, and licentiate of the Presbytery of Harmony.

Robert A. Reid, of Moffettsville, S. C., graduate of Erskine College, and licentiate of the Presbytery of South Carolina.

J. Montgomery Rhea, of Blountville, Tenn., graduate of King College, and candidate of the Presbytery of Holston.

Robert N. Smith, of Jonesboro', Ga., graduate of Oglethorpe University, and licentiate of the Presbytery of Augusta.

J. Witherspoon, of Okolona, Miss., graduate of the University of Mississippi, and licentiate of the Presbytery of Tombeckbee.

MIDDLE CLASS.

Joseph Y. Allison, of Concord, N. C., student of the University of Virginia, and licentiate of the Presbytery of Concord.

A. M. Hassell, of Crockett, Texas, student of Austin College, and candidate of the Presbytery of Eastern Texas.

John Henderson, of Ontario, Canada, licentiate of the Presbytery of Harmony.

W. T. Hollingsworth, of Atlanta, Ga., graduate of Oglethorpe University, and candidate of the Presbytery of Charleston.

J. J. Johnson, of Euharlee, Ga., student of Davidson College, and licentiate of the Presbytery of Cherokee.

M. R. Kirkpatrick, of Fort Deposit, Ala., graduate of Davidson College, and licentiate of the Presbytery of East Alabama.

D. A. McRae, of Harnett county, N. C., licentiate of the Presbytery of Fayetteville.

S. Leslie Morris, of Abbeville, S. C., graduate of Erskine College, and candidate of the Presbytery of South Carolina.

James W. Rogan, of Bristol, Tenn., graduate of King College, and candidate of the Presbytery of Holston.

W. G. F. Wallace, of Clayton, Ala., graduate of Davidson College, and licentiate of the Presbytery of East Alabama.

A. W. Wilson, of Yorkville, S. C., graduate of Davidson College, and licentiate of the Presbytery of Bethel.

JUNIOR CLASS.

R. Adams, of Eatonton, Ga., graduate of the University of Georgia, and candidate of the Presbytery of Augusta.

William Boyd, of Industry, Texas, graduate of Austin College, and candidate of the Presbytery of Brazos.

M. C. Britt, of Griffin, Ga., graduate of Davidson College, and candidate of the Presbytery of Atlanta.

J. Tallulah Bruce, of Newton, Ga , graduate of Oglethorpe University, and candidate of the Presbytery of Atlanta.

Edward P. Davis, of Pleasant Ridge, N. C., graduate of Davidson College, and candidate of the Presbytery of Mecklenburg.

Donald McQueen, of Sumter, S. C., graduate of Davidson College, and candidate of the Presbytery of Harmony.

S. W. Newell, of Oxford, Miss., graduate of the University of Mississippi, and candidate of the Presbytery of Chickasaw.

E. Newton, of Union Point, Ga., graduate of the University of Georgia, and candidate of the Presbytery of Augusta.

From South Carolina, 7; from Georgia, 10; from North Carolina, 7; from Alabama, 4; from Mississippi, 3; from Texas, 2; from Tennessee, 3; from Arkansas, 1; from Canada, 1.

Of those previously reported, Messrs. R. M. Kirkpatrick and N. M. Long, of the Middle Class of 1872–1873 returned and took their places in the Senior Class during our present Seminary year; and Messrs. J. M. Rhea, of the last Middle Class, and James W. Rogan, of the last Junior Class, who had taken dismissions, rejoined their respective classes at the opening of the term. Messrs. J. H. Hammet and D. O. Byers did not return; and Mr. T. M. McConnell, of the last Middle Class, and Messrs. R. O. B. Morrow and W. M. Stratton, of the last Junior Class, were dismissed to the Union Seminary; and Mr. S. C. Caldwell, of the same Class, to the Princeton Seminary; Mr. W. W. Killough to that of New Brunswick.

Mr. Charles R. Hemphill has instructed the Junior Class as tutor in Hebrew; while the studies belonging to the departments of Ecclesiastical History and Church Polity, and of Pastoral and Evangelistic Theology and Sacred Rhetoric, have been taught by the occupants of other chairs in addition to their own regular instructions.

Messrs. Anderson, Crawford, and Long have found it necessary, and for reasons satisfactory to the Faculty, to leave the Seminary some weeks before the close of the term; and Mr. McRae, of the Middle Class, has again been compelled to suspend his studies on the score of health, as was the case last year.

The boarding Hall has been satisfactorily and economically conducted, as before, under the superintendence of Mrs. Waddell; and the studies of the Seminary have been pursued with commendable diligence and success.

Respectfully submitted,

GEORGE HOWE, *Chairman.*

THEOLOGICAL SEMINARY, COLUMBIA, *May 10th*, 1875.

REPORT OF TREASURER.

H. MULLER, *Treasurer*,

In account with Theological Seminary, Synod of South Carolina and Georgia.

DR.

May 11, 1874,	To cash on hand,		$349 09
" "	" Receipts from Investments,		7,245 73
" "	" Contributions by the churches,		1,642 09
May 10, 1875,	" " individuals,		398 00
" 28, "	" Amount J. W. Montgomery's note,		50 00
			$9,684 91

CR.

May 11, 1874,	By cash paid Four Professors to Oct. 1, 1874,	$5,320 00	
" "	" " Two " " Apl. 1, 1875,	2,500 00	
May 10, 1875,	" E. J. Scott and son, collection and exchange,	7 69	
" "	" Wm. C. Black, Agt, " " "	19 63	
" "	" H. Muller, Treasurer,	200 00	
" "	" Expenses Board of Directors,	128 50	
" "	" Sundries,	4 75	
June 10, 1874,	" Jocob Levin, Dr. Howe's order,	4 00	
" "	" Sundry expenses,	15 70	
" 20,	" Premium on S. Jones' Life Policy,	323 79	
Sept. 12,	" Insurance on Seminary Buildings,	300 00	
Nov. 14,	" Sundry Expenses, Sem., Dr. Howe's order,	16 73	
" "	" " " "	19 82	
" "	" Dr. Howe, expenses to Synod of Ala.,	18 35	
April 28, 1875,	" Dr. Woodrow, Printing Circulars and Catalogues,	98 59	
			8,977 55
	Balance cash on hand, May 10, 1875,		$707 36

H. MULLER, *Treasurer.*

COLUMBIA, *May* 10, 1875.

UNION THEOLOGICAL SEMINARY, VIRGINIA.

ANNUAL REPORT OF THE TRUSTEES OF UNION THEOLOGICAL SEMINARY, IN VIRGINIA, TO THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES, FOR THE YEAR ENDING 14TH APRIL, 1875.

The Trustees respectfully submit this their Annual Report:

Seventy-seven students have been in attendance during the past seminary year, forty-four of whom were former students, and thirty-three were *new* matriculates. This is an advance of seventeen upon the number enrolled in 1873–'74, and is the largest number attending in any one year of the history of the institution. This fact is specially significant and gratifying, as an evidence, not of spasmodic or exceptional growth, but of the increasing hold which the Seminary is obtaining upon the confidence and esteem of the Church. It seems to be simply in the line of that steady growth which has marked its history for a number of years past.

From time to time the Trustees have been able to report the health of the professors and students as uniformly good, and the same report might be made for the present year but for the fact that during the winter there was no exemption here from an epidemic influenza, which was prevalent throughout the country at large.

With the customary exceptions in so large a number, the proficiency and deportment of the students have afforded gratifying indications of fidelity to the obligations assumed by them.

The Senior class numbered twenty-five, to twenty of whom was awarded by the Trustees the usual *certificate* of having completed the prescribed course of instruction—to wit: S. R. Booker, Virginia; P. F. Brown, Virginia; W. C. Clark, Georgia; J. L. Currie, North Carolina; W. A. Dabney, Georgia; A. S. Doak, Tennessee; W. T. Howison, Missouri; C. W. Humphreys, West Virginia; J. S. Lefevre, West Virginia; F. W. Lewis, Virginia; C. L. Lingumfelter, West Virginia; T. M. McConnel, Virginia; A. S. Moffet, Virginia; J. McCullough, Kentucky; K. McDonald, North Carolina; E. F. Pritchett, North Carolina; I. V. Scott, Virginia; N. K. Smith, Tennessee; J. E. Triplett, Virginia; E. D. Washburn, Georgia. Certificates of probity and theological attainment were also granted to J. A. Armstrong, Virginia; S. H. Chester, South Carolina; and P. D. Stephenson, Missouri; who were constrained, by ill health and other causes, to leave the Seminary before the end of the term.

In all, thirteen students left the Seminary before the close of the term. In a majority of these cases the action was with the approval of the faculty, as the circumstances were such as made it necessary.

The library has received an increase of more than three hundred volumes, making the whole number nine thousand nine hundred and thirty-seven.

There has been no material change in the financial condition of the institution during the year. The State of Virginia, with a commendable spirit of liberality and statesmanship, pays the interest due on her bonds to her Seminaries of learning, and the other incomes from public securities have enabled the Treasurer to meet the salaries and current expenses. The Seminary owes no debt. During the financial year ending 1st of April, 1875, T. M. Niven, Esq., of New York, contributed $1,000 to found a scholarship. During the annual meeting of the corporation (April, 1875) Mr. Joseph B. Wilson, of Rockbridge, Virginia, made a donation of $3,500 to found a scholarship. These liberal gentlemen merit and receive the recorded thanks of the Trustees. The usual financial exhibit is hereto appended.

The Trustees desire to express their deep sense of the seals of Divine favour which Union Theological Seminary, in Virginia, has received. They would give their humble and hearty thanks to the Head of the Church for His marked and generous care of an agency, which they hope and believe He intends to make yet more efficient to extend the interests and the blessings of His kingdom in the world.

By order of the Trustees.

April 14th, 1875. F. N. WATKINS, *Secretary*.

APPENDIX.

The officers of the corporation are the Rev. J. Rumple, of Salisbury, N. C., President; Rev. Professor J. L. Kirkpatrick, D. D., of Washington and Lee University, Va., and A. G. McIlwaine, Esq., of Petersburg, Va., Vice Presidents; F. N. Watkins, of Farmville, Va., Secretary and Treasurer. The legal title of the corporation is "The Trustees of Union Theological Seminary, in Virginia."

The Professors are as follows:

1. Rev. R. L. Dabney, D. D. LL. D., Professor of Systematic and Pastoral Theology, and Clerk of Faculty.

2. Rev. B. M. Smith, D. D., Professor of Oriental Literature, and Librarian.

3. Rev. T. E. Peck, D. D., Professor of Ecclesiastical History and Polity, and Intendant.

4. Rev. H. C. Alexander, D. D., Professor of Biblical Literature, and Interpretation of New Testament.

The next term begins 11th of August, 1875, and ends 15th of April, 1876.

The postoffice address of the professors and students is Hampden Sidney, Va.

Farmville, on the Atlantic, Mississippi & Ohio railroad, is the station from and to which daily stages transport passengers and mails, in connection with the Hampden Sidney village. Farmville is the postoffice address of the Treasurer and Secretary.

The following constitute the investments, as at 1st of April, 1875, of the funds of the institution:

1. State of Virginia (registered and coupon bonds),	$135,195 00
2. State of Georgia,	12,000 00
3. State of North Carolina,	4,147 00
4. State of North Carolina (in suit),	15,000 00
5. Des Moines Valley Railroad,	1,000 00
6. Orange and Manassas Gap Railroad,	5,200 00
7. Richmond and Danville Railroad,	10,100 00
8. Clover Hill Railroad,	5,000 00
9. South Side Railroad,	5,000 00
10. Virginia Central Railroad,	6,000 00
11. St. Louis and Iron Mountain Railroad,	1,000 00
12. City of Nashville, Tennessee,	1,000 00
13. City of Richmond, Virginia,	8,000 00
14. City of Montgomery, Alabama,	1,000 00
15. Long Island Bank,	350 00
16. Individual Bonds,	30,250 00
	$240,242 00

The sum of $32,500 of the above investments is held for the use of the scholarships.

By order of the Trustees. F. N. WATKINS, *Treasurer.*

Farmville, Va., April 16th, 1875.

CONFERENCE OF COMMITTEES APPOINTED BY THE NORTHERN AND SOUTHERN GENERAL ASSEMBLIES.

Rev. William Brown, D. D., presented and read the following report:

To the Moderator of the General Assembly of the Presbyterian Church in the United States, to convene in St. Louis, May 20, 1875:

The undersigned were appointed a committee by the last General Assembly "to meet with the Committee appointed by the Northern General Assembly," and enter fully into conference concerning the removal of those causes which have heretofore prevented fraternal relations between the two Churches.

Pursuant to an arrangement made between the Chairmen of these two Committees, they met in the lecture room of the Franklin Street Presbyterian Church, Baltimore, on Thursday, January the 7th, 1874, at 7 o'clock P. M. There were present from the Committee appointed by the Northern Assembly, Rev. Samuel J. Niccolls, D.D., Rev. Henry J. VanDyke, D.D., Rev. Henry Darling, D. D., Rev. Ebenezer Erskine, D. D., Rev. Thomas H. Skinner, D. D., and Hon. Samuel M. Breckenridge. It will be seen that all the members of our Committee were in attendance.

After consultation, it was unanimously agreed that the Conference should be held in private. It was also unanimously agreed that it should be conducted by written communications; not, however, to the exclusion of oral conferences whenever desired by either side. The reasons for adopting this mode were, first, that it was the most practicable, inasmuch as it would best enable each Committee to act as a unit in whatever was done; and second, that it would prevent misrepresentation afterwards.

The Committees then separated, and the Conference was opened and continued till the evening of Thursday, January 15th, when, in joint session, it was declared to be adjourned *sine die*.

While your Committee were not authorized to consummate anything, as a binding measure, it was considered proper and necessary, both from the terms of our commission and the nature of the case, to state clearly and fully what we understood to be "the causes which have heretofore prevented fraternal relations between the two Churches," and what we believed to be indispensable for their "removal." Our appointment was not accompanied with any other instructions except to report the results of the conference to the next (that is, to this) Assembly for its judgment thereon. These "results" are herewith laid before your venerable body in our report of the correspondence held by the two Committees. It is submitted under a solemn sense of the magnitude of the trust confided to our hands, and of our responsibility, both to Christ our Lord and to His Church, for the manner in which it has been discharged. In all the deliberations of our Committee, and in everything contained in those papers, there was entire harmony and unanimity.

Our consent to the publication of this correspondence having been asked by the other party, it was readily granted, inasmuch as it was deemed important for the correct information of all the Churches interested. Under instructions given by our Committee the whole was published at the earliest time practicable by all the newspapers connected with our denomination. We have no knowledge of any publication whatever, as yet, on the part of the other Committee.

It is gratifying to reflect that our personal intercourse, in social and devotional meetings, with the brethren from the Northern Assembly, was throughout so entirely agreeable.

Respectfully submitted,

WILLIAM BROWN,
R. P. FARRIS,
B. M. PALMER,
J. A. INGLIS,
B. M. ESTES.

No. 1.

BALTIMORE, *Jan. 7th*, 1875.

REV. SAMUEL J. NICCOLLS, D. D., Chairman of the Committee of Conference appointed by the General Assembly of the Presbyterian Church in the United States of America:

DEAR SIR: In opening the Conference which has been appointed by the General Assembly of your Church, popularly known as the General Assembly, North, and by the General Assembly of the Presbyterian Church in the United States, popularly known as the General Assembly, South, it may be useful as a satisfactory history of the same, and for a proper understanding of its object, to present a copy of a Report from the Committee on Foreign Correspondence, which was adopted by the last General Assembly, South, at its sessions in Columbus, Mississippi, in May, 1874. This report is as follows:

Paper adopted by Southern Assembly.

The Committee on Foreign Correspondence beg leave to report to the General Assembly as follows:

Three papers were referred to the Committee touching the matter to which the report relates, viz.: First, an official communication to this Assembly from the General Assembly of the Presbyterian Church in the United States of America, which, as it will be hereafter cited at large in this report, need not be here more particularly described; Second, an overture from the Presbytery of South Alabama, "on the subject of closer relations with the Northern Presbyterian Church," and expressing the hope that our General Assembly will establish such relations; Third, an overture from the Presbytery of Chesapeake, asking this Assembly to appoint "a committee, untrammelled by instructions, to confer with a similar committee of the Northern General Assembly," as to "such measures as shall be best adapted to promote friendly relations and fraternal correspondence." Both of these overtures represent that an "organic union" between the two bodies represented by the two Assemblies is not contemplated in the request contained in their papers.

The Committee have given to the subject a most careful and laborious consideration, and now recommend to the General Assembly the adoption of the following answer to the same.

The communication from the Northern Assembly is in the following words:

Extract from the Minutes of the General Assembly of the Presbyterian Church in the United States of America, in Session at Baltimore, May 21, 1873*:*

The General Assembly, deploring the divisions that have occurred, and that continue, among Presbyterians in the United States of America, and earnestly desiring to do whatever is consistent with duty and fidelity to the Lord, toward healing these divisions; and, furthermore, having good reason to hope that the action contemplated in the following paper will promote and secure this happy result, do solemnly declare:

First, That in accordance with a resolution, unanimously adopted by each of the two bodies now constituting the re-united Church, all action touching the brethren adhering to the body popularly known as the Southern General Assembly, together with all action touching the brethren adhering to the body known as the Old School Synod of Missouri, has been, since the reunion, and is now, null and void, and therefore of no binding effect, and not to be pleaded as a precedent in the future.

Second, The Assembly also express confidence in the soundness of doctrine, and in the Christian character of these brethren, and cannot doubt that a more intimate communion would lead to the speedy removal of the barriers that now separate those of like precious faith, to increased mutual affection and esteem, and to a practical manifestation of oneness in Christ.

Third, With regard to the civil magistrate, and the relation of Church and State, the Assembly deem it sufficient to call attention to the following statements and principles found in our standards, to wit:

(1.) "Synods and Councils are to handle or conclude nothing but that which is ecclesiastical, and are not to intermeddle with civil affairs which concern the Commonwealth, unless by way of humble petition in cases extraordinary, or by way of advice, for satisfaction of conscience, if they be thereunto required by the civil magistrate." (Confession of Faith, chapter xxxi, section 4.)

(2.) That God alone is Lord of the conscience, and hath left it free from the doctrines and commandments of men, which are in anything contrary to his word, or beside it in matters of faith or worship." "That all church power, whether exercised by the body in general, or in the way of representation, by delegated authority, is only ministerial and declarative. *That is to say*, that the Holy Scriptures are the only rule of faith and man-

ners; that no church judicatory ought to pretend to make laws to bind the conscience in virtue of their own authority; and that all their decisions should be founded upon the revealed will of God." (Form of Government, chapter 1, sections 1 and 7.)

Fourth, For the purpose of carrying out the spirit of the foregoing resolutions, the Assembly will appoint two committees, to confer with similar committees, if appointed by the General Assembly of the Presbyterian Church in the United States, and by the Old School Synod of Missouri, to seek closer and more fraternal relations with these bodies.

This paper was adopted unanimously, and the following committee was accordingly appointed to confer with a like committee of the Presbyterian Church, South: Rev. Samuel J. Niccolls, D. D., Rev. Henry J. Van Dyke, D. D., Rev. Ebenezer Erskine, D. D., Mr. John K. Moorehead, and Hon. Joseph W. Edwards.

EDWIN F. HATFIELD, S. C.

A true extract.

In order to a full understanding of the whole matter, and of our duty in the premises, it may be proper to refer to a previous occasion, when it was brought under the consideration of the Southern General Assembly. Four years ago, in 1870, a paper was received from the Northern General Assembly, of which the following is a copy:

"Whereas, this General Assembly believes that the interests of the kingdom of our Lord, throughout our entire country will be greatly promoted by healing all unnecessary divisions:

"Whereas, this General Assembly desires the speedy establishment of cordial relations with the body known as the 'Southern Presbyterian Church,' on terms of mutual confidence, respect, Christian honour, and love:

"Whereas, we believe that the terms of re-union between the two branches of the Presbyterian Church at the North, now so happily consummated, present an auspicious opportunity for the adjustment of such relations; therefore, be it

"*Resolved*, 1. That a committee of five ministers and four elders be appointed by this Assembly, to confer with a similar committee if it should be appointed by the Assembly now in session in the city of Louisville, Ky., in respect to opening a friendly correspondence between the Northern and Southern Presbyterian Churches, and that the result of such conference be reported to the General Assembly of 1871.

"*Resolved*, 2. That, with a view to the furtherance of the object contemplated in the appointment of said committee, this Assembly hereby re-affirms the 'Concurrent Declaration' of the two Assemblies which met in the city of New York last year, viz.:

"'That no rule or precedent which does not stand approved by both bodies shall be of any authority in the re-united body, except in so far as such rule or precedent may affect the rights of property therein.'

"*Resolved*, 3. That two ministers and one elder of the Committee appointed by this Assembly be designated as delegates to convey to the Assembly now in session at Louisville, Ky., a copy of these resolutions, with our Christian salutations."

This communication having been presented, the Rev. J. C. Backus, D.D., Rev. H. J. Van Dyke, D. D., and the Hon. W. E. Dodge, delegates appointed and present, in pursuance of the last resolution, were introduced, and addressed the Assembly on the subject of their mission, to which a suitable response was made by the Moderator. The following resolution was also adopted:

"*Resolved*, That this Assembly duly appreciates the marked courtesy and kindness of the General Assembly now sitting in Philadelphia, in commissioning brethren so particularly acceptable to us to be the bearers of its resolutions to this body; that we will take into careful consideration the

proposition presented by them; and that, in order to proper deliberation and care in so important a matter, these resolutions, together with the message and exposition of the delegation, be referred to the Committee on Foreign Correspondence, with instruction to report, at the earliest possible time, recommending an answer to this proposition."

The report of this Committee was made in due time, and, after full deliberation, was adopted by the Assembly. The first part of the answer was in these words:

"To this proposition, then, that a committee of five ministers and four elders be appointed by this Assembly to confer with a similar committee of their Assembly, in respect to opening a friendly correspondence between the Northern and Southern Assemblies, your Committee recommend the following answer:

"Whatever obstructions may exist in the way of cordial intercourse between the two bodies above named are entirely of a public nature, and involve grave and fundamental principles. The Southern Presbyterian Church can confidently appeal to all the acts and declarations of all their Assemblies that no attitude of aggression or hostility has been, or is now, assumed by it toward the Northern Church. And this General Assembly distinctly avows (as it has always believed and declared) that no grievances experienced by us, however real, would justify us in acts of aggression, or a spirit of malice or retaliation against any branch of Christ's visible kingdom. We are prepared, therefore, in advance of all discussion, to exercise towards the General Assembly North, and the churches represented therein, such amity as fidelity to our principles could, under any possible circumstances, permit. Under this view, the appointment of a committee of conference might seem wholly unnecessary; but in order to exhibit before the world the spirit of conciliation and kindness to the last degree, this Assembly agrees to appoint a committee of conference, to meet a similar committee already appointed by the Northern Assembly, with instructions to the same that the difficulties which lie in the way of cordial correspondence between the two bodies must be distinctly met and removed, and which may be comprehensively stated in the following particulars."

These "particulars" it is not necessary for our present purpose to recite. A Pastoral Letter also, explanatory of this paper, was addressed to our churches.

When this action of our Assembly was reported to the Northern Assembly it immediately resolved "that the further consideration of the subject be postponed and the committee be discharged," basing its action upon the ground that "the Southern Assembly, while receiving our delegates with marked courtesy, and formally complying with our proposition for the appointment of a committee of conference, has, nevertheless, accompanied that appointment with declarations and conditions which we cannot accept, because they involve a virtual pre-judgment of the very difficulties concerning which we invited the conference."

How far the reason assigned was sufficient for declining a conference thus invited and accepted, is a question upon which we are not here called to sit in judgment. The facts are before the world. But the practical consideration now before us is in the fact that a proposal for another conference, substantially of the same purport as the one received in 1870, is now laid before us. It will be observed that in this paper the Northern Assembly, "deploring the divisions that have occurred, and that continue among Presbyterians in the United States of America, and earnestly desirous to do whatever is consistent with duty and fidelity to the Lord toward healing those divisions," appointed last year a committee to confer with a similar committee, if appointed by this Assembly, "to seek closer and more fraternal relations between these two bodies." To any proposal of this kind for removing causes of alienation among the churches, and looking toward

more fraternal relations, the Southern Presbyterian Church is now, and has been at all times, prepared to give a sincere and hearty response in the affirmative. At the time of its organization, in 1861, the following explicit declaration was made by our General Assembly, in an "Address to all the churches of Jesus Christ throughout the earth": "We desire to cultivate peace and charity with all our fellow Christians throughout the world. We invite to ecclesiastical communion all who maintain our principles of faith and order." Again, in 1865, after the close of the war, we find the following: "It may be proper at this point to declare, concerning other churches, in the most explicit manner, that in the true idea of 'the communion of saints' we would willingly hold fellowship with all who love our Lord Jesus Christ in sincerity; and especially do we signify to all bodies, ministers, and people of the Presbyterian Church, struggling to maintain the true principles of the same time-honoured Confession, our desire to establish the most intimate relations with them, which may be found mutually edifying and for the glory of God."

These, and similar declarations, made in the most solemn periods in the history of our Church, and published to the world, were intended to be a clear and abiding avowal of the spirit of our successive Assemblies, and of our people represented in them.

But now, in response to this renewed proposal already referred to, this Assembly does hereby again agree to appoint a committee, consisting of three ministers and two elders, whose duty it shall be to meet with the committee appointed by the Northern Assembly, at such time and place as may be designated by the chairmen of the two committees, and enter fully into conference concerning the removal of those causes which have heretofore prevented fraternal relations between the two churches.

Inasmuch, however, as it appears that the instructions given to its committee by our Assembly in 1870 were made a ground of serious objection by the other party, this Assembly, with a sincere desire to "follow the things which make for peace, and things wherewith one may edify another," yields to the wishes of the Northern Assembly in this particular, and appoints its committee without any special instructions; only requiring that the results of the conference shall be reported to our next General Assembly for its judgment thereon.

In order to prevent misapprehension, whether on the part of our own people, or others, as to the purport and scope of any negotiations which may arise from the step here taken, the Assembly feels that it is due to itself and to candour to state explicitly that an organic union with the Northern Assembly is not contemplated in this action, it being our deliberate conviction that the agitation of that subject would tend to retard, and not to promote, the formation of those "closer fraternal relations" which we understand the communication now before us to propose.

But, on the other hand, the Assembly as explicitly declares the readiness and desire of our Church, both of our judicatories in their official capacity, and of our people in their social Christian intercourse, to welcome to full and equal fellowship with ourselves in the privileges of the gospel, and in labours for the extension of our Redeemer's kingdom, all those who, holding the same great principles of evangelical doctrine, and ecclesiastical polity which we hold, are willing to cast in their lot with us by entering our communion.

Respectfully submitted by order of the Committee,

J. L. KIRKPATRICK, *Chairman.*

The following committee was accordingly appointed to confer with the committee appointed by the Assembly North—viz.: Rev. William Brown, D. D., Rev. R. P. Farris, D. D., Rev. B. M. Palmer, D. D., Hon. J. A. Inglis, Hon. B. M. Estes.

We have the satisfaction now to inform you that all the members of the

committee above named are present, and are prepared to undertake the solemn and responsible duty assigned them, viz., "to enter fully into conference concerning the removal of those causes which have heretofore prevented fraternal relations between the two Churches." and we take the earliest occasion to say that if these existing "causes" can be removed, and such fraternal relations established, the result will be viewed with sincere gratification by this Committee, and by the Church which we represent.

As we are here in response to the invitation received from your General Assembly, it seems to us the most suitable way of approaching the important subject in charge of the two committees, to request a statement on your part of such matters as you deem it proper to propose for our consideration. They shall receive on our part a prompt and earnest attention.

Yours very truly, WILLIAM BROWN, *Chairman.*

No. 2.

BALTIMORE, *January 8th*, 1875.

REV. WILLIAM BROWN, D. D., Chairman of the Committee appointed by the General Assembly of the Presbyterian Church in the United States:

DEAR BROTHER: Your communication, containing a copy of the report of the Committee on Foreign Correspondence of your Assembly, and also a statement of the functions of your Committee of Conference, has been received, and placed in the hands of the Committee of our Assembly. In reply, we beg leave first of all to call the attention of your Committee to the action of the General Assembly under which our Committee was appointed, which is as follows:

The General Assembly, deploring the divisions that have occurred, and that continue among Presbyterians in the United States of America, and earnestly desiring to do whatever is consistent with duty and fidelity to the Lord toward healing these divisions; and furthermore, having good reason to hope that the action contemplated in the following paper will promote and secure this happy result, do solemnly declare—

First, That in accordance with a resolution unanimously adopted by each of the two bodies, now constituting the re-united Church, all action touching the brethren adhering to the body popularly known as the Southern General Assembly, together with all action touching the brethren adhering to the body known as the Old School Synod of Missouri, has been, since the re-union, and is now, null and void, and therefore of no binding effect, and not to be pleaded as a precedent in the future.

Second, The Assembly also express confidence in the soundness of doctrine, and in the Christian character of these brethren, and cannot doubt that a more intimate communion would lead to the speedy removal of the barriers that now separate those of like precious faith, to increased mutual affection and esteem, and to a practical manifestation of oneness in Christ.

Third, With regard to the civil magistrate, and the relation of Church and State, the Assembly deem it sufficient to call attention to the following statements and principles, found in our Standards, to wit:

(1.) "Synods and Councils are to handle or conclude nothing but that which is ecclesiastical; and are not to intermeddle with civil affairs which concern the Commonwealth, unless by way of humble petition in cases extraordinary; or by way of advice, for satisfaction of conscience, if they be thereunto required by the civil magistrate." (Confession of Faith, chapter xxxi, section 4.)

(2.) "That God alone is Lord of the conscience, and hath left it free from the doctrines and commandments of men, which are, if anything, contrary to His Word, or beside it in matters of faith or worship." "That all Church power, whether exercised by the body in general, or in the way

of representation by delegated authority, is only ministerial and declarative. *That is to say*, that the Holy Scriptures are the only rule of faith and manners; that no church judicatory ought to pretend to make laws to bind the conscience, in virtue of their own authority; and that all their decisions should be founded upon the revealed will of God." (Form of Government, chapter 1, sections 1 and 7.)

Fourth, For the purpose of carrying out the spirit of the foregoing resolutions, the Assembly will appoint two committees, to confer with similar committees, if appointed by the General Assembly of the Presbyterian Church in the United States, and by the Old School Synod of Missouri, to seek closer and more fraternal relations with these bodies."

The Report was adopted unanimously, and the following committee was accordingly appointed, to confer with a like committee of the Presbyterian Church South: Rev. Samuel J. Niccolls, D. D., Rev. Henry J. Van Dyke, D. D., Rev. Ebenezer Erskine, D. D., Mr. John K. Moorehead, and Hon. Joseph W. Edwards.

After this action taken at Baltimore, the Committee was enlarged by order of the Assembly of 1874, and the following persons were appointed: Rev. S. J. Niccolls, Rev. H. J. Van Dyke, Rev. Henry Darling, Rev. Edwin F. Hatfield, Rev. Thomas H. Skinner, Rev. Ebenezer Erskine, and Messrs. Benjamin Whiteley, James K. Moorehead, Joseph W. Edwards, and Samuel M. Breckenridge.

We regret that part of our Committee, namely, Rev. Edwin F. Hatfield, Benjamin Whiteley, James K. Moorehead, Joseph W. Edwards, have been detained by sickness, or by such engagements as necessarily prevented their attendance; but those who are absent are of one mind with us in our earnest desire to see fraternal relations established on just and honourable grounds between the bodies which our Committees respectfully represent.

We have recited the action of our Assembly, under which we have been appointed, because it expresses the spirit of good will and confidence in you with which we come to this conference. We represent a Church holding in every respect the same standards and confessions that your own has adopted. We have confidence in you as brethren in Christ, and we believe that the restoration of intimate and fraternal relations between our Churches would be for the peace of our common country, the advancement of the kingdom of Christ, and to the honour of the great Head of the Church.

In the earnest desire to accomplish these ends, we *now propose that your Committee should join with us in recommending to our respective Assemblies the interchange of delegates, thus recognizing each other as corresponding bodies.* We desire this, not only as a matter of courtesy and fraternal feeling, but in the hope that it will speedily lead to an equitable adjustment of matters of equal interest to both bodies, in the mission work of the Churches, both at home and abroad, and to co-operation in the great work of evangelization.

In this proposal to establish between our Assemblies the fraternal relations of corresponding bodies, our Committee are unanimous; nor do we know of any reasons why it should not be done.

Awaiting your reply to the proposition contained in this communication, and with fraternal regard and sentiments of respect, I remain,

In behalf of the Committee,

SAMUEL J. NICCOLLS, *Chairman.*

No. 3.

BALTIMORE, *January 9th*, 1875.

REV. SAMUEL J. NICCOLLS, D. D., *Chairman of Committee of Conference:*

DEAR SIR: The communication of your Committee was received yesterday, and has been duly considered.

The only measure suggested "to establish between our Assemblies the fraternal relation of corresponding bodies" to which you refer, is in these words: "In the earnest desire to accomplish these ends, we now propose that your Committee should join with us in recommending to our respective Assemblies the interchange of delegates, thus recognizing each other as corresponding bodies."

Upon this proposal we submit the following remarks:

1. Fraternal correspondence among Presbyterian Churches has been a matter of such common occurrence, and so easily arranged in the Assembly itself, as naturally to raise the inquiry, why is it so different now? The simple fact that two committees of our General Assemblies have to be gathered here, from far distant parts of the country, to sit in solemn conference concerning a measure of this kind, intimates some peculiarity belonging to the case before us.

2. This suggestion is confirmed by the paper itself which was adopted by your Assembly, for it speaks of "*divisions*," and a desire "to do whatever may be consistent with duty and fidelity to the Lord toward healing these divisions." Your Committee also speak of "the *restoration* of intimate and fraternal relations between our Churches." These expressions point with unerring certainty to a fact well known over the whole country, namely, that between your Church and ours there has been, for more than ten years, such an entire alienation as to prevent all fraternal correspondence between the two General Assemblies.

When, therefore, your Committee propose to heal acknowledged "divisions," and "the restoration of intimate and fraternal relations," with the remark that you "know of no reasons why it should not be done," it seems incumbent upon us to call to remembrance that the Assembly we represent has, in accordance with the exact state of the case, explicitly recognized the fact that there are "causes" which have heretofore prevented fraternal relations, and that they have appointed us to enter fully into conference *concerning their removal*. In answer, then, to your proposal to establish such relations, without any regard whatever, as it seems, to those "causes" preventing them, we are obliged to say that we find ourselves unable to accede to it as thus presented, nor can we adopt your remark, that "we know of no reasons why it should not be done."

We are here brought to a point where the way is fully opened for an exposition of those things which have debarred the Southern Assembly from holding official intercourse with the Assembly North, and of what is deemed indispensable for their removal.

They may be summarily stated under two heads: *Unjust and injurious accusations preferred against the whole Southern Presbyterian Church; and the course pursued in regard to Church property.*

I. Unjust and Injurious Accusations.

1. *The charge that the Southern Assembly was organized in the interest of, and to subserve the ends of the Confederate Government.*

It is as follows:

"Whereas, during the existence of the great rebellion which has disturbed the peace and threatened the life of the nation, a large number of Presbyteries and Synods in the Southern States, whose names are on the roll of the General Assembly as constituent parts of this body, have organized an Assembly denominated 'The General Assembly of the Confederate States of America,' in order to render their aid in the attempt to establish, by means of the rebellion, a separate national existence to conserve and perpetuate the system of slavery; therefore,

"*Resolved*, 1. That this Assembly regards the civil rebellion for the perpetuation of negro slavery as a crime against our National Government and against God, and the secession of those Presbyteries and Synods from the Presbyterian Church, under such circumstances and for such reasons, as

unwarranted, schismatical, and unconstitutional." Minutes of 1865, page 560.

The limits of this communication allow but a brief answer. In the Address issued by our Assembly when it was organized—a paper intended carefully to declare its position—it explicitly affirms that this organization was effected to "subserve the interests of true *religion;*" that the Assembly, "as a spiritual court," should "know neither the Confederate nor the United States;" that it had not "mixed the issues of this world with those of the kingdom of God." It solemnly testifies that the Church had never been "entrusted with the organization of society, or the construction of governments." It declared again, in 1865, that it was not organized "to subserve any political or secular purpose whatsoever." Yet, in the face of all this, our Church is charged with having done the very thing it solemnly declares before the whole world it had never done, and from which it felt itself restrained by its most sacred and cherished convictions. We can safely assert that our separation from the Northern Assembly was to escape these political complications.

2. A second accusation is *that the Southern Church had changed its ground on the subject of slavery, so as to hold opinions which were heretical and blasphemous.*

This charge is contained in the extracts above, and is elsewhere repeated again and again in various forms. It should be observed that "perpetuate" was never used by our Assembly in any such connection as in the expression marked as a quotation. It is simply an interpolation of its accusers. The word "conserve" was used in the Narrative of 1864, but manifestly in the same sense in which the Assembly (New School) employed it the next year, 1865, when it declared "that the Church must conserve the State"—namely, to make the best of existing institutions by supplying those living under them with the ministrations of the gospel.

A single extract from the "Address" before referred to will show how unjust is the allegation here made.

"We would have it distinctly understood that in our ecclesiastical capacity we are neither the friends nor the foes of slavery; that is to say, we have no commission either to propagate or abolish it. The policy of its existence or non-existence is a question which exclusively belongs to the State. We have no right, as a church, to enjoin it as a duty or to condemn it as a sin. Our business is with the duties that spring from the relation, the duties of the masters on the one hand, and of their slaves on the other. These duties we are to proclaim and to enforce with spiritual sanctions. The social, civil, political problems connected with this great subject transcend our sphere, as God has not entrusted to his Church the organization of society, the construction of governments, nor the allotment of individuals to their various stations."

We leave this statement to speak for itself. It is the ground on which the question involved is placed by the word of God.

But certain opinions on the subject of slavery are pronounced "not only heresy, but blasphemy;" "both heretical and blasphemous;" and that it was the purpose of the Northern Assembly to fix the stigma of "heresy" and the horrid infamy of "blasphemy" upon our Church is, we regret to say, perfectly unmistakable. They say, "Duty to the Head of the Church forbids that the Assembly should compromise with heresy and sin." "They know no scriptural way by which those who have gone out from us proclaiming heresy can be restored to the bosom of the Church until after recantation." (See Minutes for 1865, p. 586; also for 1866, pp. 86–87.)

3. We notice in the third place the charge of *schism*, which is made against the Southern Church.

The resolution containing it has been already quoted. It pronounces our separation from the Northern Assembly as "unwarranted, schismatical, and unconstitutional." In the Minutes of the Assembly of 1865 and

1866, our Church is contemptuously spoken of as a "wicked schism," as "the schismatical sect of united Old School and New School Presbyterians which has been organized in the wide region covered by the lately rebellious States." They speak of "the wicked conduct of the authors of that schism;" and of those "sinful revilings of the Presbyterian Church and its acts;" of "those who organized this sinful schism;" of "those same schismatics" who "deliberately resolve to perpetuate the sectarian organization they had created;" that "the Presbyterian Church has no alternative consistent with safety, with self-respect, with the righteousness of its own past conduct, with fidelity to divine truth or Christian duty, or with obedience to God, but to accept the renunciation of these deluded men, to testify against their sinful acts, and to keep her skirts clear of their miserable doings."

This accusation of "schism" is repeated probably twenty times in various places. Its violence lies upon its face, but becomes the more aggravated if due weight is given to the following considerations.

One is the *character of the declaration made by our Assembly on this subject.* At the time of organization, in 1861, they speak in the following mild and respectful words:

"We should be sorry to be regarded by our brethren in any part of the world as guilty of schism. We are not conscious of any purpose to rend the body of Christ. On the contrary, our aim has been to promote the unity of the Spirit in the bonds of peace. If we know our own hearts, and can form any just estimate of the motives which have governed us, we have been prompted by a sincere desire to promote the glory of God, and the efficiency, energy, harmony, and zeal of His visible kingdom in the earth. We have separated from our brethren of the North, as Abraham separated from Lot, because we are persuaded that the interests of true religion will be more effectually subserved by two independent Churches, under the circumstances in which the two countries are placed, than by one united body."

"For the sake of peace, therefore, for Christian charity, for the honor of the Church, and for the glory of God, we have been constrained, as much as in us lies, to remove all occasion of offence. We have quietly separated, and we are grateful to God, that while leaving for the sake of peace, we leave it with the humble consciousness that we ourselves have never given occasion to break the peace." And much more to the same effect.

The other consideration is this, *that we were constrained in conscience to that separation.* A political theory was propounded, which, whether right or wrong, the Church had no power to decide. The true interpretation of the Constitution of the United States as to the kind of government it was intended to form, whether eminent jurisdiction, ultimate sovereignty, belonged to the Federal or State government, was a question on which the most eminent statesmen, North and South, were divided from the formation of the Constitution. And this was the question which the Assembly of 1861 took upon itself to decide, and made obedience to that decision a condition of membership in the Church. The most sacred duty we owed to ourselves and our churches, every obligation under the sun forbade us to give place by subjection to those who had thus "violated the Constitution of the Church and usurped the prerogative of the Divine Master." (See Protest of Dr. Hodge and others.)

The cause of righteousness and peace demanding it, we effected a separation in the most quiet manner possible. Such were the circumstances; and yet for this, and this alone, the accusation of "schism," and in the most offensive terms, is hurled after us, and the ear of the world has been vexed with the outcry. What would be thought now if the Churches of England and Holland had undertaken to decide the political question for their members in this country, when the revolution of 1776 came on, and had followed disobedience with such a declaration as the following:

"*Would they have us recognize as good Presbyterians men whom our own government, with the approval of Christendom, may soon execute as traitors?*" (Minutes, 1861, page 343.)

If there has been any schism committed, we may safely leave the determination of its real cause to the judgment of God and of his people.

And at this point it is suitable to represent freely and fully to the brethren of your committee, that this kind of political action, begun in 1861, and carried on in successive Assemblies through 1866, constitutes at once a most weighty grievance to us, because much of it was aimed at our people, and constitutes also a serious hindrance to establishing fraternal relations, because they are lamentable departures from some of the fundamental principles laid down in those noble standards, which, as you truly observe, we hold in common. We must be permitted, in fidelity to our convictions, and to this candid conference, to refer to some of the many examples by which the truths of this allegation may be understood.

Repeated instances are found in which the Assembly pronounces what it was the duty of the Federal Government to do or not to do, in regard to great questions of public policy, which the Church has no commission whatever to decide.

Also as to the political rights of classes in society. Among a large number take the following:

"That the coloured man in this country should *enjoy the right of suffrage* in common with all other men is but a simple dictate of justice." This is argued and reiterated over two pages. (Minutes of General Assembly, New School, 1865.)

They *interpret political constitutions.* In 1865, when the Assembly (Old School) passed an order forbidding Presbyteries and Church sessions to receive as members any persons who had aided the Southern cause, unless they professed repentance, they enjoined upon them to deal mildly with "churches in the border States where many impulsive and ardent young men, without due consideration, have been led away by their superiors, or seduced from their loyalty *by their* erroneous interpretation of *the doctrine of States rights.*" (Minutes, pp. 562–3.)

They decide *what degree of punishment should be inflicted upon political offences.* "It is necessary for the due vindication and satisfaction of national justice that the chief fomentors and representatives of the rebellion should, by due course and process of law, be visited with condign punishment." That is to say, the Assembly decides they ought to be hung. (Minutes, New School, 1866.)

If the Church of God can properly handle such questions as "the right of suffrage" and the right or "erroneous doctrine of States rights," then what possible secular question does not come within its scope?

One other example remains, and which is simply mentioned without dwelling upon it. We refer to the arbitrary and oppressive manner in which the Synods of Kentucky and Missouri, together with their Presbyteries and members, were dealt with, as they stood connected with the signers of the Declaration and Testimony. We are the more entitled to mention this, as these Synods thus dealt with are now constituent parts of the Southern Church.

Such is a review of this part of the subject in hand.

That accusations such as those which have been brought to your notice must present obstacles to fraternal relations as long as they remain unremoved, is too plain to admit of argument. We are obliged to declare that they are an offence against the truth, and a perpetual offence against the rightful good name and Christian honour of our Church. We say, therefore, in all kindness and firmness, that it is necessary for the end desired in this conference that they should be fairly removed. If we have been somewhat slow to take encouragement as to the probability of any effectual measures for such a happy result, we are persuaded you will readily

make due allowance when your attention is called to an emphatic declaration by each of the Assemblies constituting your united body.

The Old School Assembly of 1866, in review of "the past five years," approved the following: "The General Assembly has nothing in the matter aforesaid to change, nothing to explain, nothing to modify, nothing to take back, nothing to amend in any way, shape or form whatever, it being needful only for any one to correct the misrepresentations published and industriously circulated concerning these deliverances and injunctions, in order clearly to vindicate both the moral and ecclesiastical right of the Assembly to enact the same." (Minutes, p. 89.)

The New School Assembly in 1865 said, "Our record as a Church we commit to the calm judgment of posterity, in the full assurance that there is neither a line nor a word the Christian patriotism of the future will desire to erase, not a single sentiment befitting our relation to this great conflict it will find unexpressed."

It may be hoped, however, that the excited passions of those years, when so many were everywhere "carried away as with a flood," have subsided, and are succeeded by calmer counsels. And if it is your opinion, brethren, that you can now do anything "consistent with duty and fidelity to the Lord towards healing these divisions," by lifting away the reproach which to our apprehension has been cast upon our Church, but which being undeserved returned to rest most deeply upon yours, be assured we shall be ready and waiting to meet it as, we trust, in the spirit of Christian men, "seeking the things which make for peace, and things wherewith one may edify another." We may appropriately repeat here the gentle words of our Assembly of 1870:

"The Southern Presbyterian Church can confidently appeal to all the acts and declarations of their Assemblies that no attitude of aggression or hostility has been or is now assumed by it towards the Northern Church. And this General Assembly distinctly avows (as it has always believed and declared) that no grievances experienced by us, however real, would justify us in acts of aggression, or a spirit of malice or retaliation against any branch of Christ's kingdom."

THE CONCURRENT DECLARATION.

One part of this general head remains to be noticed briefly. It may be claimed that the resolution of the *Concurrent Declaration*, to which your Assembly has referred, and to which you also refer in your paper, has already sufficiently removed the difficulties which have been mentioned. We are not able to view it in that light. That resolution, when quoted in full, is in these words:

"The official records of the two branches of the Church, for the period of separation, should be preserved and held as making up the one history of the Church, and no rule or precedent which does not stand approved by both bodies should be of any authority until re-established in the united body, except in so far as such rule or precedent may affect the rights of property founded thereon."

Omitting other suggestions concerning this resolution, it is obvious to remark:

First, That it is manifest upon its face, and still more by the context throughout the whole series of ten resolutions, that it was intended and prepared as simply an arrangement between the two Churches when uniting in 1870. It is, in fact, expressly so declared in the preamble. Why seek, then, to apply it to matters for which it was not prepared, and a case which it does not fit at all? For—

Second, Take the words "rule and precedent," and apply them to some of the most grievous accusations and acts to which attention has been called, and then you have the unavoidable implication that, up to 1870, when we were accused of "immorality and sin," "heresy," "schism,"

and "blasphemy," your Assembly had a "rule and precedent" for the operation, and the only benefit we can hope to derive from it is that it is not to be so applied any more in the future! But—

Third, Be this as it may, we are obliged to say, though with regret, that it would be anything but comfortable to our Church to have grievances which strike so deep, adjusted by any indirect and inadequate proceeding whatsoever. Surely in seeking the removal of causes which prevent fraternal relations, it is every way best to go straight to the *root of the bitterness that troubles.*

Let us not be understood as imputing to you any consciousness or purpose whatever of dealing with this matter in any other than in a manner worthy of its grave importance. Let it be further understood that should the result of your deliberations be that the views here presented have a just foundation, all that we desire is that the imputations which we conceive to be resting upon our Church by the acts of your Assembly should be removed; we care not in what terms, so they directly and fairly cover the case. Anything beyond that we should consider it unworthy of the character of a Christian gentleman to ask or accept.

The matter of Church property will be the subject of an additional communication.

By order of the Committee. Very respectfully yours,

WILLIAM BROWN, *Chairman.*

II. CHURCH PROPERTY.

BALTIMORE, *Jan.* 11*th*, 1875.

REV. SAMUEL J. NICOLLS, D. D., *Chairman:*

DEAR SIR: We now proceed to notice the second general cause preventing fraternal relations, namely: *The course pursued in regard to Church property.*

Most of the trouble in this matter is in the States of Missouri, Kentucky, and Tennessee, with individual cases elsewhere. The amount of property in dispute, or liable to it, has been estimated at not less than two millions of dollars. Some cases have been settled by arbitration. Other cases have been adjudicated in the civil courts, and the property adjudged sometimes to one side and sometimes to the other, not upon principles of equity, but upon legal technicalities. From the information received we are enabled to state that our people have, from the first, earnestly endeavored to settle the difficulty by compromise and arbitration, but in most instances it has been refused, and they have been harrassed with costly litigation, whereby have come increased heart-burnings and dissensions, and no small reproach upon the Christian name.

This state of things cannot be contemplated with satisfaction by any who regard the peace of the Church, and "whatsoever things are lovely and of good report."

And now, without entering into a discussion concerning the decision of the Supreme Court of the United States, in the case of the Walnut Street Church, Louisville, Ky., or how far the action of the General Assembly (North) of 1872, in approving the principles there laid down, was inconsistent with the action of both the Old and New School Assemblies in approving precisely the opposite principle laid down by the courts of Pennsylvania, in the controversy of 1837 and 1839 (see Church case in Baird's Digest), we here propose that this whole matter shall be submitted to arbitration on the principles presented in the paper adopted by the Old School Assembly of 1839, and of which, for convenient reference, as well as general information, a copy is here given, as follows (1839, p. 158):

Be it resolved, by the General Assembly of the Presbyterian Church in the United States of America:

1. That this body considers itself and the Church at large bound, as both have been not only willing, but desirous, to adjust all claims against the corporate property of the Church, whether legal or equitable, in the most prompt, fair, and liberal manner.

2. That this is especially the case touching any claims which may exist on the part of the four Synods of Utica, Geneva, Genesee, and the Western Reserve, declared in 1837 to be no part of the Presbyterian Church, or on the part of those who seceded from the Church in 1838, or on the part of any body constituted out of the whole or any part of these elements. And that, in regard to all and each of these bodies and persons, the Assembly will faithfully adhere to any pledge or promise, express or implied, which it can justly be construed ever to have made, and will fulfil every expectation which it ever knowingly allowed to be cherished.

3. The Trustees of the Assembly are hereby authorized and requested to do, on the part of this Assembly, should occasion offer, whatever is lawful, competent, and equitable in the premises, conformable to the principles, and in the manner heretofore laid down in the Minutes of this Assembly for 1837 and 1838, so far as relates to the corporate property of the Church, or any equities springing out of the same.

4. With reference to all Institutions, Corporations, Congregations, and other public persons or bodies in connection with us, but holding property for ecclesiastical purposes, or for religious and benevolent uses, which property is not subject to the control of the Assembly, although the said persons, Institutions, or Congregations may be, in all such cases where difficulties relating to property have arisen or shall arise, in consequence of the long and painful disorders and divisions in our Church, we advise all our members and friends to act on the general principles heretofore laid down, and with the spirit of candour, forbearance, and equity which has dictated this Act.

5. The Assembly reiterates the declaration, that its chief desire, in all this part of our Church troubles, is to do even and ready justice to and between all persons and interests over which it has any control, or in regard to which it has any duty to perform.—*Baird's Digest*, *p.* 800.

In accordance with the excellent Christian spirit of this paper, we propose that a plan shall be now arranged by which, so far as possible, all matters of church property that are in dispute, or that have not been adjudicated or otherwise settled satisfactorily to both parties, and all claims to property of any kind shall be settled by arbitration, upon principles of equity and fair dealing, as becometh Christians.

Should this proposal be such as you approve, we suggest that the details may be most satisfactorily arranged after an oral conference between the two committees.

By order of the Committee. Yours very truly,

WILLIAM BROWN.

No. 4.

FRANKLIN STREET PRESBYTERIAN CHURCH,
BALTIMORE, MD., *January* 10, 1875.

REV. WILLIAM BROWN, D. D.:

DEAR BROTHER: We have carefully considered your communication of January 9th, declining our proposal to recommend to our respective Assemblies the interchange of delegates as between corresponding bodies. Your refusal to accept and return courtesies, which, as you properly observe, are quite common between different Christian denominations, and especially between different bodies of Presbyterians, seems to us, as it does to you, to require a full vindication on your part; and we recognize the frankness with which you have stated your reasons for that refusal.

Our Committee regret that you do not see your way clear to join with

us in the proposed recommendation, and we cannot but think that there is some misunderstanding on your part of the action of our Assembly which leads you to close the door on this first and simplest step toward the establishment of fraternal relations. In examining the reasons by which you justify your refusal, we find them to consist of two kinds—

I. You adduce certain acts and deliverances of both the Old School and New School Assemblies at the North, prior to the union of these bodies in 1870, which, in your judgment, are unconstitutional and inconsistent with the proper functions of ecclesiastical assemblies. With reference to these deliverances and expressions of opinion, made well nigh ten years ago, and under peculiar circumstances, we cannot see how they are to affect our proposed relations as corresponding bodies. If we were negotiating with reference to organic union, we admit that the case would be different. But in proposing simply fraternal relations, we cannot for a moment consent that another body shall tell us how we should interpret our Constitution, or that it shall sit in judgment upon our action with reference to our own people. We claim the right to interpret our own Constitution, and we freely concede a similar right to you. If by our expressions of opinion, with regard to the State and the duties of citizens in times of war, we have made, as you affirm, "lamentable departures from some of the fundamental principles laid down in those noble standards which we hold in common," it would be easy for us, were we so disposed, to find on your records expressions of opinion open to the same objections. If, then, mistakes were made in this matter, they belong to both sides; and as our earnest desire is to forget and forgive in the spirit of our Master, we ask the same charity in return. Though some of your actions were displeasing to us, we bring no accusations; nor do we ask as a condition for fraternal relations that you should alter your opinions and deliverances expressed in the same peculiar times and circumstances. For ourselves we claim no infallibility, either for the past or the future.

The interchange of delegates, as we understand it, is a simple recognition of the Christian character and good standing of those to whom such delegates are sent. It does not involve the mutual approbation of all the doings of the corresponding bodies. For example, when both your Assembly and ours entered into correspondence with the Cumberland Presbyterian Church, we were very far from endorsing either their acts or the teachings of their doctrinal standards. Still less did we undertake to review the history and deliverances of a body which we were about to recognize as an independent organization of God's people.

Again, the solemn declaration of your own Assembly plainly shows that even the most obnoxious of the so-called violations of our Constitution should not stand as a barrier to the proposed fraternal relations. In the "Address to all the Churches of Jesus Christ throughout the earth," unanimously adopted by your first Assembly in 1861, you say, "We frankly admit that the mere unconstitutionality of the proceedings of the last Assembly (meaning the Assembly that met in Philadelphia in 1861) is not in itself considered a sufficient ground of separation." If, then, such action would not justify you in establishing a separate Church, we are at a loss to see how it justifies you in refusing our offer of fraternal correspondence.

If it were competent for our Committee to discuss with you these so-called "political deliverances," we might define the present position of our Church by referring you to the "concurrent declaration, and to the recent action of our Assembly at St. Louis, which is as follows:

Memorial of Rev. Dr. Brookes, &c.

To the Moderator of the General Assembly of the Presbyterian Church in the United States of America, in session at St. Louis, May, 1874:

At a recent conference of a few Presbyterians connected with the Old School Synod of Missouri, commonly called the Declaration and Testimony

Synod, the undersigned were directed to lay before the venerable body over which you preside the following statement of facts:

"In the year of our Lord, one thousand eight hundred and sixty-five, the General Assembly, then known as the Old School, during its sessions in the city of Pittsburg, took certain action in relation to the examination of all persons coming from the Southern States, who might apply for admission into any of the Presbyteries or Churches under the jurisdiction of the General Assembly; certain action in relation to the qualifications of ministers who might apply for aid to the Board of Domestic Missions; and certain other action growing out of the civil war. This led to the preparation and publication of a pamphlet, entitled a "Declaration and Testimony," which was designed to be, and was, in fact, a vigorous and earnest protest against all the acts of the Assembly during the war, touching the condition of the country, except such as were clearly sustained by the word of God.

"The pamphlet was formally adopted by the Presbytery of Louisville, as an expression of its views and purposes, and was signed by a large number of ministers and ruling elders, principally in the Synods of Kentucky and Missouri.

"In the year of our Lord, one thousand eight hundred and sixty-six, the General Assembly (Old School) met in St. Louis, and commenced its sessions by excluding from their seats in the body the Commissioners of the Presbytery of Louisville. This was followed by a stormy debate, continued for several days, and resulting at length in the adopting of a paper which condemned 'the Declaration and Testimony as a slander against the Church, schismatical in its character and aims, and its adoption by any of our Church Courts as an act of rebellion against the authority of the General Assembly.' It was further resolved, 'that the signers of the Declaration and Testimony, and the members of the Presbytery of Louisville, who voted to adopt that paper, be summoned, and they are hereby summoned, to appear before the next General Assembly, to answer for what they have done in this matter, and that until this case is decided, they shall not be permitted to sit as members of any Church Court higher than the Session.' It was further resolved, 'That if any Presbytery shall disregard this action of the General Assembly, and at any meeting shall enrol, as entitled to a seat or seats in the body, one or more of the persons designated in the preceding resolutions and summoned to appear before the next General Assembly, then that Presbytery shall *ipso facto* be dissolved;' and it was still further ordered, 'That Synods, at their next stated meetings, in making up their rolls, shall be guided and governed by this action of the General Assembly.'

"Such in brief were the causes, which led to the division of the Synod of Missouri in 1866; and since that time there have been two Synods in the State, each with the same number of Presbyteries, with almost the same number of communicants, and occupying precisely the same territory. It is needless to say that the interests of Christ's cause and kingdom, so far as committed to the care of Presbyterians, have greatly suffered by the separation and its subsequent strifes.

"The Presbyteries composing the Declaration and Testimony Synod have recently determined, by a decided majority of all the votes given, to send Commissioners to the General Assembly of the Presbyterian Church in the United States, now in session at Columbus, Mississippi. But a number of congregations connected with this Synod, partly by reason of their unwillingness to abandon the position they have consistently and steadfastly maintained; partly by reason of their desire to avoid even the appearance of being controlled by political prejudices and sectional sympathies; partly by reason of their confidence in the soundness, and piety, and magnanimity of the great body of their Northern brethren; partly by reason of the conviction, that they cannot so successfully prosecute the

work of the Lord in organic union with their Southern brethren; partly by reason of their readiness to be used in any humble measure towards healing the divisions that have rent our beloved Church, remain for the time practically independent; and they are anxiously awaiting the action of the General Assembly in St. Louis before finally settling the question of their future ecclesiastical relations.

"We are therefore instructed to enunciate distinctly and frankly the principles held by those whom we represent; and if, as we believe, the same principles are held by the General Assembly, there is nothing, that is apparent at least, to prevent those closer and more fraternal relations which we long to see securely and permanently established on a basis of truth and righteousness.

"First, We strenuously hold to the plenary inspiration of the Word of God as contained in the Scriptures of the Old and New Testaments; and because we fear that there is a growing laxity of sentiment with regard to this absolutely vital truth in many denominations of Christians throughout the land, we deem it opportune to bear clear and unequivocal testimony that 'ALL Scripture is given by inspiration of God,' and to condemn in no uncertain terms every attempt to 'add unto these things' which the Holy Ghost has caused to be written, or to 'take away from the words of the book, as it has been handed down to us from the days of the Apostles; so that we do not hesitate to denounce all objections to any portion of the blessed Bible as 'profane and vain babbling, and oppositions of science falsely so-called.'

"Second, We cling with increasing attachment to the system of doctrine set forth in the Confession of Faith, and in the Larger and Shorter Catechisms, framed and adopted by the Westminster Assembly of Divines; and we cordially assent to the Form of Government and the Book of Discipline in use in the Presbyterian Church of the United States of America.

"Third, Painful experience of the effect of utterances by so many of our ecclesiastical judicatories, touching political, secular, and merely humanitarian topics and measures, leads us to emphasize the following statements in our standards, a rigid adherence to which is, in our judgment, the only safeguard against the recurrence of discussion in the Church: 1. 'God alone is Lord of the conscience, and hath left it free from the doctrines and commandments of men which are in anything contrary to His Word, or beside it in matters of faith or worship' (Confession of Faith, chapter xx, section 2). 2. 'There is none other head of the Church but the Lord Jesus Christ' (Confession of Faith, chapter xxv, section 6). 3. Synods and Councils are to handle or conclude nothing but that which is ecclesiastical; and are not to intermeddle with civil affairs which concern the commonwealth, unless by way of humble petition in cases extraordinary; by way of advice for satisfaction of conscience, if they be thereunto required by the civil magistrate' (Confession of Faith, chapter xxxi, section 4). 4. All Church power, whether exercised by the body in general, or in the way of representations by delegated authority, is only ministerial and declarative; *that is to say*, that the Holy Scriptures are the only rule of faith and manners; that no Church judicatory ought to pretend to make laws to bind the conscience in virtue of their own authority; and that *all* their decisions should be founded upon the revealed will of God.' (Form of Government, chapter 1, section 7).

"In addition to the foregoing statements, we respectfully call attention to the form of commission put into the hands of every minister and every ruling elder representing the Presbyteries in the General Assembly, requiring them 'to consult, vote, and determine in all things that may come before that body, according to the principles and constitution of this Church and the Word of God' (Form of Government, chapter 22, section 2). If, therefore, our Church courts will recognize their obligation to consult, vote, and determine, on all things coming before them, *only* 'according to the principles and constitution of this Church and the Word of God,' there can

be no occasion for strife and separation, because no subject of a secular character will be entertained, and no subject with moral bearings and results will be carried beyond the plain and unquestioned testimonies and directions of the sacred Scriptures.

"Fourth, We hold that the General Assembly is no less bound to obey the requirements and observe the rules of procedure laid down in the constitution of the Church than the humblest member of the body of Christ; and no alleged act of insubordination against the authority of the highest ecclesiastical council, and no demand of popular indignation, will justify an exercise of power for which there is not explicit provision in this constitution.

"Fifth, Holding, as we do, the purely spiritual and non-political nature of the calling and work of the Church, as separate from the kingdom of this world, and believing that ecclesiastical judicatories have a right to speak only what our Lord has spoken, and to legislate only where He has legislated, of course we claim that all actions and assertions of these judicatories, which are in anything contrary to the written Word, or beside it in matters of faith and worship, even though sustained by the decisions of all the civil tribunals and all the governments of the earth, are null and void, and of no binding force. That this venerable Assembly may be guided in all its deliberations by the Holy Spirit, so that its present session shall be abundantly owned of the Lord to the manifestation of His glory, in the purity, peace, and prosperity of the Church, is the sincere prayer of

Your obedient servants in Him,

JAMES H. BROOKES,
JOHN F. PHILIPS,
WILLIAM CHRISMAN."

The following answer was recommended by the Committee:

"Whereas, certain brethren belonging to the Old School Presbyterian Synod of Missouri have overtured this Assembly, stating their principles regarding the plenary inspiration of the Scriptures and the proper jurisdiction of Church courts in things ecclesiastical only, and in these according to the Word of God, together with their firm adherence to our Confession of Faith, Catechisms, Form of Government, and Book of Discipline; be it

"*Resolved*, That this Assembly cordially accept this overture as exhibiting the principles of the Presbyterian Church in the United States of America, and consider all actions of the Church in the past, if any, which may have been done contrary to these principles, to be null and void."

II. Another class of your grievances which you urge as a barrier to correspondence has reference to certain acts of former Assemblies of our Church concerning the Assembly and the body of Christians which you represent. These, we admit, are of such a character that they ought to be fully and fairly considered in our negotiations for closer and more fraternal relations. We are glad that now, after four years of effort in this direction, we have received from you an official statement of these grievances, and have this opportunity to return an official answer. Were it true that we regard you as a "Church organized in the interest of rebellion and to conserve and perpetuate the interests of slavery"—did we believe that you hold opinions "heretical and blasphemous," there would indeed be an insuperable barrier to closer relations. The self-respect of the venerable body we represent would have prevented the appointment of our Committee. But when we affirmed that we did not know of any reason why the proposed relation of corresponding bodies should not be agreed to, it was not because we were unaware that such expressions and actions as you quote from our records were to be found there, but because we knew that all such action concerning your Church had been, in the most positive and comprehensive language, declared "null and void, and therefore of no

binding effect, and not to be pleaded as precedent in the future;" and furthermore that our Assembly had declared its "confidence in the soundness of doctrine and in the Christian character" of those who compose your communion. This deliberate and unanimous action of our Assembly was, as you are aware, the one by which this committee of conference was appointed. With regard to the wisdom and righteousness of the declarations of which you complain, we as a committee have nothing to say, nor does our appointment authorize us to sit in judgment upon them. They were made in peculiar times, and under strange and exciting circumstances, when the passions and feelings of men were profoundly moved. They now belong to history, and it is idle to talk of erasing them. But we are authorized to assure you, that these actions and deliverances are not law, or rule, or precedent in our Church; and in giving you this assurance we cannot present it in a stronger way than to record the action of our Assembly through a series of years. To this end we desire to call your attention to the facts as they appear on our official records.

First, The General Assemblies representing the bodies familiarly known as the Old and New School, when meeting for the last time prior to their union in the city of New York, in May, 1869, did, among others, make the following "*Concurrent* Declaration": That no rule or precedent which does not stand approved by both bodies shall be of any authority in the re-united body, except in so far as such rule or precedent may affect the rights of property founded thereon."

Thus, by this comprehensive declaration, the deliverances of which you complain were stripped of all possible authority in the re-united body. And the fact is well known to us that, while the scope of this declaration is wide enough to include much more, it was in an especial manner intended to do away with the deliverances concerning the Southern Church, now complained of, and to afford an opportunity to all Presbyterians, without any hindrance from the actions of the past, to unite together in closer fraternal relations.

Second, The "Concurrent declaration" above quoted was reaffirmed and adopted by the General Assembly of the reunited Church at its first session held in the city of Philadelphia, in May, 1870, as part of the following resolutions, and with special emphasis directed to the very ground of complaint now referred to.

ASSEMBLY OF 1870.

Whereas, This General Assembly believes that the interests of the kingdom of our Lord, throughout our entire country, will be greatly promoted by healing all unnecessary divisions;

Whereas, This General Assembly desires the speedy establishment of cordial fraternal relations with the body known as the "Southern Presbyterian Church," on terms of mutual confidence, respect, Christian honour, and love;

Whereas, We believe that the terms of reunion between the two branches of the Presbyteriau Church at the North, now so happily consummated, present an auspicious opportunity for the adjustment of such relations, therefore, be it

Resolved, 1. That a committee of five ministers and four elders be appointed by this Assembly to confer with a similar committee, if it shall be appointed by the Assembly now in session in the city of Louisville, Ky., in respect to opening a friendly correspondence between the Northern and Southern Presbyterian Churches, and that the result of such conference be reported to the General Assembly of 1871.

Resolved, 2. That with a view to the furtherance of the object contemplated in the appointment of said committee, this Assembly hereby reaffirms the "concurrent declaration" of the two Assemblies which met in the city of New York, last year, viz.:

"That no rule or precedent which does not stand approved by both bodies shall be of any authority in the reunited body, except in so far as such rule or precedent may affect the rights of property founded thereon."

Resolved, 3. That two ministers and one elder, of the committee appointed by this Assembly, be designated as delegates to convey to the Assembly now in session in Louisville, Ky., a copy of these resolutions with our Christian salutations.

ASSEMBLY OF 1873.

Third, The General Assembly which met in the city of Baltimore in May 1873, not content with the broad and positive statements of the "Concurrent Declaration" as herein before stated, did adopt the following resolutions declaring all previous action now complained of, to be of no effect whatever, in language than which none stronger could be employed.

"The General Assembly, deploring the divisions that have occurred, and that continue among Presbyterians in the United States of America, and earnestly desiring to do whatever is consistent with duty and fidelity to the Lord toward healing these divisions; and furthermore, having good reason to hope that the action contemplated in the following paper will promote and secure this happy result, do solemnly declare,

First, That, in accordance with a resolution, unanimously adopted by each of the two bodies now constituting the reunited Church, all action touching the brethren adhering to the body popularly known as the Southern General Assembly, together with all action touching the brethren adhering to the body known as the Old School Synod of Missouri, has been, since the reunion, and is now, null and void, and therefore of no binding effect, and not to be pleaded as a precedent in the future.

Second, The Assembly also express confidence in the soundness of doctrine, and in the Christian character of these brethren, and cannot doubt that a more intimate communion would lead to the speedy removal of the barriers that now separate those of like precious faith, to increased mutual affection and esteem, and to a practical manifestation of oneness in Christ.

Third, With regard to the civil magistrate, and the relation of Church and State, the Assembly deem it sufficient to call attention to the following statements and principles, found in our Standards; to wit:

(1.) "Synods and Councils are to handle or conclude nothing but that which is ecclesiastical; and are not to intermeddle with civil affairs, which concern the Commonwealth, unless by way of humble petition in cases extraordinary, or by way of advice for satisfaction of conscience, if they be thereunto required by the civil magistrate." (Confession of Faith, chapter xxxi, section 4.)

(2.) "That God alone is Lord of the conscience; and hath left it free from the doctrines and commandments of men, which are in anything contrary to His word, or beside it in matters of faith or worship." "That all Church power, whether exercised by the body in general, or in the way of representation by delegated authority, is only ministerial and declarative. *That is to say*, that the Holy Scriptures are the only rule of faith and manners; that no church judicatory ought to pretend to make laws to bind the conscience, in virtue of their own authority; and that all their decisions should be founded upon the revealed will of God." (Form of Government, chapter], sections 1 and 7.)

Fourth, For the purpose of carrying out the spirit of the foregoing resolutions, the Assembly will appoint two committees, to confer with similar committees, if appointed by the General Assembly of the Presbyterian Church in the United States, and by the Old School Synod of Missouri, to seek closer and more fraternal relations with these bodies."

We can add nothing to the force of these direct and simple utterances by comment or argument. They were made in sincerity, and in the earnest

desire to remove the causes of alienation and to restore peace. We may be pardoned if we remind you, our Presbyterian brethren, that it is not the custom of Presbyterians to make utterances of uncertain meaning, and that the simplicity, the breadth, and the force of what our General Assembly has so repeatedly affirmed, challenges for its perfect candour, the respectful confidence, in its full meaning, of all who truly bear that name.

And now, in view of the foregoing statements, in which our committee are unanimous, we feel warranted in repeating with emphasis, that we know of no reason why our proposal for the interchange of delegates, as between corresponding bodies, should not be accepted by you. And we feel constrained to add that we see weighty reasons why it should be done. As we stated in our former communication, we propose the interchange of delegates not as a mere formal act of courtesy, but as the proper inauguration of measures, which we trust will be adopted by the two Assemblies for their mutual benefit, and for the furtherance of their common interests in the cause of Christ. We are ready, so soon as this first proposal shall be accepted by you, as we still hope it will be, to submit other overtures looking to the speedy settlement of all controversies between us touching church property, the adjustment of our labours in missionary fields, which Providence has given to our joint possession, and to such co-operation in the great work of evangelization, as may not be inconsistent with the integrity of two bodies of Christians holding the same standards of doctrine and ecclesiastical order.

SAMUEL J. NICCOLLS, *Chairman.*

No. 5.

BALTIMORE, *January 13th*, 1875.

REV. SAMUEL J. NICCOLLS, D. D., *Chairman of Committee of Conference:*

DEAR SIR,—The reception of the paper from your Committee of date January 11th, is hereby acknowledged, and I am instructed to place in your hands the following answer to the same:

1. You speak of a proposal for an "interchange of delegates," and of a refusal on our part to agree to this; that we "close the door on this first and simplest step *towards* the establishment of fraternal relations." This is a misapprehension. An "interchange of delegates, as between corresponding bodies" has always been recognized as the most manifest symbol, the most visible consummation, the most complete evidence of such relations, *after they have been established;* you propose that it shall now be turned into a sign beforehand that such relations *may be* established. The decisive objection, then, to your proposal, is that it would arrange this whole proceeding exactly wrong end foremost. Our conception of this conference is that we are to endeavour to establish good relations by removing the hindrances; yours, that they are already removed, and are to be disregarded.

2. You misapprehend our remarks concerning certain political declarations. When you say that "if we were negotiating with reference to organic union, the case would be different" (that is, from a proposal for official correspondence only), we thoroughly agree with you; for then these, and indeed other grave matters, some of which seem to be irremovable, would present an insuperable obstacle. But as this relates to a correspondence only, you think our criticism out of place. You will observe, however, that these remarks occur in reference to the charge of "schism" made against our Church by your Assembly. We pronounce that charge all the more offensive because we were constrained in conscience to separate on account of the action of the Old School Assembly of 1861, deciding a purely political question, and making compliance by our people a condition of good standing in the Church. It is at this point that

reference is made to your political enactments and opinions, partly "because much of it was aimed at our people," and all of it was enacted while that Assembly still held us on their roll as a part of their own body. But we have not said that we refuse fraternal relations for these causes, or that they are an insuperable obstacle. We say they constitute a "serious hindrance." By this statement we abide. We are as little disposed to tell you how you should interpret your Constitution, or to sit in judgment upon your action with reference to your people, as we would be to allow such interference with ours. But you should remember that here is a proposal made by your Assembly that we shall come into "closer relations." Is it not our right, then, to declare frankly the light in which such enactments and opinions are viewed?

The fact you mention concerning the Cumberland Presbyterian Church has a bearing upon the point before us to this extent only, that fraternal correspondence is consistent with *some difference* of views in doctrine and order. And so with regard to differences in other matters, not excepting those political. But we do not hesitate to say that a Church (especially in this country, where separation from the State is at least theoretically complete, and still more a Presbyterian Church, which, holding its noble standards, ought to know better) might so cover itself with disgrace by defiling its garments with things it is forbidden to touch; or might also, in matters purely ecclesiastical, so deplorably subvert its own fundamental principles, as to forbid any intercourse whatever. It is the right of every Church to judge of each case by itself; and it is especially our right to do this now, and is no cause of offence, when invited to a conference which must of necessity bring such considerations under review.

The principle stated above is a sufficient answer to the criticism you derive from a sentence in the "Address" of our Assembly of 1861.

3. You allege that it would be easy, were you so disposed, to find on our records expressions of opinion open to the same objection. We know our ground when we affirm that this is a mistake. To use the language of our Assembly itself on this point—

"We challenge the world to place the two records side by side, in the severity of contrast. No ingenuity or sophistry can transmute into political dogmas the scant allusions to the historical reality of a great struggle then pending; or the thankful recognition, in the middle of a paragraph, of the unanimity with which an invaded people rose to the defence of their hearthstones and the graves of their dead; or the pastoral counsels addressed to the members and youth of our own churches, passing through the temptations and perils of the camp and field; or the half hour spent in prayer for a land bleeding under the iron heel of war; or even the incidental declaration in a Narrative, to stand by an institution of the country, a traditional inheritance from our fathers. Even though, from the ambiguity of human language, these chance references may not have been always discreetly expressed, the most that a just criticism could pronounce is, that they are inconsistent with the judicially pronounced principles upon which the Southern Assembly entered upon its troubled career. And when exaggerated to their largest proportions by all the prejudice of bitter partizanship, they dwindle into motes and specks by the side of those elaborate and colossal deliverances, repeated each year through formal committees, and exalted into solemn testimonies co-ordinate with the doctrines of religion and of faith, which disfigure the legislation of both the Northern Assemblies through successive years."

But more than this; if a single expression clearly violating the great principle to which we refer can be found upon our records, we are prepared to say that it will be thoroughly repudiated by our Assembly. Now, brethren, will you recommend to your Assembly to do the same, and thus take up these stumbling-blocks out of the way?

4. You refer to "four years of effort" to obtain this conference. If our

response had been a little slow, some allowance might be made for those more than four years during which any friendly intercourse with our Church was not only frowned upon by yours, but was, by express legislation, practically forbidden. We beg to remind you, however, that your only two overtures for a conference were promptly met on our part. But let that pass.

5. You recite at large the various declarations of your Assemblies in 1870, 1873, and 1874, and refer to the "Concurrent Declaration" adopted in 1869 by both of your former Assemblies. A few notes on what is here presented are called for. As to a certain part of this "Declaration," we remark,

(1.) That said "Declaration" never entered into the *Basis* of your reunion at all; and as was remarked in the elaborate speech of the Rev. Dr. Musgrave at the time it was adopted, "it may be annulled or modified as any future Assembly may deem proper." But passing this by—

(2.) You state that you "know it was in an especial manner intended to do away with the deliverances concerning the Southern Church, now complained of," &c. This much is certain, that the many extended speeches made on all the matters embraced in your reunion, the "Concurrent Declaration" included, will be searched in vain for a single intimation that any such purpose was intended. No court or deliberative body on earth would allow any paper to be construed so as to cover a meaning not expressed upon its face, because the man who drew it, or a few others, had a secret intention that it should be deflected in that direction. But if, in the total absence of any intimation to that effect before the Assembly at the time it was adopted, such a construction as now claimed can be admitted, what becomes of the construction also now so earnestly claimed for a retrospective effect to be given to the Baltimore paper of 1873, when the chairman of the Committee on Bills and Overtures, upon reporting it, expressly declared, in substance, that it took back nothing?

But, dismissing all such outside interpretation, let us examine that paper as it stands. It will be observed that the expression "null and void" does not profess to take effect at an earlier date than 1870. We can readily understand how suitably it applies to a rule that has been operative; it stops its action, and this is all that is needed. But how is it possible by such a declaration which did not take effect till 1870, to efface the odious aspersions resting upon us for years before? After examining as carefully as we can all that you adduce on this subject, we are unable to perceive how it can reach back to our case. The imputations are there to this day, and aggravated, not mitigated, as you intimate, by the length of time.

(3.) Your observation that "these things belong to history," and that "it is idle to talk of erasing them," calls for some remark. If we claimed the rescinding or repealing of "these things," we could point to abundant authority for it derived from both the Old and New School Assemblies. But this we do not ask. We simply desire, when called to confer about "forming closer relations," to ascertain in the plainest and most direct manner, whether your Church disapproves of the dishonouring accusations referred to. One Assembly can make history as well as another. In all governments on earth, one body can act upon what has been done by itself, or by its predecessors. Your Assembly, of course, cannot declare that what has been done, was not done; but it is not prevented, either by precept or example, from expressing an opinion as to its wisdom and righteousness. You, brethren, have not authority to do what the Assembly only can do, but surely your authority is ample to recommend to it whatever in your judgment may be proper to settle these troubles. If your Assembly could see its way clear to say in a few plain words to this effect, that these obnoxious things were said and done in times of great excitement, that they are to be regretted, and that now, in a calm review, the imputations cast upon the Southern Church are disapproved, that would end the difficulty at once.

We would be far from a disposition to contend for a mere punctilio.—This is not a question of words to no purpose. No instance is known to us in modern times in which one Evangelical Church has heaped upon another such wrongs as yours has put upon your Southern brethren from 1861 to 1866. A paper you adopted in 1873, was sent us, and we were invited to a conference to compose the controversy. After a journey of more than a thousand miles on the part of some of our committee, judge of our surprise and disappointment upon finding that same paper put into our hands as an ample adjustment of this whole matter, and absolutely not a syllable beyond it! If that was to be all, why not have sent it to our Assembly itself for an explicit answer, and dispensed with the committee entirely? The adjustment we seek after cannot be obtained by means of any indirect, extraneous declaration, "concurrent" or otherwise, and so obscure in its meaning that your own people, ministers and newspapers are not agreed as to its interpretation. It would be only a tangled thread of doubtful disputation.

Should our Conference close without effecting what thousands in both Churches have earnestly prayed for, we are not insensible to the sad spectacle it will present to the Church and to the world. We refrain from expressing the feeling with which we contemplate this result. We have endeavoured to perform our duty, as we understand it, firmly and kindly, and here rest this discussion, leaving what has been done to the judgment of Him who knoweth all things, and of all who may feel an interest in it.

Yours very truly,

WILLIAM BROWN, *Chairman.*

No. 6.

BALTIMORE, *January* 14th, 1875.

REV. WILLIAM BROWN, D. D., Chairman:

DEAR BROTHER,—Your communication of January 13th, in reply to ours of January 9th, has been received.

In this your answer to the renewed proposition on our part to enter into the relation of corresponding bodies, you decline to enter into the proposed relation until further action is taken by our Assembly. You now ask our Assembly "to say in a few plain words to this effect, that these obnoxious things were said and done in times of high excitement; that they are to be regretted; and that now in a calm review the imputations cast upon the Southern Church are disproved."

We cannot make this recommendation to our Assembly for the reason that we are still of the decided conviction that its actions for the last four years, so fully recited to you in our last communication, constitute a sufficient ground for fraternal correspondence.

As that paper seems not to be fully understood by you, we beg leave to repeat in brief its true spirit and intent. In that paper we declare that all the acts and deliverances of the Northern Assemblies, of which you complain, are wholly null and void, and of no binding efficacy as judgments of the Church we represent, or as rules of proceeding, for its Presbyteries and Church sessions; that, in so far as they or any of them can be supposed to import any injurious imputations upon the present character and standing of the churches and members of the Southern Assembly as Christians or Presbyterians, such an application of them would be unjust to you, and would be disapproved and regretted by us; that the acts and deliverances of Northern Assemblies of which you complain, were made in peculiar times and under strange and exciting circumstances, when the passions and feelings of men were profoundly moved; that, as acts of Assemblies which we do not represent, we cannot sit in judgment upon them, nor express any opinion as to their character; that, we feel competent to express the desire that they may be considered by you in the same spirit of charity

and Christian forgiveness, which we trust the people whom we represent will exercise towards anything to which they may object in the proceedings of the Southern Assembly.

With regard to the arguments by which you reply to our former statements we make no answer; indeed we can make none, since you seem to be unwilling to receive our positive assurances as to the nullity and inoperativeness of the acts of which you complain.

In your reply you say, "After a journey of more than a thousand miles on the part of some of this Committee, judge of our surprise and disappointment upon finding that same paper put into our hands as an ample adjustment of this whole matter, and absolutely not a syllable beyond it. If that was to be all, why not have sent it to our Assembly itself for an explicit answer, and dispensed with the Committee entirely?"

Permit us to correct this by referring you to our former communications, in which we say, "We are ready, so soon as this first proposal shall be accepted by you, as we hope it will be, to submit other overtures looking to the speedy settlement of all controversies between us touching Church property, the adjustment of our labours in missionary fields, which Providence has given to our joint possession, and to such co-operation in the great work of evangelization as may not be inconsistent with the integrity of two bodies of Christians holding the same standards of doctrine and ecclesiastical order." To arrange for these by consulting with you, we regard as of sufficient importance to justify the meetings of these committees. We came to you with an outstretched hand. We supposed, and do still believe, that our Assembly had removed all obstacles in the way of recognizing each other as simply corresponding bodies. We are sorry that our hand is still refused. Coming on an errand of peace and brotherly love to meet those who, however divided from us, we have held to be of our household, we have not measured our words nor withheld any expression we could properly use to heal wounds, whose scars we would obliterate if we could.

Thus feeling, we are filled with profound sorrow and surprise, not only at some of the statements made and sentiments contained in your last communication, but also at the form in which they are conveyed, and, we grieve to be compelled to say, at the apparent lack of confidence in the solemn avowals of the communion we represent, and of us, its servants.

Conscious that we have endeavoured so to discharge our duty as to bring no dishonour upon the cause of the Master, and in fidelity to the trust committed to us, we shall, if you still refuse our proposal, sadly retrace our steps, bearing with us, not, indeed, as we had hoped, the cordial acceptance of our earnest invitation to "closer fraternal relations," but not without hope that in the near future, by God's good blessing, the heart of that noble body of Christians from whom you come will yearn, as do the hearts of those we represent, for closer intercourse and stronger ties, and that through that yearning deliverance will come.

If further conference between our committee and yours is not desired by you, we shall hope to be so informed; and before we separate we shall be glad to be informed also whether we are at liberty to make public the correspondence which has passed between us during our sessions in this city.

In transmitting to you this, the unanimous action of our Committee, I am, with sentiments of respect, yours in Christ,

SAMUEL J. NICCOLLS, *Chairman.*

No. 7.

BALTIMORE, *January 14th*, 1875.

REV. SAMUEL J. NICCOLLS, Chairman, &c.:

DEAR SIR: In reply to your last communication, nothing remains for us but simply to state the issue between us.

We submitted to you a simple proposition to this effect, that your Assembly should say in a few plain words, that those obnoxious things were said and done in times of high excitement, that they are to be regretted, and that now in a calm review the imputations cast upon the Southern Church are disapproved. This proposition you decline, "for the simple reason that we are still of the decided conviction that its action" (meaning the action of your Assembly) "for the last four years, so fully recited to you in our last communication, constitutes a sufficient ground for fraternal correspondence." The very terms of our commission preclude us from acceding to that which you have proposed, for the reason that it has been under consideration by our Assembly, and has not been considered sufficient. Our commission is to seek the "removal of causes" which, in the estimation of our Assembly, existed in May, 1874, and still exist.

You say, moreover, "that in so far as the action of your Assembly can be supposed to import any injurious imputations upon the PRESENT character and standing of the churches and members of the Southern Assembly as Christians or Presbyterians, such an application to them would be unjust to you and would be disapproved and regretted by us." To which we reply, that the grievances of which we complain, and which we desire to see removed, lie entirely back of the *present*, and an adjustment which entirely ignores *the past* is unsatisfactory. We regard this as aside from the real issue.

We cannot see the force of the position taken by you, "that as acts of Assemblies which we do not represent, we cannot sit in judgment upon them, nor express any opinion as to their character," for this reason, among many others, that the utmost pains were taken, in affecting the reunion of your Assemblies, to preserve the identity of both; and we fail to see how you do not succeed to the authority and responsibility as well as to the advantages of the same.

We disclaim any intention of expressing or intimating in our communications any lack of confidence in the solemn avowals of the communion you represent, or in you "its servants." We are simply dissatisfied because they are *insufficient*.

It therefore seems that the object of our conference has failed by your refusal to accede to the simple terms which we have proposed, and which have been discussed and considered between us. But we see no reason why this should interfere with an adjustment of the troubles connected with Church property, concerning which we have already presented a communication.

In answer to your inquiry in reference to the publication of this correspondence, we say that, when the conference is finally ended, we have no objection to the publication of it, provided the whole is published.

If you have no further communication in regard to the adjustment of the question of Church property, we shall return to our homes with the assured testimony of a good conscience that no part of the responsibility of this failure rests upon us. Yours in the Lord,

WILLIAM BROWN, *Chairman.*

No. 8.

BALTIMORE, *January 14th*, 1875.

REV. WILLIAM BROWN, D. D., Chairman:

DEAR BROTHER: Your communication of this date is received.

We recognize the fact that our conference is ended, and that it has failed to attain the objects which we had hoped to accomplish by it. At the same time we agree with you, that this failure ought not to prevent the equitable adjustment of any existing controversies concerning property between the Northern and Southern Presbyterian Churches. We cannot suffer your statement, that the value of such disputed property would pro-

bably amount to two millions of dollars to pass unchallenged. We do not believe that all the property now in actual litigation, or likely ever to come into dispute, would amount to one-tenth of the sum you name. But being disappointed in the hope that these disputes, whatever may be their extent, would be settled upon some plan agreed upon by these two committees, we take pleasure in stating to you that it is our purpose to refer this question to our next General Assembly, in the full assurance that they will settle it upon principles of equity and fair dealing as becometh Christians.

With regard to the publication of the proceedings of this conference, we agree to your proposition—that all, if any, of the documents shall be published, with the understanding that this condition shall be equally binding upon both parties.

With the earnest prayer that God will abundantly bestow grace, mercy and peace upon you, and all you represent, we are yours truly in Christ,

SAMUEL J. NICCOLLS, *Chairman.*

No. 9.

REV. SAMUEL J. NICCOLLS, D. D., Chairman:

DEAR SIR: Our conference having been opened in joint session, it would therefore, we suggest, be seemly that we should meet together, and dissolve or adjourn the same, in a formal manner. If you agree, we shall meet you forthwith in the lecture-room of the church.

Yours truly, WILLIAM BROWN, *Chairman.*

Upon receiving a verbal response that this was agreed to, the members of the Southern Committee, whose sessions were in an adjoining room, repaired to the lecture-room, occupied by the members of the Northern Committee. Upon meeting in joint session the Chairman made a few remarks to the effect that while this conference had failed to accomplish what was hoped for on both sides, it was gratifying to reflect that our personal intercourse had been from first to last so entirely agreeable in all our social and devotional meetings; that in the wide difference of views between us on the question presented in our deliberations, we could cheerfully concede that each side had acted under honest convictions; and that, as we had opened the conference with prayer for the Divine blessing, so it would no doubt be the wish of all that, in closing it, we should commit what had been done to the guiding and overruling providence of Him who is "Head over all things to His Church."

The Rev. Dr. Skinner was then requested to offer prayer; after which the conference was declared to be adjourned *sine die.*

NAMES OF COMMITTEES.

FROM THE NORTHERN ASSEMBLY.

REV. SAMUEL J. NICCOLLS, D. D., (Chairmain,) St. Louis, Mo.
REV. H. J. VAN DYKE, D. D., Brooklyn, N. Y.
REV. HENRY DARLING, D. D., Albany, N. Y.
REV. THOMAS H. SKINNER, D. D., Cincinnatti, Ohio.
REV. EBENEZER ERSKINE, D. D., Newville, Pa.
HON. SAMUEL M. BRECKINBRIDGE, St. Louis, Mo.

FROM THE SOUTHERN ASSEMBLY.

REV. WILLIAM BROWN, D. D., (Chairman,) Richmond, Va.
REV. RO. P. FARRIS, D. D., St. Louis, Mo.
REV. B. M. PALMER, D. D., New Orleans, La.
HON. J. A. INGLIS, Baltimore, Md.
HON. B. M. ESTES, Memphis, Tenn.

PRAYER FOR THE GENERAL ASSEMBLY.

WHEREAS, the General Assembly of the Presbyterian Church in the United States fully recognizes the efficacy of the prayers of God's people, and the necessity for Divine guidance in its own deliberations; therefore,

Resolved, 1. That the General Assembly recommend to all the churches under its care to offer special prayer during the devotions of the Sabbath preceding the meeting of the General Assembly in each year, that God would of great mercy so give the General Assembly the wisdom that cometh from above, and so direct all its plans, discussions, and decisions, as to promote His own glory, and advance the kingdom of Jesus in the earth.

Resolved, 2. That the above preamble and resolution be printed annually in the Appendix to the Minutes of the Assembly.

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Examination.	Added on Certificate.	Total of Communicants.	Adults Baptized.	Infants Baptized.	Number of Baptized Non-communicants.	Children in S. S. and Bible Classes.	Funds raised for Sustentation.	Evangelistic Fund.	Invalid Fund.	Funds raised for Foreign Missions.	Funds raised for Education.	Funds raised for Publication.	Presbyterial.	Pastors' Salaries actually paid.	Congregational.	Miscellaneous.
SYNOD OF ALABAMA																					
1. *Pres. of E. Alabama.*																					
G. H. W. Petrie, D.D., P	Montgomery, Ala.	Montgomery, P.	8	9	26	9	288	6	14		175	$181		$9	$211	$236	$52		$1650	$2412	$396
James K. Hazen, "	Prattville, "	Prattville, "	10	8		1	180		5		250	35			34	40			632	27	236
William Swift, S.S.	Pinkneyville, "	Hatchet Creek, S.S.				2	76					10			15				104		7
" "	Weogufka, "	Unity, "			1		53		2			39			13				79		4
" "	Bradford, "	Corinth, "			1		39		2			16			16				138	16	9
" "	Mellow Valley,	Pleasant Grove, "			3		26		1			1			9				24		
" "	Hackneyville, "	Mount Pisgah, "			2		50	1	2			31			11				68	8	
G. R. Foster, Evang.	Gold Hill, "																				
R. Nall, D.D., "	Tuskegee, "																				
C. A. Baker, P.	Opelika, "	Opelika, P.	6	3	3	2	66			7	53	5		4	6	10	5	$48	969	27	
" S. S.	Chamber's C.H., "	Lafayette, S. S.				2	18				27										
J. L. Reed, P.	Louisville, "	Pea River, P.	5	5	2	2	194		8	68	70	4	$15				5	2	185	20	6
" "	Clayton, "	Pleasant View, "			15	1	59	4	3		20	8					5		155		10
" "	Skipperville, "	Union, "			3		54		1		15	1				6	2		80		5
J. A. Wallace, S. S.	Clayton, "																				
" "	Arbor Vitae, "	Bethel, S. S.	4	3	5	3	140				60		10		6	12		8	290		
" "	White Oak Sp'gs, "	Palmyra, "	4	2	9		106	2	1		35				9	16		8	165	260	
J. N. Lewis, "	Milton, Fla.	Milton, "			2		65		2		55	30		10	20	10	10		450	158	178
" "		Bagdad, "			16		48	6	8		100	40		15	20	15	17		532	2009	36
J. C. Sturgeon, "	Fort Deposit, Ala.																				
" "	" "	Sandy Ridge, "			5		65	1	21		40					4			5		120
" "	Ramah, "	Providence, "					17														

" "		Orion,	"	Orion,	"					1													
" "		Brundidge,	"	Philadelphia,	"					23													
A. R. Holderby,	S. S.	Tuskegee,	"	Tuskegee,	"	3	1	5	1	85	1			80	8			15		7	4	334	30	
"	P.	"	"	Calebee,	P.					13														
F. B Webb,	"	Union Springs,	"	Union Springs,	"	5	5	5	1	79	2	6	46	55	12	112	13	9	17	18	22	1198	227	64
W. A. Carter,	"	Pensacola,	Fla.	Pensacola,	"	4	1	1	3	120		5		75	30		20	58		5	15	1209	1399	10
W. W. Morrison,	W. C.	Concord,	Tenn.																					
	—14	Greenville,	Ala.	Greenville,	V.					88													7	5
		Chambers C. H.	"	Lebanon,	"					43		2		20								100		
		Waverly,	"	New Harmony,	"	4	2	6		75	4			30	6	41	2		11	2	6	140		5
		Auburn,	"	Auburn,	"					10														
		Eufaula,	"	Eufaula,	S. S.					104														
		Wetumpka,	"	Wetumpka,	V.					30														
		Lowndesboro',	"	Lowndesboro,	S. S.					23														
		Hayneville,	"	Hayneville,	V.					12														
		Benton,	"	Good Hope,	S. S.					25														
		Nixburg,	"	Nixburg,	V.					8														
		Clayton,	"	Clayton,	"					12														
		Troy,	"	Troy,	"			5	5	21														
Licentiates—3.		Fort Deposit,	"																					
R. M. Kirkpatrick,		"	"		—36																			
M. R. Kirkpatrick,		Clayton,	"																					
W. G. F. Wallace,																								
Candidates—4.						53	39	115	32	2316	27	83	121	1160	457	178	73	452	377	128	113	8498	6600	1091
2. *Pres. of South Ala.*																								
H. A. Smith,	S. S.	Centreville,	Ala.	Centreville,	S. S.	3		6		33			12	20	5				5			50	25	
"	"	Marion,	"	Bethesda,	"	5	2		2	45		1	16	30		12	2		3	3	13	60		
H. R. Raymond,	P.	"	"	Marion,	P.	6	6	19	3	107	6	1	33	71	15			57	45	10	41	905	473	9
W. H. McAuley,	S. S.	Shelby Iron W'ks	"																					
G. W. Boggs,	"	Summerfield,	"	Mt. Pleasant,	S. S.	3	2	5		50	1		52	40	7			3	6	8	4	176	52	2
"	"	Selma,	"	Valley Creek,	"	3	2	1		80	1	3	23	47	16	5	6	14	23	8	23	635	277	10
J. R. Burgett, D. D.,	P.	Mobile,	"	Gov't Street,	P.	7	7	16	3	336	2	12		185	77	148	81	352	192	89	68	4000	3708	1500
W. J. Lowry, D. D.,	"	Selma,	"	Selma,	"	7	7	9	7	249		6	127	325	121	108	28	316	290	15	85	2680	950	372
A. B. McCorkle (infirm),		Staunton,	Va.																					
J. M. McLean,	S. S.	Oxford,	Ala.	Oxford,	S. S.	3	2	4	3	46	1		11	42	2				100	2	5	175	45	125
"	"	Jacksonville,	"	Jacksonville,	"	3	3	2		51		1		40	6	6	3	10	5		16	144		25

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
" "	Columbiana, Ala.	Columbiana S. S.	5	2	2		35		5				$10					$4	$203		
" "	Talladega, "	Marble Springs "	4	3	2		68		2	6		$10	11	$13	$13	$15	$9	5	287		
E. P. Palmer, D. D., P.	Mobile, "	Jackson Street P.	4	5	10	6	216	2	5	96	112	35	58	28	101	28	36	42	2647	$1533	$125
James Watson, Evang.	Birmingham, "																				
W. W. Carothers, S. S.	Marion, "	Fairview S. S.	4				43		1	8		6	5	5	7	6	15	8	380	85	
" "	Uniontown, "	Uniontown "	3	3	3	1	37	2	3	45	9	6	3	3	7			10	600		36
" "	Newbern, "	Newbern "																			
F. L. Ewing, P.	Talladega, "	Talladega P.	7	2	1		158		1		82	61		15	75	130	17		1135	765	228
E. Anderson,	Clayton, N. C.																				
J. W. Graham, S. S.	Pleasant Hill, Ala.	Pleasant Hill S. S.	2	2	6		25			13	7	5				2	3	1	100		1
" "	Minter Station, "	Centre Ridge "	1		2		15	2	2	10		26				5		4	150		5
" "	Selma, "	Adams' Grove "	1				9		1	8									35		5
J. T. McBryde, "	Albany, Ga.																				
J. Mentor Crane, S. S.	Shiloh, Ala.	Laurel S. S.	4	2	10	1	40	1	2			3				8	1	6	106		
" "	Nanafalia, "	Geneva "	3		1		66	1		19			15						40		
" "	Linden, "	Montpelier "	1			2	14			1								5			
P. Gowen, P.	Selma,, "	Ala. Street P.	3	2	2		47		2	15	60	32	38	21	129	46	14	10	1500	120	4
J. C. McAuley, S. S.	Alexandria, "																				
" "	Weaver's Station "	Cave Creek S. S.	3	2			31			7	16	6				1	3		106	30	
" "	Jacksonville, "	Salem "	3	1	7		28	4			25	2			3	2		4	70	15	
" "	Ala. Furnace, "	New Lebanon, "	3	1	1		28	1	3	24		6	3		3	2		4	128		10
" "	Spring Garden, "	Carmel "	6	1	3	7	106	2		20	30	7	3					4	124	114	
J. C. Irwin, S. S.	Chatanooga, "																				
—19	Bladen Springs, "	Bladen Springs	1	2			10														
	Calera, "	Calera V.																			
	Jackson, "	Jackson "	2		2		13	2													
	Mt. Sterling, "	Choctaw "																			
	McKinley, "	McKinley "																			
	Linden, "	Witherspoon, col. "																			
	Bell's Landing, "	Bell's Landing "																			
	Claiborne, "	Claiborne "																			
	Fayetteville, "	Fayetteville "																			

	Selma,	Ala.	Pisgah,	V.																					
	Kymulga Sta.	"	Kymulga,	"																					
	Dayton,	"	Dayton,	"			1		14					5	5					9		200			
	Marion,	"	Rice Creek,	"	1	1	1		30	1			20							3	61				
	Stockton,	"	Baldwin,	"	2	1	1	1	28		1	40	25	5			1			8	200				
	Monroeville,	"	Monroeville,	"																					
	"	"	Scotland,	"																					
	Camden,	"	Camden	"	2	1	2		30	1	7	18		10				32	8	16					
	Lower P'h Tree,	"	Hopewell,	"	5	1	1		35	1	1	19	34							6	97				
	McKinley,	"	Shell Creek,	"	2				21			10	5								125	20			
Licentiates—2.	Mobile,	"	S. Franklin St.,	"	3	2	4	1	135	2	7		100		7	6	67			40	1150	202			
J. W. Heath,	Gadsden,	"		—47																					
Julius W. Walden,	Camden,	"																							
Candidates—8.																									
					115	65	124	37	2279	33	67	633	1325	474	437	211	1158	946	241	444	18069	8614	2457			
3. *Pres. of Tuskaloosa.*																									
N. R. Morgan, W. C., inf	Eutaw,	Ala.																							
C. A. Stillman, P.	Tuskaloosa,	"	Tuskaloosa,	P.	4	3	4	2	120	2	3	60	211	48	22	28	80	41	19	17	1500	596	106		
J. Somerville, S. S.	Bridgeville,	"	Oak Grove,	S. S.	5	3			68		1			15	14	12	12	12	12	17	300		10		
T. S. Winn, P.	Greene Springs,	"	Concord,	P.	3	2	3	1	39		1	21	40	11	12	15	15	10	14	11	400	8	90		
" "			Mt. Zion,	"	2	2	1	1	51			28	20	10	4	7	19	10	8	10	345	10	4		
B. F. Peters, W. C.	Fayette C. H.,	"																							
D. D. Sanderson, P.	Eutaw,	"	Eutaw,	"	3	2	2		64		6		60	19	9	22	23	16	37	17	800	211	27		
"			New Hope,	S. S.	3	1	7		40	3	1	20	40	6	2	8	5	5	3	14	350				
C. M. Hutton, P.	Pleasant Ridge,	"	Pleasant Ridge,	P.	6	2	1		93		2	42	103	8	10	18	55	17	17	17	700	23	9		
J. W. Phillips,			Demopolis,		2		1	3	19		3		28	1		2	2	1				18			
A. A. Morse, P.	Gainesville,	"	Gainesville,	P.	4	3	2	1	73	1	3	41	55	90	21	48	143	43	16	17	1361	291	307		
J. Simpson Frierson, P.	Livingston,	"	Livingston,	"	4	2	3	2	62	1		34	38	10	7	16	15	12	10	17	551	40	66		
"	Epes Station,	"	Cedar Grove,	S. S.	2	2			11																
L. S. Handly, P.	Birmingham,	"	Birmingham,	P.	3	4	2	12	47	2	3		46	4	3			20	5	10	258	170			
Milton C. Hutton, P.	Clinton,	"	Hebron,	"	2	2	12	6	40	6	1	10	11	3	3	2	3	2	2		183				
" "	Clinton,	"	Ebenezer,	"	1	1		1	26			14	33	2	3	3	3		1	10	223	12	7		
T. Ward White, S. S.	Greensboro',	"	Greensboro',	S. S.	3	3	5	2	48	3	2	25	53	7	9	8	7	7	4	17	350	138			
—13	Carrollton,	"	Carrollton,	V.	5	1		1	20					4	6		10	3		5					
	Carthage,	"	Carthage,	"	2				14																
	Intercourse,	"	Elizabeth,	"	3	2			43																

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. & and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
	Boligee, Ala.	Bethsalem, V.	2				35					$3						$10			
	Pleasant Grove, "	Bethesda, "	3	4		1	40			18	40	2	$3	$3	$8	$35	$4	4	$87		$23
	Sipsey Turnp'ke, "	Mount Olivet, "	2	2			32		8			1	1	2	2		2	3	114		
	Memphis, "	Memphis, "	2				14														
	Lauderdale Sta. Miss	Oxford, "	2				46														
	" "	Hadden, S. S.	4				57		2	50	25							1			
	Gainesville, Ala.	Bethel, "	2	1	2		38	2	14	11		2	2		1	2		9	305		
	Springville, "	Springville, "	5	2	2	14	33	2	1		40	5			6	11	5	2	350	$500	
	Gadsden, "	Gadsden, "	4	1		1	29		5		30	5				3	6	5	50		
	Leesburg, "	New Concord, "	3				27														
	Valley Head, "	Valley Head, "	3				7														
Candidate—1.		—29																			
			89	45	47	48	1236	22	56	374	873	256	131	194	409	250	165	213	8227	2017	649
SYNOD OF ARKANSAS																					
1. *Pres. of Arkansas.*																					
Thomas R. Welch, P.	Little Rock, Ark.	Little Rock, P.	4	3	7	9	220	6	13	87	190	99		25	428	502	92	45	2320	1600	200
S. W. Davis, S. S.	Fayetteville, "	Fayettville, S. S.	1		15	13	38	3	4	3	51	7					11	3	275	265	
"	Cincinnati, "	Cincinnatti, "	1				9			6	20	5					5		41		
I. J. Long, P.	Batesville, "	Batesville, P.	5	2	1	4	50		2	40	50	38	5	5	61	215	78	45	700	128	
"	Jacksonport, "	Jacksonport, S. S.	1				20		3	8	15				4	7	5	2	250		
W. A. Sample, "	Fort Smith, "	Fort Smith, P.	2	2	7	3	60	3	5	20	95	16	8		20	15	15	15	1000	350	400
J. S. Williams, "	Dardanelle, "	Dardanelle, S. S.	4	1	3		38	2	2		60	5			4	2	2	3	420	37	
"	Potts' Station, "	Mount Zion, P.	5	3	26	2	75	12	12		31				4	8	7		226		
	Dardanelle, "	Prosperity, S. S.	3	2	3		39	3	2		27	3			1	2			100		
J. C. Kennedy, S. S	Van Buren, "	Van Buren, "	1	2	1	4	40		1	18	42	5	2	1	3	18	4	9	300	25	75
"	Greenwood, "	Bethel, "	4	1	4	6	35	2	3	20	44	4	2		2	4	3		101	17	20
D. C. Boggs, "	Bentonville, "	Bentonville, "	6	2		5	69		2	10	25	30	13	14	12	16	44	17	597	75	
J. W. McCord, infirm,	Walnut Grove "																				
R. W. Shive, S. S.	Centre Hill, "																				
"	Bayou Metoe, "	Waddel, "	2		5	1	13			7		3	3	1	4	2	2	1	85		23
J. F. W. Freeman, Colp.	Cotton Plant, "	Cotton Plant, V.	3	1	5	1	40	4	3	24	50	8		7	27	19	10	5	538		

J. O. Sullivan, S. S.	Helena, Ark.	Helena, S. S.	2	3	1		24	1		15	20	3						6	750	725	
	Clarendon, "	Clarendon, "	2	2	7	4	21	3				9		13	14	15		5	125		110
	Holly Grove, "	Macedonia, "	3		3	1	18	3	6	23		8				10		2	50		
R. H. Crozier, "	Hickory Plains, "	Hickory Plains, "	3	2	3	3	33	2	5		35				8				71	48	4
	Des Arc, "	Des Ark, "	2	1	2		16			5	20										4
	Wattensaw, "	Wattensaw, "	4	1			38			10	25			2	5	4	5		65		
	Austin, "	Sylvania, "	4	3	22	7	80	2	1		40	10	45	5	34	20	6		254	9	2
	Marianna, "	Marianna, "	2			4	15			5	25										
	Augusta, "	Augusta, "	2			3	28		1		65						5	7	200	295	
	Yellville, "	Yellville, V.	3	1			22			20		2		2	2				67		
	Elmwood, "	New Hope, "	3	2	9		35	1	3	11	30			1	1				40		
	Searcy, "	Searcy, "					*22														
	Centre Hill, "	Searcy Valley, "	2				22		2	7	16	8			10	5	10		150		2
	Russellville, "	Russellville, "	2				12												75		
	Forest City, "	Forest City, "					*12														
	Lonoke, "	Lonoke, "					*25														
	Powhatan, "	Lebanon, "	4	1	1	2	32		1	6	21	8			11	6	22	5	121	225	
L. A. T. Jobe, *in trans.*	Little Rock, "	Bluffton, "					*10														
—13	Polk Bayou, "	Beulah, "					*7														
Licentiates—2.	Wittsburg, "	Wittsburg, "					*8														
T. J. Stubbs,	Batesville, "	—34																			
James A. Armstrong,	Augusta, "																				
Candidates—4.			80	35	125	72	1226	47	71	345	997	271	78	76	655	870	326	170	8921	3799	840
2. *Pres. of Indian.*																					
S. Foreman, F. M.	Tahlequah, Cher. N.						17														
Alex. Reid, *in trans.*	Easthampton, Mass.	Park Hill,																			
H. Balentine, F. M.	Vinita, Cher. N.	Pleasant Hill,	1		8	1	24	4	2	14	54				12						
A. Wright, "	Boggy Dep. Choc. N.	Chickasaw,	2		9	2	75		9	23	45	3	10		20	14	4	2	850	18	
	" "	Mount Pleasant,	2		3		32		2	22	13	1		1	1	1	2	2			
	" "	Wahpanucka,	4		15		76	6	8	55			7	8	4		2	2			
J. H. Colton, "	Doakesville, "	Spencer Academy,	2																		
		Mount Fork,	5																		
		Wheelock,	3																		
J. M. Perryman, "	Eufaula, Creek. N.																				
W. J. B. Lloyd, "	Bennington,	Bennington,	1				25	1	1		20	1			2			2	850		

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		Good Water,	2				9														
		Good Land,	4				96														
		Living Land,	3				60														
		Six Town.	4				60														
		Chish'oktak.	3				18														
S. L. Hobbs, F. M.,	Fort Smith, Ark.	Lenox,	2				160														
		Green Hill,	3																		
Harris Dana, "	Oaklodge, Choc. N.	Buck Creek,	2																		
E. Brewer, "	Doaksville, "	Mt. Zion,	2																		
		Big Lick,	3																		
		Apeli,	2																		
		Jack's Fork, V.	4				34														
Charles Stewart (col'd), —11	Doaksville, "	Pine Ridge, —22																			
Licentiate—1.																					
James Taylor.																					
Candidates—4.																					
			54		35	3	686	11	22	114	132	$5	$17	$9	$39	$15	$8	$8	$1700	$18	
3. *Pres. of Ouachita.*																					
S. Williamson, D. D., P.	Washington, Ark.	Washington, P.	4	1			60														
" "	" "	Columbus, S. S.	2	1	1		12		7	7	27				$7	$8	$12	$10	$145	$35	
M. A. Paterson, S. S.	Mount Holly, "	Honduras, "	3	1			23		1		44							5			
M. J. Wallace, "	Wallaceburg, "	Marlbrook, "	3	0	9	3	38	5		12	30	$10		$5	10	10	5	3	125		
" "	Hope, "	Hope, "	5		2	6	30	1	3	16	10	5				7		5	150	66	$15
Samuel Orr, "	Arkadelphia, "	Carolina, "	5	3	6	1	68		2	40	45	10	$5	6	15	7	13	5	78	175	
E. McNair, "	Pine Bluff, "	Pine Bluff, "	2	3	6	6	78		2	5	88	16	9	13	13	21	25	10	400		
J. M. Brown, P.	Relf's Bluff, "	Mount Zion, P.	6	6	1	1	90		3	70	70	2	5	4	7	3	2	10	824		
" "	Johnsville, "	Calvary, S. S.	4	4	2		53	1	6		43	10				10	9	10	600	30	40
Geo. E. Eagleton, "	Mount Holly, "	Mount Holly, P.	5	2	4	4	106	1	8	80	75	7	13	5	14	17	10	11	250	30	30
" "	Three Creeks, "	Three Creeks, S. S.	2	1			16			14				1	1	10	3	3	581	45	
M. Howell, "	Tulip, "	Tulip, P.	2	2		2	27			22	12	6	7	6	16	5	6	5	267		

	Princeton,	Ark.	Princeton,	P.	3	2			31			20	20	4	5	5	10	4	4	5			
	Princeton,	"	Pleasant Grove,	"	2	3		6	31		2	20		2	2	3	7	3	3		100		
	Arkadelphia,	"	Arkadelphia,	S. S.	3	3	4	1	70				48							10	500		
W. H. Crawford, Evan.	Pine Bluff,	"	Branchville,	"	3				25					5									
"	"		Galatia,	"	1				8					14									
J. W. Kerr, P. E.	Monticello,	"	Monticello,	P. E.	4		1	2	116	1	5		95	5	10	10	12	25	12	15	750	300	
	Hamburg,	"	Hamburg,	"	4	2			44				25								125	260	
W. S. Lacy, infirm.	El Dorado,	"	El Dorado,	V.	1				22			12		3	2	2	2	5	1		115	15	
J. M. Hoge, W. C.	Brush Creek,	Iowa.	Scotland,	S. S.	3	2	5		106	4	3		51		4	2				13	130		
A. P. Henderson, W. C.			Ebenezer,	V.					12														
—13	Camden,	Ark.	Camden,	"	3	1	8	4	57	2	10		35							12	750	65	
Licentiate 1—	Warren,	"	Warren,	"	2	2			21														
Samuel H. Chester,	Baxter,	"	New Bethany,	"	2	1		2	9		2		12					11		2			
Candidates.—2.			Luna,	"					7														
				—26																			
SYNOD OF GEORGIA.					74	39	49	38	1160	15	54	318	730	106	62	62	114	146	105	144	5890	1021	85
1. *Pres. of Atlanta.*																							
J. H. Martin, P.	Atlanta,	Ga	Atlanta 1st ch.,	P.	8	6	7	13	238	4	8		150	133		22	78	195	50	38	2500	1200	600
J. T. Leftwich, D. D., "	"	"	Atlanta Central,	P.	8	4	26	30	394	8	12		310	2263	250	50	300	836	50	62	3600	998	
R. C. Ketchum, S. S.	"	"	Atlanta 3d ch.,	S. S.	4	4	15	6	39	6	11	10	65					11		4	205	59	
" " "	"	"	Rock Spring,	"	4	3	3	4	41	1	1	20	60	10			1	5	1		302		6
John Jones, "	"	"																					
" " "	West Point,	"	West Point,	"	3	3	9	4	56	4	4		60	6			10			9	600	75	
" " "	Forsyth,	"	Forsyth,	"	3				14		3	9	61	5	5						239		
James Stacy, P.	Newnan,	"	Newnan,	P.	5	2	8	6	97	6	2	25	80	11	20	5	11	10	12	15	500	284	11
" "	Turin,	"	White Oak,	S. S.	3		3		47	3		5	60	7	15	3	7	6	3	2	150	100	
" "	Hogansville,	"	Ebenezer,	"	3	2	2	1	36			17	55	6			6	5	5	2	105		
R. H. Nall, S. S.	Griffin,	"	Griffin,	"	6	4	9	9	131	3	3	51	90	28	54	35	74	43	37	10	1200	354	67
F. McMurray, P.	La Grange,	"	La Grange,	P.	4	2	4	4	74	1		40	75		22		27			11	940	117	50
" "	"	"	Long Cane,	S. S.	4				35					11			11	11		14	200		
Donald Fraser, S. S.	Decatur,	"	Decatur,	"	7	8	8	6	159	2	2		121		30		55	35			1000	452	15
" "	Stone Mountain,	"	Stone Mountain,	"					14					2	1	1	1	4	1	2			
Henry Quigg, P.	Conyers,	"	Smyrna,	P.	6	3	19	2	191	9	13		91		30					5	381	33	
"	"	"	Conyers,	S. S.	5	2	7	8	95		5		80		15					3	282	60	
J. L. King, S. S.	Lawrenceville,	"	Fairview,	"					*45														
" "	"	"	Alcovia,	"					*14														
" "	Norcross,	"	Goshen,	"					*23														

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Add. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
W. Dimmock, D. M.	Carrollton, Ga.	Carrollton, S.S.	3	1	1	6	26									$3		$3	$100	$5	
" "	Villa Rica, "	Villa Rica, "					*14														
" "	Bowenville, "	Bowenville, "	1			1	7							$2							
" "	Houston, "	Brainerd, "	2			9	13												33		
J. N. Bradshaw, Pres.	Covington, "																				
H. L. Harvey, T.	Atlanta, "																				
Robert Logan, W. C.	Gainesville, "																				
A. G. Peden, "	Griffin, "																				
H. L. Dean, infirm.	" "																				
L. H. Wilson, *in trans.*	Clarkesville, "																				
—17	Jonesboro', "	Philadelphia, S.S.	6	5	12	2	124	3	10		40		$20	3	$2	1		15	376	59	
	Covington, "	Bethany, "	8	5	19	1	94	4	7	59	65	$130	30	20	144	30	$10	16	500	285	$120
	Jackson, "	Fellowship, "					*25														
Candidates—6.	McDonough, "	McDonough, "					*30														
	Griffin, "	Friendship, V.	4	2	2	1	52	1	4	31	30	8	10	2	36	2	4		450	3	74
	Greenville, "	Greenville, "	5	2			46		4						9	5		5	236		
	Thomaston, "	Thomaston, "					*12														
	White Sul. Sp'gs, "	White Sul. Sp'gs, "					*10														
	Jackson, "	Jackson, "																			
		—32																			
			102	58	154	113	2196	55	89	267	1493	2620	502	143	772	1202	173	216	13899	4084	943
2. *Pres. of Augusta.*																					
S. S. Davis, D.D. infirm.	Augusta, Ga.																				
C. P. Beman, D.D., S.S.	Mt. Zion, "	Mt. Zion, S.S.	2				13				13	10				16		6	50		
Henry Newton, "	Union Point, "	Union Point, "	4			3	23			8		8	5	3	9	3		3	208	17	2
" "	" "	Oakland, "	1		6		16				17							3	146		
" "	" "	Woodstock, "					*46														
Groves H. Cartledge, P.	Jefferson, "	Thyatira, "	8	4	4		144	4	3	34	48										
" "	" "	Homer, "	11	5			113		4	20	40					6		8	200	80	
" "	" "	Hebron, "	8	5	2	1	108	2	4	29	47	4			3		3	8	154	82	3
C. W. Lane, "	Athens, "	Athens, P.	8	11	13	13	228	4	10	60	60	30	30	37	68	30	23	45	1800	411	1077
Jas. Woodrow, D.D. Prof.	Columbia, S. C.																				

F. T. Simpson,	S. S.	Washington,	Ga.	Bethany,	S. S.					*65															
"	"	"	"	South Liberty,	"	1				16			6		2			1		1		8		2
"	"	"	"	Appling,	"					*4															
"	"	"	"	Goshen,	"					*3															
J. J. Robinson, D.D.	P.	Eufaula,	Ala.																						
T. P. Cleveland,	"	Gainesville,	Ga.	Gainesville,	P.	4	1		4	59		5		40	5	18	4	14	5	3	2	450	132		
"	"	"	"	Chestnut Mn't.	S.S.	2		24	14	38	12										3	15	500		
"	"	"	"	Concord,	"	1		1		15	1	4													
P. C. Morton,	S. S.	Berzelia,	"	Waynsbro'&Bath	"	4	1	5	1	30	3	5		25	20		30	10			10	290	24	5	
Robert Irvine, D. D.,	P.	Augusta,	"	Augusta,	P.	7	12	62	17	352	15	20		220	245	290	235	509	214	212	75	3000	2650	1135	
Geo. T. Goetchius,	"	Milledgeville,	"	Milledgeville,	"	6	2	13	4	101	4	10	60	56	23	47	41	128	51	30	23	1000	250	76	
Wm. P. Gready,	S. S.	Toccoa City,	"	Toccoa,	S. S.	1				17		4	16	60	2			3	3		3	125	40		
"	"	"	"	Hopewell,	"	4	1	4	1	45	1	4		30	3			2	3		3	50	35	5	
				Harmony,	"	3	2	3		37	1		14								2	19			
Wm. S. Bean,	P.	Washington,	"	Washington,	P.	3				65		2		20	40	55	40	54	52	20	10	720	55	31	
"	"	"	"	Lexington,	"	3				26			10	17	7	17	11	10	19	9	8	158	54		
R. W. Milner,	E.	Athens,	"																						
F. P. Mullally,	P.	Sparta,	"	Sparta,	"	3		4		22	1			9				11	9	5	10	491	20		
O. P. Fitzsimmons,		Eatonton,	"	Eatonton,	"	3	1	10		35		2		35	18				16		7	235	288	25	
"		"	"	Monticello,	S. S.	3				38				15		5		5				300	75		
John B. Morton,	P.	Danielsville,	"	New Hope,	P.	5	2		1	88		1	30	21	3				4	4	8	160			
"	S. S.	"	"	Danielsville,	S. S.	2	2	1	4	36							4	4				71			
"	"	"	"	Elberton,	"					*20															
"	"	"	"	Pleasant Hill,	"	5	2	1		48			19	11				4		3		70			
	—18			Nacoochee,	"	3		1		14		1		33		5	9	'13	10	6	4	222	18	10	
				Clarkesville,	"	1				17		2									5	53	6		
				Greensboro',	"	4		1		45				41	5	5			5		7	200	121	10	
		Madison,	"	Madison,	V.	4		11	6	41	5	1	13	42								626	64	48	
		Dahlonega.	"	Dahlonega,	"					*15															
Licentiates—3.		Blairsville,	"	Blairsville,	"					*11															
R. N. Smith,	S. S.	Athens,	"	Bethaven,	S. S.					60															
"	"	"	"	Mizpah,	"	3	2	1		49					4							81			
"	"	"	"	Sandy Creek,	"	2				17			8												
J. M. Ginn,	*in trans.*				—39																				
Thos. N. Cunningham,	"																								
Candidates—2.						119	53	167	69	2110	53	82	327	891	438	477	414	848	446	319	253	10902	4922	2429	

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
3. *Pres. of Cherokee.*																					
N. A. Pratt, D. D., P.	Roswell. Ga.	Roswell, P.	3		1	1	75			30	100	$20	$75	$ 32	$70	$49	$15	$10	$462	$100	
A. G. Johnson, "	Euharlee, "	Euharlee, "	6	4	24	1	110	11	4		68	4	62	3	35	42		4	288	69	
T. C. Crawford, "	Dirt Town, "	Sardis, "	8	4	25	3	77	9	5			7	80		9	15	7	7	229	60	
" "		Bethel. "	5	3	17	3	109	4	14	40	95	5	120		4	4	4	12	262	20	$10
J. W. Baker, S. S.	Marietta, "	Harmony, S. S.	4				23	1							4				25		
" "		Smyrna, "	2	2			25								2				51		
R. F. Taylor, P.	Cave Spring, "	Cave Spring, P.	4		1	1	32		1	1	25	6						5	300	125	
" "		Spring Place, S. S.																			
S. E. Axson, "	Rome, "	Rome, P.	8	6	14	4	172	2	8		130	65	151	80	97	55	125	46	1600	657	
D. L. Buttolph, "	Marietta, "	Marietta, "	4	4	3	6	118	2	5			25	75		50	25	25	35	1200	382	33
J. L. Rogers, S. S	Atlanta, "	Mars Hill, S. S.	5	3	18	4	110	14	3		100			2	8			15	400		
T. E. Smith. P.	Cartersville, "	Friendship, P.	7	5	3	5	85		7		41	12	37		17	10		15	587	194	
A. W. Gaston, "	Dalton, "	Dalton, "	8	4	3		90	1	5	60	75	10	44	4	12	10	5	25	804	391	19
J. M. M. Caldwell, Pres.	Rome, "																				
F. R. Goulding, W. C.	Roswell, "																				
R. M. Baker, "	Lafayette, "																				
A. Y. Lockridge, "	Ringgold, "																				
Jas. G. Lane, S. S.	Ringgold, "	Chickamauga, S. S.	4	4	12	2	68	3	10	32	20	15	58		12		6	8	217	75	
" "		Lafayette, "	3		4	2	46	1		23		8	13		9			4	135	42	
" "		Armuchee, "	4				19			1			45					2	80		
" "		Tunnel Hill, "	3	1	7		26	1	1	6			25					5	48	16	
W. A. Milner, P.	Summerville, "	Summerville, P.					66														
" "		Alpine, "	6	2	1	1	62						67		11			10	325		
" "		Walnut Grove, "	4	3	13	1	68	7	5						4			10	100		5
" "		Beersheba, "	3		1		35			22			31					3	117		
" "		Midway, S. S.	4	3	10	2	75	4	4	32		1	22		1	1			113		
Jos. B. Hillhouse, S. S.	Calhoun, "	Calhoun, "																			
" "		Sonora, "	3		2		16	1													
" "		Floyd Springs, "																			
J. DeWitt Burkhead, Ev.		Carthage, V.	3	2	21	6	47	17					27				2		75	220	25
—18		Cedar Valley, "	2	1	9	9	42	2	10			850	48						316		

				Bethesda,	V.	4		2		40		7	21			49			3		4	192		
				Van Wert,	"	2	1			5														
				Adairsville,	"					13														
				Red Clay,	"																			
				Talking Rock,	"																			
Licentiates—5.				Shiloh,	"																			
J. L. Caldwell,					—33																			
James E. Jones,																								
Isaac W. Waddell,																								
Wm. C. Clark,																								
J. J. Johnson.																								
Candidate—1.						109	52	191	51	1654	80	89	268	654	1028	1029	121	345	214	189	220	7926	2351	92
4. *Pres. of Florida.*																								
E. Lee,	W. C.	Manatee,	Fla.																					
W. H. Crane,	"	Quincy,	"																					
J. Brown,	S. S.	Clearwater Harb.	"	Ebenezer,	S. S.					22														
W. J. McCormick,	P.	Gainesville,	"	Gainesville,	P.	1		2	2	38		4	20	51	$20	$10	$10	$4	$10		$15	$722	$145	$106
		Micanopy,	"	Micanopy,	"	4	1		1	30		2	18	28	5	10			5		10	300	25	15
		Arredonda,	"	Kanapaha,	S. S.	1		1		8		4	10		2						4	102		3
J. Little,	"	Quincy,	"	Quincy,	P.	7	7	16	1	207		13	30	110	56	15	15	32	15	$9	25	900	145	80
S. F. Halliday,	W. C.	Gainesville,	"																					
W. P. Harrison,	S. S.	Eucheana,	"	Euchee Valley,	S.S.					260														
W. B. Telford,	P.	Fort Reid,	"	Silver Lake,	P.	7	2	4	4	84	1		9	35	24	47	5	15	22	9	10	670		42
T. F. Montgomery,	W. C.	Sanford,	"																					
B. L. Baker,	P.	Monticello,	"	Monticello,	"	3	3	4		58		3	10	48	52	53	14	34	22	37	35	762	195	40
J. C. Grow,	"	Lake City,	"	Lake City,		4	1	1	1	34		2	13	42	16	15		7	9	13	10	525	25	5
"	"	Ellisville,	"	Ellisville,	"	4		1		24		1	19	24	4		5	6	7			169	3	
H. Brown,	S. S.	Enterprise,	"	Enterprise,	S. S.	3	1	1	1	15	1		24	22	2			6	2			200		35
S. Donelly,	..	Gainesville,	"	Bethlehem,	"	2				15		1	26									106		
T. F. Johnson,	F. M.	Boggy Depot,	C.N.																					
S. R. Preston,	P.	Fernandina,	Fla.	Fernandina,	P.	3	3	8	7	43	4	3	23	69	14	62	15	35	33	7	15	926	247	8
W. H. Dodge,	"	Jacksonville,	"	Jacksonville,	"	4			5	55		3	21	76	25	16		56	26	7	15	751	192	5
	—16	Madison,	"	Madison,	V.	5	2	1		59	1	1	17	21										
		Madison,	"	Oakland,	"	2		6	1	12	1		5	6	12									
		Tallahassee,	"	Tallahassee,	"	7	3			45			16	25	7	10	5	10	20	37	35	800	185	211

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	Leesburgh, Fla.	Leesburgh, V.																			
	Live Oak, "	Live Oak, "	4	1			15			22											
	Ocala, "	Ocala, "					14														
	Marianna, "	Marianna, "					16														
	Morrison's Mills, "	Orange Creek, "					14														
	Live Oak, "	Suwannee, "					11														
Licentiate—1.	Palatka, "	Palatka, "					24														
S. Galloway,	Quincy, "	—24																			
Candidate.—.1																					
			61	24	45	23	1103	8	37	283	557	239	238	69	245	171	119	174	6933	1162	550
5. *Pres. of Macon.*																					
A. W. Clisby, P.	Macon, Ga.	Macon, P.	6	4	4	8	252		5	120	130	$230	$50	$45	$225	$125	$70	$60	$2000	$837	
J. H. Nall, "	Columbus, "	Columbus, "	6	7	3	5	325		10	140	250	133	84	54	61	103	47	68	2400	1128	$100
R. A. Mickle, S. S.	Cuthbert, "	Cuthbert, S.S.	3	4	6	3	45	5	3	38	65	10	10		9	10		10	712	240	40
G. W. Maxson, "	Talbotton, "	Ephesus, "	3				37		1	16	2	3				8	2	8	300	110	
	Americus, "	Mt. Tabor, "	3	1			33			30	24	4				7		7	35	6	5
	Upatoie, "	Muscogee, "	1				11														
	Butler, "	Mt. Zion, "	1				10			5		2							10		
	Preston, "	Smyrna, "	2	2	7	2	51	5	4	8		1				6		2	35		
	Americus, "	Americus, "	3	1	8	2	57	1	5	25	45	6				10		15	242	130	51
	Perry, "	Perry, "	1	1	2	2	16	1	1	3		5				5		3	300	25	
	Fort Gaines, "	Fort Gaines, "	3		2		20		1	18	35	10			5	3		8	125		
	Morgan, "	Whitney, "	3				26		1	1	30	6	2	2	3	5	2	5	267	55	
	Albany. "	Albany, "	2	1			13			8	12										
	Lumpkin, "	Lumpkin, "	1	1			6			3						1		1			
	Newton, "	Newton, V.	2				7			11	9	5				1		1	37		15
	Dawson, "	Dawson, "					5														
	Fort Valley, "	Fort Valley, S. S.	2		2	3	19	1	1	2		5	5	3	2	9		3	177	61	
	Leesburg, "	Leesburg, "	2	1	7	5	33	1	3	5	25	10			2	11	4	5	310	53	
	Cataula, "	Hamilton, "	2	2			17		7	7		2	5	3	2	9	1	3	200		17
	Geneva, "	Geneva, "	1	1	15	4	19	9		2		5				3			37		
C. P. B. Martin, *in trans*	Willis, Texas.	—20																			

J. R. McIntosh	T.	Columbus,	Ga.																			
S. S. Gaillard *in trans.*		Griffin,	"																			
W. McKay,	S. S.	Macon,	"																			
A. H. Mathes,	T.	Shorterville,	Ala.																			
Licentiate—1.	—9																					
E. H. Briggs,		Americus,	Ga.																			
Candidate—1.																						
				47	26	56	34	1002	23	42	442	627	437	156	107	309	316	126	199	7187	2645	228
6. *Pres. of Savannah.*																						
I. S. K. Axson, D. D.	P.	Savannah,	Ga.	(Ind. Pres. Ch.)	P.																	
E. C. Gordon,	"	"	"	"	"																	
C. B. King,	"	"	"	(W. Bluff Cong C)	"																	
D. K. McFarland	"	"	"	Savannah 1st.	"		14	9	135	1	2	148	22		22	16	45	32		1500	3380	
R. Q. Way,	Evan.	"	"																			
J. W. Montgomery,	P.	Walthourville,	"	Walthourville,	"		7	1	49	3	6	30	6		9	4	9	10		450	127	
"	"	"	"	Flemington,	"																	
J. A Smith,	"	Quitman,	"	Quitman,	"		1															
N. P. Quarterman,	"	Thomasville,	"	Thomasville,	"		3	3	99			50	40		20	18	35	20		900	37	51
"	S. S	"	"	Bethany,	S. S.		9		43	1	5	50	19		10	11	14	64		219	150	8
J. A. McKee,	"	"	"	Bainbridge,	"		2	3	42	4	4	40	11				5			475	39	
H. F. Hoyt,	P.	Bainbridge,	"	Mineral Spr'gs,	P.		11		27		1	20	14		18	5	27	6		428	15	4
"	"	"	"	Pleasant Grove,	"			1	59	6	1	15	7		3	5	14	6		175	9	
R. Q. Baker,	"	St. Mary's,	"	St. Mary's,	"				21		4	24	9		6	5	23	11		500	49	8
J. W. Quarterman,	W. C.	No. 8½ M. & B. R. R.	"																			
S. H. Bell,	"	Brunswick,	"				1															
	—14	Valdosta,	"	Valdosta,	S. S.			2	34		4	44	45		9	14	50	21		316	11	40
		Mt. Vernon,	"	Mt. Vernon,	V.		2															
		Darien,	"	Darien,	"		4	3	27								7			240	605	
		Blackshear,	"	Blackshear,	"			3	18	2	5	36	6			13				100	2003	13
		Waynesville,	"	Waynesville,	"		1		9			7	9		7	6	8	7		100	5	
		Brunswick,	"	Brunswick,	"			4	52		4	50				20				728	164	23
		McIntosh, No. 3,	"	Dorchester,	"		1															
		May's Sta., No. 1½	"	Bryan Neck,	"				14			20	12				8	2		450	9	
Licentiate—1.		Quitman,	"	Mt. Horeb,	"																	
A. B. Curry,					—19																	
						56	29	629	17	36		534	200		104	117	245	179		6581	6603	147

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SYNOD OF KENTUCKY																					
1. *Pres. of Central Ohio.*																					
Robert Morrison, P.	Levering, O.	Waterford, P.	4	3			42		3	17	34	$4		$3	$25	$10	$7	$12	$260	$10	
T. P. W. Magruder, W. C.	Rushville, Ill.																				
J. B. Blaney, S. S.	Sulphur Springs, O.	Sandusky, S. S.	4				30					5						6	100		
" "	" "	Waynesburg, "	1				10					3							45		
		Caroline, V.					12														
" "	West Carlisle, "	West Carlisle, S. S.	3	2			30			33		5			4			11	205	3	
" "		Wakatomika, "	1				8											2	10		
S. F. Hunter, S. S.	North Liberty, "	North Liberty, "	4	2			25					2						4	150		
		Bladensburg, V.	2	1			18			12		6				5		2	10		
A. M. Cowan, *in trans.* —5	Urbana, "	—8																			
Candidate—1.			19	8			175		3	62	34	25		3	29	15	7	37	780	13	
2. *Pres. of Ebenezer.*																					
J. C. Bayless, D. D.	Grayson, Ky.																				
W. L. Bayley, S. S.	Crittenden, "																				
E. W. Bedinger, P.	Florence, "	Florence, P.	2	1	1	1	29	1	1	6	35	17	43	24	30	30	11	8	254	50	30
" "		Richwood, "	2		16		58	8	6	39	35	13	37	6	23	12	6	10	363	25	75
L. H. Blanton, "	Paris, "	Paris, "	5	6	33		200	19	2	80	192	36	75	12	494	43	15	23	2300	1400	59
J. A. Dickson, "	Millersburg, "	Millersburg, "	8	2	5	1	117	1	2	39	60	5	64		100	25		15	1100	460	
J. M. Evans, Evan.	Augusta, "																				
W. W. Evans, S. S.	Catlettsburg, "	Catlettsburg, S. S.	4	4	2		81			12	100		19		45	13		6	522	114	26
J. W. Graham, "	Greenupsburg, "	Greenup Union, "	3	2	1		27		1	11	60		70	5					60		20
J. T. Leonard, Prof.	Mt. Sterling, "	Hinkston, "	1		5		20		3				10					4	50		
J. H. Moore, P.	Sharpsburg, "	Sharpsburg, P.	3		1	2	34						8		8	4		5	500		
" "		Moorefield, S. S.	2		4	2	37					4	25						168	125	
" "		Gilead, "	2	1	2	1	31						11		3				113		
H. M. Scudder, P.	Elizaville, "	Elizaville, P.	5	4	19		200	6	2	60	50	8	30		8			10	700	60	20
" "		Carlisle, S. S.	4	2	12	8	89	4	2	20	70	10	35					8	700	50	20
J. E. Spilman, "	Maysville, "	Maysville, P.	3	4	4	1	109		1		150		55		15	24	11		1422		271

—12				Augusta,	V.	3	2	13	5	91	4	1		100	12	40					5	500	195	
Licentiate—1.				Sharon,	"	4	2			73				40		14						500		
E. N. Elliott,		Washington,	Ky.	Washington,	P. E.	2	4	1		65				35		30							300	30
				Mayslick,	V.					75			20											
		Covington,	"	9th St. Ch.,	P.E.	4	5		4	115				100	52	43		20				2000	500	50
				Crittenden,	V.	2	1			24				50				5			3		75	10
				Lebanon,	"					94														
Candidate—1.				New Hope,	"					26														
				Springfield,	"					20						17								
				Concord,	"					10					10						2			
				Poplar Plains,	"	2				16						15								
						61	40	119	25	1641	43	21	287	1077	167	641	47	751	151	43	99	11252	3354	611
3. *Pres. of Louisville.*			—24																						
Francis Thornton,	W.C.	Macon City,	Mo.																						
H. H. Hopkins,	D. D.	Owensboro',	Ky.																						
		Louisville,	"	1st Church,	V.																				
Stuart Robinson,	D.D.P.	"	"	2nd "	P.	8	10	109	41	535	30	36		530	766			1113	400	200	53	4000	18458	5200
S. R. Wilson,	D.D., W.C.	"	"																						
J. N. Saunders,	P.	Bloomfield,	"	Big Spring,	"	6	3	12	1	112	3	5		40	50			25		5	12	800	200	125
J. D. Matthews,	D.D. P.	Louisville,	"	Portland Av.	"					*80								9			8	896		
J. V. Cosby,	T.	Bardstown,	"	Bardstown,	V.	4	2	31	1	151	13	4		95	12							400	75	25
		Louisville,	"	Hebron,	"	4	6	6	1	51	2	1	23	20	8				7			750	125	11
Gilbert Gordon,	D. M.	McHenry,	"	1st Ohio Co.	S. S.	2		7		37	1	5		50								70		20
I. W. Canfield,	W. C.	Monte Video,	"																					
M. G. Knight,	"	Louisville,	"	Chestn't& 7th	St. V.	4	2	6		84		3		100	10						13	391	195	91
L. P. Yandell,	"	"	"																					
Edward Wurts,	"	Philadelphia.	Pa.																					
S. Boyd,	T.	Wheeling,	W. Va.																					
Ben Helm,	F. M.	Shanghai,	China,																					
John L. Stuart,	"	"																						
J. W. Pugh,	P.	Owensboro',	Ky.	Owensboro',	P.	4	4	10		150	7	8		130	60			60			15	1050	250	125
W. L. Nourse,	"	Rockport,	Ind.	Rockport,	"	5	3	3	5	76				100				20		5	17	800	100	75
John Rule,	"	Goshen,	Ky.	Goshen,	"	3	4			57		4	26	30				40	14		16	590	56	
F. B. Converse,	Ed.	Louisville,	"																					
J. J. Cooke,	S. S.	"	"	3d Church,	S. S.	3	2		18	24			20	150										

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Add. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
G. C. Crowe, T.	Smithfield, Ky.																				
" "	Pleasureville, "	Pleasureville, S.S.					*19														
W. G. White, D. M.	Glasgow, "	Glasgow, "	4	2		1	31				35										
" "	Oakland, L. & N. R. R.	Mizpah, "	2		4		12			7								$6	$200		
" "	Glasgow Junct'n, "	Cave City, "	1				8														
W. M. McElwee, P.	Anchorage, "	Anchorage, P.	3	2			46				20				$31			7	940	$90	$3
John K. Hitner, S. S.	Taylorsville, "	Taylorsville, S.S.	5	4	7		62	5	2		50	$12		$16	17	$10	$5	4	556	223	7
" "	Wilsonville, "	Cane Run, "	4	2	6		30	6			18	5	$5		6	4		5	150	22	15
S. W. Blain, "	Carrollton, "	Carrollton, "	1	1			22		2	18	36	10		4	12	9	8	6	500	47	7
" "	Milton, "	Milton, "											14								
William Irvine, P.	Christiansburg, "	Mulberry, P.	4	6	1	4	63	1	1	10	25	25		8	47	14	12	15	900	49	
Wm. H. Clagett, "	Louisville, "	Fifth, "	2	2	11	5	55	7	4		200										
James B. Converse, Ed.	" "																				
Chas. L. Hogue, W. C.	" "																				
—29	Shelbyville, "	Shelbyville, V.	6	4	1	2	130		2	50	90	38		40	34		23		1500	2140	23
	Elizabethtown, "	First, "	5	4	16		139		2		85	2			40				1000	125	50
	Midway, Ind.	Midway, "	4		2	10	29	2	3	1	25							2			
	Scott's Station, Ky.	Shiloh, "					*34														
	Lewisport, "	Lewisport, "	2				30								3				141		
	Fern Creek, "	Beulah, "	4	3	21	3	73	12	10		40	2	5	3	20	10	5		400	100	
	Munfordville, "	Munfordville, S.S.																			
	Canmer, "	Hart, "																			
	Louisville, "	Westminster, V.					*25														
	Jeffersontown, "	Jeffersontown, "																			
	Hodgenville, "	Hodgenville, "																			
		Franklin, "					*31														
		—35																			
Licentiates—2.																					
J. W. Heagan, T.	Elizabethtown, "																				
James McCullough,	Louisville, "																				
			90	66	253	92	2196	89	92	155	1869	1003	24	73	1478	471	264	180	16038	22057	5777

4. *Pres. of Muhlenburg.*																								
Isaac Bard, W. C.	Greenville,	Ky.																						
C. C. Bomberger, *in trans*	"	"																						
John C. Tate, P. E.	Hopkinsville,	"	Hopkinsville,	P.			2	4	65	1	3		65	78			12	24			425	68	27	
W. G. Rice, S. S.	Franklin,	"	Salem,	S. S.			6	2	41	3	3		35				4	15			100	12	16	
R. K. Smoot, D. D., P.	Bowling Green,	"	First Church,	P.			22	5	202	9	13		122	374		30	80	320	15		2000	210	306	
Jas. C. Buchanan, Evan.	"	"	Greenville,	S. S.			4	1	55	2	2		50	30							150	30	20	
—6			Franklin,	"			2	1	15	1	1								5		75	20	18	
			Lafayette,	"				1	30		2		30				5							
			New Stead,	"			3	2	45		2		40		5			10			60	12	10	
			Mt. Zion,	"					30				45								75	14	10	
			Mt. Pleasant,	V.					22												60	5		
			Cadis,	S. S.				1	11												40		10	
				—10																				
							39	17	516	16	26		387	482	5	30	101	369	20		2985	371	417	
5. *Pres. of Paducah.*																								
W. D. Morton, P.	Morganfield,	Ky.	Morganfield,	P.	3	3	3	4	77	2	1	20	70	5		11	20	10	5	5	561	383		
C. A. Campbell, W. C.	"	"	Caseyville,	V.	2	1		7	26			15		6			8	5			30			
" "	Smithland,	"	Smithland,	"					15								10							
D. O. Davies, P.	Henderson,	"	Henderson,	P	10	7	28	6	273	12	8	133	241	200	83	70	213	76	35	33	2100	2125	330	
J. T. Hendrick, D.D., P.	Paducah,	"	Paducah,	"	8	7	16	1	269	8	9	150	206	53	40	45	100	204	16	25	1895	448	124	
—4	Columbus,	"	Columbus,	S. S.	3	2	7	2	54	1	1	15	20								750	100		
	Hurricane,	"	Forest Hill,	V.					10															
	Henderson,	"	Ridgewood,	"					18															
	Mayfield,	"	Mayfield,	"					10															
	Union Town,	"	Union Town,	S. S.	2		1	2	18	1		2					5		3		138	5		
	Dixon,	"	Dixon,	V.	2				11															
Candidate—1				—11																				
					30	20	55	22	781	24	19	335	537	264	123	126	356	295	57	63	5474	3061	454	
6. *Pres. of Transylvania.*																								
L. G. Barbour, Prof.	Richmond,	Ky.																						
T. A. Bracken, P.	Lebanon,	"	2dCh., Lebanon,	P.	5	6	6	3	149	3	5		95		33		18		12		1200	236	154	
R. L. Breck, D. D.,	Richmond,	"																						
J. A. Bogle, W. C.	Hustonville,	"	Hanging Fork,		4	2	2		53	2			50								617	25		
John Boyle, F. M.	Pernambuco,	S. A.																						

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Wm. M. Crenshaw, S.S.	Campbellsville, Ky.	Bethel, S. S.	5		2		128	2	3			$14			$34				$351	$18	
		Ebenezer, "																			
Wm. Crow, "	Paint Lick, "	Paint Lick,	4	4			75		2			42			32	$16		$10	525	10	$16
H. Glass, P.	McAfee, "	NewProvidence, P.	8	6	1	1	136				40	18				19		17	686	150	500
		Salvisa,	3				24					4							119	196	
W. A. Harrison, "	Harrodsburg, "	Kirkwood,																			
		Pleasant Grove,																			
Charles Hill, S. S.	Somerset, "	Pisgah, S. S.	4	3		1	100		1		75				5			3	400	300	100
W. F. Junkin, D. D., P.	Danville, "	1st Church, P.	7	5	6	3	208	5	5		130	25	$25		115	13	$13	10	2300	700	100
J. V. Logan, Prof.	Harrodsburg, "	Harrodsburg,	8	5	2	1	107	2			65	33			54	14			800	150	
	Stanford,	Stanford,																			
W. T. McElroy, S. S.	Perryville, "	Perryville, S. S.																			
		Harmony, "	2				6			3	40										20
J. W. Pratt, D. D. Pres.	Richmond, "	Richmond.																			
		Silver Creek,																			
M. Saunders, P.	Springfield, "	Springfield, P.																			
—15		Lawrenceburg,																			
		Bethel Union,																			
		Columbia,																			
		Greensburg,																			
		Mt. Pleasant,																			
		Crab. Orchard,																			
Licentiate—1.		—24																			
M. L. Bourne,																					
Candidates—3.			50	31	19	9	986	14	16	3	495	136	58		259	63	14	52	6999	1785	800
7. Pres. West Lexington.																					
W. George, P.	Lexington, Ky.	Horeb, P.	3	4	4	1	83		2		50	17	17	15	9	26	8	10		159	3
" S. S.	Payne's Depot, "	Bethel, S. S.	1	2	8		66	7			30	9	22	33	17	35	13	5	477	850	3
D. P. Young, "	Nicholasville, "	Nicholasville, "	5	2	32	1	113	10			50	68	58		330	83	51	15	1148	634	47
M. Van Lear, P.	Winchester, "	Winchester, P.	5	4	1	4	75		1		35	57	101	32	60	37	29	20	1800		248
R. H. Kinnaird, "	Midway, "	Midway, "	5	5	2	1	99		2	24	85	60	9	46	52	44	60	15	1000	129	82

R. Douglass,	P.	Versailles,	Ky.	Pisgah,	P.					70														
"	S. S.	Mount Sterling,	"	Mt. Sterling,	S.S.					55														
G. H. Rout,	P.	Versailles,	"	Versailles,	P.	5	5	24	4	220	18	11		50	73	51	50	273	50		35	1545	540	100
J. G. Hunter,	"	Georgetown,	"	Georgetown,	"	5	4	18	2	124	12	4	37	50		102	50	130	40	63	15	1240	330	75
T. S. Lee,	"	Troy,	"	Troy,	"	7	4			98		1		55	2	7						499	4510	212
E. Forman,	S. S.	Cynthiana,	"	Mt. Pleasant,	S. S.	3	2	5		38	3	3		30	5	23		17	6	2		258	6	29
"		Boyd's Station,	"	Boyers,	"	1	2	11	1	45	11	2				10						139		
"		Connersville,	"	Beards,	"	4	2	3	1	99	3			40								127		
B. M. Hobson,	P. E.	Cynthiana,	"	Cynthiana,	P. E.	4		3	2	44		3	20	35	15	10	7	13	12		10	1000		44
W. F. V. Bartlett,	"	Lexington,	"	1st Church,	"	10	10	39	10	317	15	2		125		148	33	96			60	1480	1605	625
J. Rockwell Smith,	F.M.	Pernambuco,	Brazil,																					
	—12			Salem,	V.					30														
		Lexington,	Ky.	Walnut Hill,	"					51														
		Stoner P. O.,	"	Union,	"					13														
		Shawhan's Stat'n,	"	Station,	"					22														
		Oxford,	"	Providence,	"					35														
		Williamstown,	"	Williamstown,	"					20														
		Warsaw,	"	Warsaw,	"					8														
		Owenton,	"	Owenton,	"					21														
		Leesburg,	"	Leesburg,	"					8														
Licentiate—1.		Georgetown,	"	Cherry Spring,	"					32														
E. O. Guerrant,		Chilesburg,	"																					
					—25																			
SYNOD OF MEMPHIS.						58	46	150	27	1786	79	31	81	635	306	558	266	997	333	226	185	10713	7963	1462
1. *Pres. of Chickasaw.*																								
T. C. Stuart,	infirm.	Tupelo,	Miss.																					
A. M. Moony,	"	Oxford,	"																					
Wm. A. Gray,	P.	Ripley,	"	Ripley,	P.	4	2	21	2	87	14	7			16	50	16	23	20	14	6	144	200	75
"	"			Walnut Creek,	S.S.	3		16	2	56	11	5			3	20			5	5	5	47		8
J. N. Waddel, D.D.,	Sec.	Memphis,	Tenn.																					
F. Patton, D. D.,	P.	Tupelo,	Miss.	Tupelo,	P.				5	58		1		40		50			10		5	650		
"		"		Zion,	S. S.			5	2	72	1	7			5				13		7	265		
J. A. Kimmons,	S. S.	Corinth,	"	New Hope,	"			3		57		4		36	8				9		5	275	10	
"		"		Corinth,	"	3		3	1	41	1			50	5	25		8	3	3	2	255	36	
O. F. Rogers,	P.	Boonville,	"	Boonville,	P.	6	3	6	1	45		2	10	40	3	25			5	3		175		
"				Ebenezer,	S. S.	4	3	2	3	28	1	2	12		1					5		45	110		
				Bethany,	"	3	3	2		30	2	3	15							3		150		

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J. A. Sloan, S. S.	Gun Town, Miss.	Hebron, S. S.	2	2	3	.	36		8	8		$5			$4	$3		$2	$125		
" "		Birmingham, "	1		1		23		2			5				2		3	194		
" "		Baldwyn, "	1				5					3				9		2	100	$50	
J. H. Gaillard, "	Pontotoc, "	Gaston, "			2		16					5		$3				2	61		
		New Albany, "	3	2	4		30	3	6	15		2				2	$3	5	95		$12
		Bethel, "	3	2	4	2	31	1	4	8						9		6	39		8
J. D. West, P.	Pontotoc, "	Pontotoc, P.	2	1	3	2	57		4	52	60		$25	4				3	363	28	
		Harmony, S. S.	2				23			13			35					4	225		
		Monroe, "	3	2	5	2	25	2	5	5	25	5	15	4	4	5			125		
D. A. Todd, W. C.	Gun Town, "																				
S. M. Neel, P.	Oxford, "																				
J. K. P. Newton, "	Shannon, "	Oxford, P.	4	2	9	11	110	6	13			16	171	10	28	26			1130	126	12
		Providence, "	3	1		2	41		3	27		3	3	3	5	9		5	120	10	
		Unity, S. S.	2	2	1	1	37		3	10		5	5		8	10		5	130	30	30
J. DeWitt Duncan, P. E.	Oxford, "	Hopewell, P. E.	5	2	2		80	2	9		16	7	48	3	12	19	2	5	249		
—14		Lebanon, S. S.	3	3			75		9			6			6	5	3		41		
		Sarepta, V.					*20														
		Oak Forest, "					*30														
		Pittsboro', "					* 7														
		Tallahatchie, "					31														14
Licentiate—1.		Iuka, "																			
R. O. B. Morrow.		—28																			
Candidates—5.			57	30	92	36	1151	44	97	175	267	102	472	43	98	164	41	72	5003	600	159
2. *Pres. of Memphis.*																					
J. H. Gray, D. D., S. S.	Lagrange, Tenn.	Lagrange, S.S.	2	3	2		49		2	13	25		5		11	16		5	200		53
R. R. Evans, P.	Germantown, "	Germantown, P.	5	3	14	2	116	7	7	79	60	12		5	11	10	5	10	300	50	
" "	Macon, "	Macon, S. S.	2		7		38	2	3	14		6		3	8	10			300	230	
" "	White's Station, "	Lavinia, "	1			1	9			14								2			
A. H. Kerr, D. D., Ed.	Memphis, "																				
J. O. Stedman, D. D., P.	" "	Alabama St. Ch. P.	2	4	5	7	110	2	12	115	110	49	37	19	32	48	32	10	1500	125	
S. S. Gill, S. S.	Somerville, "	Hickory Withe, S.S.	3	4	19	4	105	11	4	24	82				34	58		10	287	52	
" "	Dancyville, "	Dancyville, "	4	2			63		1	25	35				15	10		8	400	400	30

S. B. O. Wilson,	P.	Covington,	Tenn.	Mt. Carmel,	P.	4	3	4	4	77		7	51	80	38	22	19	62	46	30	10	504		585
W. A. Hall,	infirm.	"	"																					
John S. Park,	P.	Memphis,	"	Park Avenue,	"	3	2	15	1	76	8	2		125	5	13	12	10	12		10	738	50	123
A. M. Watson,	"	Atoka,	"	Atoka,	"	4	4	31	5	196	14	21			9			11	40	3		210	21	
"	"	Covington,	"	Centre,	S. S.	3	2	3		28	1	5	26		3		4	8	7	6	3	105	4	5
E. M. Richardson,	"	Memphis,	"	3d Church,	P.	5	4	16	8	135	5	4	60	130	17	10	18	19	15	5	15	1705	508	
A. Shotwell,	Ed.	St. Louis,	Mo.																					
W. M. Ingram,	P.	Stanton,	Tenn.	Stanton,	"	5	3	6	2	47	1	3	24	45	20	25	20	30	54	10	12		150	
W. E. Boggs, D. D.	"	Memphis,	"	2d Church,	"	8	3	6	12	429	1	8	200	175	285	117	170	540	549	249	40	3500	2206	72
J. U. Tschudy,	"	"	"	German Evang.	"	4		10		63	4	27	24	152	10	7	3	11	5	8	5	598	902	
A. Johnson,	S. S.	Germantown,	"	Rocky Point,	S. S.	1	3	3		26	1	1	11	45				3	3		2	40	231	
"	"	Saulsbury,	"	Saulsbury,	"	2	2	3		38	1	8						8	10	2	3	200	25	
"	"	Ubet,	"	Mt. Zion,	"	1				20														
"	"	Middleton,	"	Ebenezer,	"	3			1	33								11	5		5	75		
George Summey,	P.	Bolivar,	"	Bolivar,	P.	4	3	13	2	77	2	4	41	82	15	13	15	58	36	10	24	820	680	38
A. W. Young,	S. S.	Memphis,	"	Rehoboth,	"	1				*11								2						
S. D. Boggs,	P.	Covington,	"	Covington,	"	4	5	12	1	141	2	9	52	102	75	67	92	126	182	58	29	710	162	76
L. B. Gaston,	S. S.	Memphis,	"	Collierville,	S. S.	3	2		2	21					11									
"	"	Osceola,	Ark.	Osceola,	"	2				*14														
Eugene Daniel,	"	Memphis,	Tenn.	1st Church,	P.	7	7	19	3	180	7	6		125	45				357	32	30	500	2446	187
		Somerville,	"	Somerville,	V.	4	2			*59							10	15						
		"	"	Mt. Bethany,	"	2				*17								7						
		Bartlett,	"	Bartlett,	"	1				*22														
		Memphis,	"	Union St. ch.	S. S.	4	2	4	30	54	2			75	50	24	22	25	71	49		995	98	
		Raleigh,	"	Raleigh,	V.	2			1	20														
		Mason,	"	Mason,	S. S.	3	2	3		45				35			24	38	45			705		
F. C. Morris,	W. C.	Osceola,	Ark.																					
James Rosamond,	"	Collierville,	Tenn.																					
L. McNeely,	"	Middleton,	"																					
J. N. Shepherd,	"	Raleigh,	"																					
		Kerrville,	"	Kerrville,	V.	3	1	6	2	31	4	3	8											
Sam'l Park, (col.)	Evan.	Germantown,	"																					
	—25	Memphis,	"	1st Church (col.),		2	2			18														
Candidates—6.		Stanton,	"	Emmaus,	"	2	2			44														
		Middleton,	"	Ebenezer,	"	2				15														
			—35																					
						108	70	201	88	2427	75	137	781	1483	650	340	436	1093	1489	499	233	14392	8340	1169

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders,	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Add Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S.S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
3. *Pres. of N. Mississippi.*																					
Samuel J. Reid, S. S.	Hernando, Miss.	Hernando, S. S.	2	1	7	1	27	1	25	12	15	$1	$50			$22	$5	$5	$200	$35	$40
" "	" "	Edmiston, "	4	2	7	1	74	2	5	20	45	1	50				5	5	69		25
A. H. Caldwell, "	Senatobia, "	Mt. Paran, "	2	1	1		20		4				20					3			
" "	" "	Luxahoma, "	1																		
" "	" "	Bethesda, "	3	1	6	6	42	3					65					3			
W. T. Savage, "	Grenada, "	Hope, "	2				13						10	$5		5		2	75		
" "	" "	Centre, "	1																		
Daniel G. Doak, infirm,	Sardis, "																				
E. C. Davidson, P.	Water Valley, "	Water Valley, P.	6	5	10	9	177	6	4	35	85		36		$24	15		10	554	24	
H. Mc. Morrison, S.S.	Chulahoma, "	Union, S. S.	4				20	1											140		20
" "	" "	Wall Hill, "	3				16						15		4	3			88	2	
G. P. Richardson, *in trans*	Corsicana, Texas.	New Hope, "	3	1																	
" "	" "	Charleston, "	3	1	2		30	2	4	8			5				3	4			
" "	" "	Garner, "																			
D. W. Humphreys, S.S.	Courtland, Miss.	Courtland, "	5	1			35		3			6			2				268		
" "	" "	Long Creek, "			2	3	40		1			4			3	1			131	4	
James R. Fielder, W.C.	Grenada, "																				
Edwin Cater, P.	Oxford, "	College, P.	7	3	1		126		8	83	50	5	200			5		15	779	379	34
J. N. Craig, "	Holly Springs, "	Holly Springs, "	7	3	28	7	141	11	6	3	75	30	54	26	32	30	21	25	1375	494	75
B. F. Cochran, S. S.	Courtland, "	Union Grove, S.S.	3	1	5		20	2	2	6	18	3			4	3	1		38		
" "	" "	Spring Post, "	5	2			45		2		40	2			4	4		4	50		
R. W. Mecklin, "	Batesville, "	Panola, "	3		2		20		3	15	25	5	10		10		1	2	200	10	3
" "	" "	Sand Spring, "	4	3	1		110		1	7			20						240	5	
" "	" "	Pleasant Grove, "	3				19			13	80	2			3			2	100	150	4
S. W. Cheeny, P.	Sardis, "	Sardis, P.	5	1	4	3	67	2	2	12	60		20		23	12			400	112	
" "	" "	Cold Water, S. S.	4	1	6	1	27		4	8		5	5		4			3	243		
J. M. Geary, S. S.	Waterford, "	Philadelphia, "	2	2		1	23								5	8	5				2
" "	" "	Lamar, "	3	1	9	3	25	5	2		20	12		1					189		
" "	" "	Spring Creek, "	4	2	19	1	76	9	13	36		5					3				
John McCampbell, "	Grenada, "	Grenada, "	3	2		2	60		2		50		60			12		20	425	36	74
—16	" "	Gray's Post, "	2				20			1	15								50		

				Chulahoma,	S. S.	2				27			6		8	20		3				135	8	
				Corinth,	"	3										25				9			3	
				Neriah,	V.	2																		
				De Soto,	"	2																		
				Ebenezer,	"																			
				Hudsonville,	"	3				23						5				2				
Candidates—4.					—35																			
						106	34	110	38	1323	44	91	264	528	84	670	32	121	120	53	105	5749	1262	277
4. *Pres. of Tuscumbia.*																								
E. O. Frierson,	P.	Florence,	Ala.	Florence,	P.	4	4	19	4	137	2	5		89	34	16		31	35	40		1160	201	
H. P. Smith,	"	Tuscumbia,	"	Tuscumbia,	"	4	4	30	3	98	12	6		80		5	15	8		5		1000	150	200
J. B. Lorance,	"	Courtland,	"	Courtland,	"	3	2	7	4	49	6	2		85	43	6		11		6	8	1000	116	
Alex. Penland,	S. S.	Triana,	"	Ebenezer,	S. S.	4	2	1		65	1			30					8					
"	"	"	"	Somerville,	"	2				45												15		
"	"	"	"	Fairview,	"	4	3		4	38			11		4							80		
				Decatur,	D. M.	2	1			21									2			345	24	
				Palmyra,	"	2				30														
				Moulton,	V.	1				5														
Thomas Morrow,	W. C.	Hartsell,	"		—9																			
J. L. Harris,	"																							
J. N. Blackburn, infirm,	—7	Athens,	"																					
Licentiates—2.																								
M. L. Frierson,																								
R. M. DuBose,		Decatur,	"																					
Candidate—1.						26	16	57	15	488	21	13	11	284	81	27	15	50	45	51	8	3600	491	200
5. *Pres. of W. District.*																								
		Milan,	Tenn.	Concord,	S. S.	4			3	74		8	36				3		4		5	98		
E. S. Campbell,	S. S.	Humboldt,	"	New Shiloh,	"																			
"	"	Rutherford Sta.	"	Hebron,	"	1				10														
W. J. Anderson,	"	Trenton,	"																					
"	"	Lavinia,	"	N. Providence,	"					18														
"	"	Eaton,	"	Eaton,	"					26														
		Brazil,	"	Zion,	V.																			
E. McNair,	P.	Jackson,	"	Jackson,	P.	7	4	16	10	180	3	19		175		60		5	112		17	1200	250	

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	" Tenn.	Sardis, S. S.	1	1	4		15														
C. K. Caldwell, P.	Denmark, "	Denmark, P.	4	1	3		102		5		45				$18	$19	$22	$25	$543	$50	
	Trenton, "	Trenton, V.					100														
G. A. Russell, "	Brownsville, "	Brownsville, P.	6	6	5	5	120	2	9	80	100	$30	$24	$30	45	40	12	15	800	300	$15
	Spring Creek, "	Spring Creek, V.					23														
	Friendship, "	Friendship, "					18														
	Dyersburg, "	Dyersburg, "					19														
J. E. Bright, D. D. T	Jackson, "																				
Wm. S. Cochran, P.	Centre Point, "	Marl Bluff, P.	5	2	4	1	34		1	33											
	Saltillo, "	Saltillo, P. E.	2	2	5	3	14	1		2											
	Bethel Springs, "	Bethel, S. S.	4	1	2		28			15	10										
Jas. C. Cowan, S. S.	Ripley, "	Ripley, "	5	3	5	13	61	1	1	5	7								345	61	140
	Woodville, "	Eureka, "	3	2		6	25				20	3						5	99		
	Ripley, "	Stonewall, "					18														
J. H. Gillespie, W. C.	Brownsville, "																				
B. M. Farris, P.	Humboldt, "	Humboldt, P.	4	2	5	3	52	1	4	17	60					5		3	298	20	
—10	McKenzie, "	Obion, S. S.	2		4	2	21	1	4	19						3		6			
	Brownsville, "	Union, "					57														
Licentiates—3.																					
J. B. Carne, S. S.	Union City, "	Union City, "	2	2		1	22		1	6	54	5				4	4		62		13
	Troy Station, "	Troy Station, "	1				4					3					5	2	43		
R. L. Neely,	Denmark, "																				
	Milan, "	Milan, V.																			
	Brownsville, "	Nut Bush, "																			
	Huntingdon, "	Huntington, "																			
	Pinson Station, "	Salem, "																			
C. T. Philips,	Trenton, "																				
		—29																			
Candidate—1.																					
			51	26	53	47	1041	9	52	213	471	41	84	33	68	187	43	78	3488	681	168

SYNOD OF MISSISSIPPI.																										
1. *Pres. of C. Mississippi.*																										
Consider Parish, T.	Jackson, Miss.																									
R. McInnis, D. D. Evan.	Oxford, "																									
James R. Gilland, S. S.	Canton, "	Concord, S. S.	2	3	1	3	26	1	1	20	27	3	25	3	4		3	6	240	15	1					
" "	Camden, "	Camden, "	2	1			18		2			5			3	2	2	4	183							
W. H. Thompson, "	Lexington, "	Lexington, "	3	3	2		82				30	10	15		10	10	8	8	528	390						
" "	" "	Franklin, "	1	1	2		23	2					5			5		4	102							
" "	Goodman, "	Goodman, "	1		5	10	31	2	2				13					4	162	20						
C. M. Atkinson, D. D. "	Durant, "	Durant, "	4	2	6	9	48	3	3	10	26	5	5	5	5	20	5	8	550	138						
" "	West Station, "	West Station, "	3	1		7	34		5	18	72		5			8	5	6	270	25						
" "	Vaiden, "	Hopewell, "	4	4	7	6	80	3	4	20		5	20	3		14	4	6	196	12						
Robert Price, P.	Vicksburg, "	Vicksburg, P.	5	2	1	3	136		6		120	18	32		20	32		10	1800	1302	50					
John Mc. Caldwell, S. S.	Carrollton, "	Carrollton, S. S.	4	3	17	2	58	10	3		55		15				13	8	550	40						
" "	" "	Teoc, "	3	2	1	3	52		3				30			8		6	296	16	3					
" "	Winona, "	Winona, "	2	2	2	6	42	1		11	20		7					6	420	200						
James H. Alexander, P.	Kosciusko, "	Kosciusko, P.	5	5	13	4	110	2	13		140	10	60	5	10	30	10	10	478	82	40					
A. P. Forman, D. D. "	Canton, "	Canton, "	5	4	19	4	154	3	10		114	13	30		17	24	10	10	1100	2052						
A. L. Kline, D. D. "	Brandon, "	Brandon, "	3	3	27	13	105	8	7		68	6	18	15	32	26	31	10	800	399	75					
"	Edwards, "	Edwards, S. S.	3	2	9	5	60	2	1		35		35			13	12	6	800	430	31					
S. S. Brown, "	Canton, "	Madison, P.	4	1	5		75	5			25		46	10	10	20	20	8	500	46						
"	Madison Station, "	Mt. Hermon, S. S.	2				15					2	30		9		2	4	156	194						
John Hunter, D. D., "	Jackson, "	Jackson, P.	4	3	20	1	121	8	6		127	43	25	30	48	35	30	10	1441	270	485					
I. J. Daniel, P. E.	Vaiden, "	Shongalo, P. E.	2	2	4	2	49	3		8	50		24					6	342	2500	25					
"	" "	Old Salem, S. S.	4	2	8	5	42	7	4		20		12					4	55							
"	Winona, "	Spring Hill, "	4		10		43												30	60						
A. H. Mecklin, P.	Poplar Creek, "	Poplar Creek, P.	3	2	6		35		1	25	15	5	2			7		6	250	50						
" "	French Camps, "	French Camps, "	5			1	67				30	2	25		5	3		6	220	203						
R. H. Caldwell, S. S.	Ofahoma, "	Forest Grove, S. S.	2				*33																			
" "	Carthage, "	Carthage, "	1				*18																			
" "	Up. Greenwood, "	Up. Greenwood, "	2				*39																			
Stevenson Archer, "	Greenville, "	Greenville, "	3	2	3	3	35	1	5		27								225	470						
"	Bolivar Landing, "	Bolivar, "	1				*14																			
W. H. Bingham, *in trans.*	Hazlehurst, "																									
T. L. Haman, S. S.	Yazoo City, "	Yazoo City, "	3	4	5	3	78		4	50	69		12	200	10			10	613	470	58					
	Forest, "	Forest, "	2	1	4		26	3			16	5	17		3	5	5	4		40						
	Raymond, "	Lebanon, V.	4		7	1	49	3	3										200	150	11					

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	Edwards, Miss.	Bethesda, V.	4				*60						$32								$7
	" "	Osborne, "	2				30						10			$3		$2			
	Raymond, "	Raymond, "	4	2	1	3	51				19		15	$5	$10	10		6	$581	$49	
	Dry Grove, "	Dry Grove, "	2				*28														8
	Bolton's Depot, "	Bolton, "	1				6														
	Benton, "	Benton, "	1				17						10								
	Greenwood, "	Greenwood, "	2				16			12			5		3	19	$3	4	300	200	
	" "	Rockbuck, "	1		8	9	17		6	10								2	190	10	
	Shell Mound, "	Leflore, "	3				12														
	Clinton, "	Clinton, "	2		4		17				6								130		
	Polkville, "	*Bethel, "	4	2			80														
	Jaynesville, "	Calvary, "	2				20														
J. H. Blake, col'd, S. S. —19	Vicksburg, "	2d Church, col'd, " —44	2		1		21		1		30		2						65		
Candidates—5.			126	59	198	103	2173	67	90	184	1140	132	582	276	199	294	163	189	13773	9833	794
2. *Pres. of Louisiana.*																					
Robt. S. McAllister, S.S.	Centreville, Miss.	Bethany, S. S.	3	1	8	1	90		5	32	30				10	20		28	255		10
Mathew B. Shaw, P.	Clinton, La.	Clinton, P.	3	1		1	46			15	20	12				6	2	10	400		
"	" "	Comite, S. S.	2	1	2		47		3	15			5		6		4	15	243	8	
James Stratton, "	Jackson, "	Jackson, P.			2	2	72		5		40	8			14	34	14	9			
A. L. Young, S. S.	Ambrosia, "	Plains, S. S.	5	4			94								1						
William A. Hall, P.	Woodville, Miss.	Woodville, P.	3		4	4	52		4	20	20							10	600	518	20
	Liberty, "	Liberty, S. S.					*42														
	Plaquemine, La.	Plaquemine, "	2				22		1	2	25	4			5				250		
	Baton Rouge, "	Baton Rouge, V.					*82														
	Churchville, "	Atchafalaya, "	1	1			20														
	Liberty, Miss.	Unity, S. S.	3	1		17	40	7	5		10	10						4	23		4
	" "	Oak Grove, V.					*15														
	Opelousas, La.	Opelousas, "	4				30			6		4						5		30	
W. F. Gillespie, W. C. —6	Livonia, "	Grosse Tete, " —14	1				9		1												

Licentiate—1.																							
Wm. M. Stratton,		Jackson,	La.																				
Candidate—1.																							
					27	9	14	25	661	7	24	90	145	38	5		36	60	20	81	1771	556	34
3. *Pres. of Mississippi.*																							
Jos. B. Stratton,	D.D., P.	Natchez,	Miss.	Natchez,	P.	7	4	14	1	288	4	32		209	65	50	50	132	90		80	2250	1719	386
A. McCallum,	S. S.	Union Church,	"	Providence,	S. S.																		
G. S. Roudebush,	P.	CrystalSprings,	"	Crystal Spr'gs,	P.	3	1	13		74	2	12	25	40		17	5	3			10	1200	133	17
C. W. Grafton,	"	Union Church,	"	Union ch.,	"	5	1	7		112		9	51		20	25	26	23	25		16	755	105	10
"	"	"	"	Ben Salem,	"	4	1	1	4	57			9		12	9			12			182		
D. A. Planck,	"	Port Gibson,	"	Port Gibson,	"	3	2	1	1	81		13		50		19	19	24	20		12	1056	121	
J. Woodbridge,	"	Wesson,	"	Wesson,	"	3	3			35				30					15		3			
Jos. Weeks,	S. S.	Natchez,	"	Carmel,	S. S.	2				11					3		3		12	2	1		5	
Jos. Gibert,	"	Jaynesville,	"	Olivet,	"					*35														
"				Zion,	"																			
"				Sharon,	"					*21														
"				Hopewell,	"					*38														
"				Dry Creek,	"					*21														
				Hazlehurst,	P. E.	4	2	3	2	84			45	75				6	21		9		54	5
				Rodney,	"	2		4	1	50	3	14		80		15	10	8	20		10	1216	132	
				Pine Ridge,	V.	2	1			13			42			50					2			
				Fayette,	"	3	1	2		22				31		81					4			
				Ebenezer,	"																			
				Greenwood,	"	1				9														
				Red Lick,	"																			
W. Burgess,	Evan.	Brookhaven,	"	Brookhaven,	"			4		39	4	2		36				5	4				176	3
				Bethel,	P. E.																			
				Trinity.	V.																			
				Monticello,	"																			
S. R. Bertron,	W. C.	Port Gibson,	"		—24																			
T. A. Ogden,	infirm,	Elizabeth,	N. J.																					
Oscar Newton,	P. F. In.	Crystal Spr'gs,	Miss.																					
Wm. Cameron,	T.	"	"																					
	—13																							
Candidates—2.					39	16	49	9	990	13	82	172	251	100	266	113	201	219	2	147	6659	2445	421

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4. *Pres. of New Orleans.*												$						$		$	
B. M. Palmer, D. D., P.	New Orleans, La.	First Church, P.	7	6	32	16	658	13	48		1609	$390	2600	$270	$505	$409	$176	130		12000	
H. M. Smith, D.D., S.S.	" "	Third " S. S.	2		11		98	1	17	100	110	50	14	16	40	29	33	18		2441	$20
R. Q. Mallard, D. D. P.	" "	Prytania, P.	3	4	23	19	258	7	10		345	179	40		334	236	53	28		8220	471
T.R. Markham, D.D., "	" "	Lafayette, "	5	2	35	6	486	6	35		270	70	30	30	80	110	158	66		4026	130
M. W. Trawick, "	" "	Canal Street, "	4	3	16	5	150	5	9		200	30			40	221	15	22		5000	200
Wm. Flinn, D. D., "	" "	Franklin Street, "	3	4	16	2	126	3	19		438	8				10	10	43		1176	
B. Wayne, S. S.	" "	Napoleon-Av., S.S.	2		13	2	64	1	5	27	135	4			10	5		10		775	
F. O. Koelle, P.	" "	Second German, P.	3		19		75		37		120	6	5	5	16	5		9		1778	180
J. C. Graham, "	Summit, Miss.	Pisgah, "	4	2	2	10	42		9		48	3			3	3	3	6		295	14
" "	Osyka, "	Osyka, "	1	2	2		35		7		35	2			2	1	2			120	
" S. S.	Amite, La.	Helena, S.S.	1	1	6	1	30		3		20	1	2	1	1	2				60	
A.J. Witherspoon, D.M.	New Orleans, "																				
D. McNair, infirm.	" "																				
J. G. Gruber, S. S.	" "																				
James Beattie, W. C.	" "																				
—13	Thibodeaux, "	Thibodeaux, V.					30														
	Houma, "	Houma, "																			
	Centreville, "	Centreville, "					40														
Candidate—1.	Carrollton, "	Carrolton, "																			
	Brashear City, "	Brashear City, "	1				22		5									5			
		—16																			
			36	24	175	61	2114	36	204	127	3330	743	2691	322	1031	1031	450	337		35901	1015
5. *Pres. of Red River.*																					
A. R. Banks, P.	Rocky Mount, La.	Rocky Mount, P.	2	2	2	2	65		9	44	35	24			8	13	5	4	$682	15	10
J. T. Davidson, "	Homer, "	Homer, "	3	2	1	4	56	1	2	19	23	10	8	9		10	5	9	400	307	10
" S. S.	Haynesville, "	Stateline, S. S.	2				8		1	11											
W. C. Dunlap, D. D., P.	Shreveport, "	Shreveport, P.	6	3	8	3	140	3	11		135	16	15		5	38	24	81	2500	240	125
J.E.C.Doremus, D.D. S.S	Vienna, "	Vienna, S. S.	4		8	5	41	5		20	15	15						5	300	800	
" "	Vernon, "	Vernon, "	2				10														
" "	Douglas, "	Alabama, "	3		1		33												101		

T. H. Cleland,	S. S.	Delhi,	La.	Delhi,	S. S.	3	2	3		68		4		30			5	10	8	5		150		
D. A. Campbell,	P. E.	Warsaw,	"	Union,	P. E.	5	2	1	6	45	1	1		50	4			2	3		1	174		
"	S. S.	Raysville,	"	Alto,	S. S.	3	3	13	4	59	8		23								8	250		
"	"	Monroe,	"	Monroe,	"	3		4	6	29	1	10		50	8						6	800	53	3750
Cyrus Harrington	"	Mansfield,	"	Mansfield,	"	2	2	34	4	65	16	7	37	34	11	10	5	5	7	20	12	210	365	
"	"	Keachi,	"	Keachi,	"	2	1	17	1	34	3	7	20	10	2	2	4	5	2	4	5	262	50	
	—7	Mooringspost,	"	Mt. Zion,	"	2	1	2		27	1	1	22	20	4	8	5	6	13	8	10	150	10	8
		Kingston,	"	Good Hope,	V.	2			1	50				38										
		Athens,	"	Athens,	"	1		1		12														
		Gerard,	"	Oakridge,	"	2				15														
		Trenton,	"	Trenton,	"	2				14														
		Minden,	"	Minden,	"	1				6														
			—19																					
						50	18	95	36	777	39	53	196	440	94	43	28	41	94	71	141	5979	1840	3903
6. *Pres. of Tombeckbee.*																									
J. A. Lyon, D.D.,	Prof.	Oxford,	Miss.																						
J. Bardwell,	P.	Meridian,	"	Meridian,	P.	4	3	5	3	80		2		50	6	10		15	11	8	11	1330	100	150
	S. S.	Buena Vista,	"	Buena Vista,	S. S.	4	1			20					5		3	1				200		
J. N. Carothers,	P.	Houston,	"	Friendship,	P.	5	5	5	5	123		4	40	44	2	3	2	1	2			300		
"	S. S.	"	"	Houston,	S. S.	5	3			45		4	13	23	8	2	2	4	2		4			
H. B. Boude,	W. C.	Columbus,	"																					
	S. S.	Garlandsville,	"	Garlandsville,	"	3	1	1	1	24		1	32	32	3			2	6		4	180	391	18
S. J. Bingham,	P.	Enterprise,	"	Enterprise,	P.	5	4	13	11	60	1	4		68	5							600		
"	S. S.	Lawrence,	"	Lawrence,	S. S.	3	1	6	1	34	1	7	14	36	10			6	17	3	3	170	250	75
S. R. Frierson,	W. C.	Starkville,	"																					
S. J. Love,	S. S.	Macon,	"	Macon,	"	3	2	2	2	27				40					28			500		
"	"	"	"	Centrepoint,	"	1		1	1	20			10	50	2	10		2	3	3	3	200		
A. H. Barkley,	W. C.	Crawfordville,	"																					
M. J. McLean,	S. S.	Louisville,	"	Louisville,	"					25														
"	"	"	"	Bethsalem,	"	6	4	26	2	116	4	6		40										
H. C. Smith,	"	Errata,	"	Good Hope,	"					80														
"	"	Turnerville,	"	Pendleton,	"					30														
O. H. P. Smyth,	"	Laurel Hill,	"	Carolina,	"					68														
"	"	Paulding,	"	Montrose,	"	3	1			30		3	10		2									
J. W. Moseley,	"	Garlandsville,	"	Mt. Moriah,	"																			
"	"	"	"	Newton,	"	4	2			17														

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders,	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
J. H. Thompson, infirm,	Salem, Miss.																				
J. C. Carothers, P.	Scooba, "	Knox, P.	3	2	14	3	48	7	5			$ 31	$41		$10	$29			$400		$60
" —14	Wahalak, "	Wahalak, S. S.					57														
	Aberdeen, "	Aberdeen, "	6		4	2	79	1			36	15							780	$68	
	French Camps, "	Lebanon, "					63														
	Houlka, "	Oak Grove, "	8	4	1		39		4	17	20								225	100	
	Columbus, "	Columbus, V.	5	3	28	8	199	7	1		135	60		$11	41	52	$10	$14	2000	378	67
	Starkeville, "	Starkville, "	3	3			42		4		48								420	50	
	Crawfordville, "	Crawfordville, "					15														
Licentiate—1.	"	Bethel, "					26														
Jerry Witherspoon, P.E.	Okolona, "	Okolona, P. E.	3	3		2	34				25		15						285		
	Salem, "	Salem, V.																			
	Enon, "	Enon, "																			
	Dekalb, "	Pleasant Spring,	2		4	2	30	1	8	12			14			4		2	175		
	" "	Beersheba,	1				10													9	
	" "	Dekalb,					45														
	Lauderdale, "	Lauderdale,																			
	Peden, "	Smryna,																			
	Perkinsville, "	Perkinsville,	2		1		26									3				100	10
	Paulding, "	Paulding,																			
	Columbus, "	Hamilton,	1	2	1	1	12		3							8				75	
	Waynesborough, "	Philadelphus,					40														
	Toomsuba, "	Toomsuba,					20														
	Big Spring,	Bethany,					20														
	West Point, "	West Point,					23														
	Claiborne, "	Pisgah,					35														
	Caledonia, "	Unity,	4				35						24							12	
	Shuboota, "	Shuboota,																			
	Louisville, "	Mount Zion,					23														
	—45		84	44	111	46	1720	22	56	148	647	149	119	18	82	165	24	41	7765	1533	380

SYNOD OF MISSOURI.																											
1. *Pres. of Lafayette.*																											
J. Montgomery,	D. D.	S. S.	Longwood,	Mo.	Longwood,	S. S.	3	2	5		49	1	1	6	50		4					100	10	20			
"			Pettis Co.,	"	1st Church,	"	3	2	8	1	38	2	4	11			12					30	7	10			
J. W. Wallace,		"	Lee's Summit,	"	Lee's Summit,	V.	2	1	1	2	32	1			30	5	7		7	8	3	50					
"			Pleasant Hill,	"	Cen. Prairie,	S. S.	2	2	2	6	38	1			40	3	6		6	6	2	45					
"			Sibley,	"	Six-mile,	"	1		4		24	1									1	85					
J. M. Chaney,		T.	Lexington,	"	Prairie,	V.													9								
J. L. Yantis,	D. D.	W. C.	Brownsville,	"																							
Joshua Barbee,		P.	Marshall,	"	Pisgah,	P.	3	4	30		60				50		10					250		50			
"			"	"	Mt. Olive,	"	3	2	2		35						6					200		40			
F. R. Gray,		S. S.	Higginsville,	"	Tabo,	S. S.	3		1	8	31	1	5		40	20			10		3	100	2200	35			
J. T. Paxton,		W. C.	Marshall,	"	Marshall,	"																					
E. M. Yantis,		S. S.	Brownsville,	"	Brownsville,	"	3	2	7	8	65	4	5		100		10					500	50				
"				"	Maple Wood	"	3	3	12	1	48	4	11		30	3	5				4	176	2300				
A. D. Madeira,		P.	Kansas City,	"	Central Ch.	P.	6	4	47	42	196	24	5	44	141					21		2500	3700				
"			West Port,	"	West Port,	S. S.	2	1			14		5	14	56					10		300	49				
A. W. Milster,		S. S.	Nevada City,	"	Nevada City,	"	4		2	1	40		3		25		5					250	75	25			
"	"	"		"	Westminster,	"	3		7	3	40	5	10		25							130	5				
J. E. Wheeler,		P.	Sedalia,	"	Sedalia,	P.	3	4		4	81		3		75		13				7	1200	350				
S. T. Ruffner,		"	Waverly,	"	Waverly,	"	1	2	2		41				30	3	7					400					
James Morton,	*in trans.*		Lawson,	"																							
R. P. Kerr,		P.	Lexington,	"	Lexington,	"	7	5	22	9	240	3	3		120	10			17	5	24	1018	2108				
J. B. Ruby,		Evan.	Calhoun,	"																							
		—15	Independence,	"	Independence,	S. S.																					
			Pleasant Hill,	"	Pleasant Hill,																						
			Mount Hope,	"	Hopewell,	V.	4	2		3	75		4		20	5	8		5	5	2	250	50	20			
			Dover,	"	Dover,	"	2	1			21				12						3						
			Wellington,	"	Wellington,	"																					
			Miami,	"	Miami,	"																					
					Brushcreek,	S. S.																					
			Calhoun,	"	Calhoun,	"											5										
					Little Tebo,	"																					
			Virgil City,	"	Virgil City,	"									15												
					Browington,	V.																					
					Salem,	"											9										
			Papinsville,	"	Papinsville,	"									18												

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	Strasburgh, Mo.	Strasburgh, V.																			
		Bethany, S. S.									18										
		Saline, V.																			
Candidates—2.		—35																			
			58	37	152	88	1168	47	59	75	895	49	107			64	55	49	7584	10904	200
2. *Pres. of Missouri.*																					
W. W. Robertson, S. S.	Fulton, Mo.	Vandalia,	3			2	11			18	40								$150	$1500	$10
"		Keytesville,	3	2	6	4	20	4	5	13		$11	$5		$50	$5			200		
W. W. Trimble, "	Concord, "	Concord,	6	3	30	4	180	7			95	28	11			20	$20		509	20	30
W. W. Hill, D. D. Pres "	Fulton, "	Fulton,	6	2	10	10	320	5	5	100	175								800	200	300
M. M. Fisher, D. D. Pres "	" "																				
B. T. Lacy, D. D. "	Mexico, "	Mexico,	7	6	10	31	158	4	1		110	12			23			$12	1000	500	100
H. P. S. Willis, "	Brunswick, "	Brunswick,	2	3	14		60	8		10	50	5	8		5	7		5	368	55	
"		Clarke,	2				20														
"		Triplett,	3	2	23		23					2									
R. S. Campbell, P.	Columbia, "	Columbia,	8	7	36	5	228	20		44	70	10							1500		
B. H. Charles, S. S.	Marshall, "	California,	2				18														
J. F. Cowan, "	McCredie, "	Auxvasse,	7	3		1	202		20	75	90	15			6	13			645	100	175
		Augusta,	4	3			53			16									60		
		Arrow Rock,	1				16														
		Bethel,	3	2	2		45				30					5				1600	
		Boonville,	6	4	5	3	238			58	75								1100	1274	139
		Harmony,	3	2			20													15	
		New Bloomfield,	3	2	10	1	50	5	4		30								400	10	25
		Rocheport,	2				12														
		Union,	2	2																	
		Jefferson City,					15														
Isaac Jones, *infirm*, —10		White Cloud,	5	2	1		130		5	50	75								450	20	
		—21																			
Licentiate—1.																					
Frank Mitchell,																					
Candidate—1.																					
			78	45	147	61	1819	53	40	384	840	83	24		84	50	20	17	7182	5294	779

3. Pres. of Palmyra.																										
J. M. Travis,	P.	Santa Fe,	Mo.	South Fork,	P.	6	3	3		90	2				10			1	20		12	298	50	12		
"	"			New Hope,	"	4	2		2	50				25	11			15		1	7	100	27			
J. V. Barks,	S. S.	Perry,	"	Lick Creek,	S. S.	4	2			61			25	40	14				5	3		285	30			
"	"			Mount Prairie,	"					*40																
M. G. Gorin,	P.	Memphis,	"	Memphis,	P.	5	5	8	4	160	5	13	44	65	8	15		15	19	10	25	1000	200	40		
L. P. Bowen,	S. S.	Rensselaer,	"	Big Creek,	S. S.	4	4		4	120		1		50	9			8	9	5	13	700	425	26		
"	"			Paris,	"	2	2		2	18			14	42	3					2	3	200	50			
E. M. Palmer,	"	Philadelphia,	"	Philadelphia,	"	4	2			40				50	7							100	10			
				Warren,	"	2	1			15												50				
T. B. Lunsford,	"	Etna,	"	Etna,	"	4	2		2	50		8		30	8	5		7		3	6	175	50	120		
"	"			Des Moines,	"	3	1	1	2	51	1	7							7		4	200				
"	"			Alexandria,	"	1		5	1	18					4							150	5	60		
John F. Baker,	"	Monroe City,	"	Monroe City,	"	3	2	1	4	44					8				7	8	5	136	67			
"	"			La Belle,	"					*42																
J. B. Mathews,	"	Ashley,	"	Ashley,	"					71																
James Greer,	T.	Rensselaer,	"																							
Leo Baier,	T., S. S.	Hannibal,	"	Shelbina,	"	2	3	4	1	27	1	2	16	50				1	3			32				
	—10	Palmyra,	"	Palmyra,	"	4	2	25	2	93				125									190			
		Paris,	"	Pleasant Hill,	V.	3	3	1		26						6			3							
				Florida,	S. S.	4	5	6	4	55	3	4											90			
		Bunker Hill,	"	Zion's Hill,	V.	2		1		9	1	6											40			
				Marble Creek,	"					*11																
				Granville,	"					*13																
				Moberly,	"					*12																
				Mount Horeb,	"					*51																
				Vandalia,	"					*25																
				Shelbyville,	"					*23																
				Macon City,	"					*6																
Licentiate—1.				La Grange,	"					*30																
C. C. Hersman,	Prof.	Fulton,	"		—28																					
						57	39	55	28	1251	13	41	99	477	82	26		47	73	32	75	3426	1234	258		
4. Pres. of Potosi.																										
A. Munson,	S. S.	Potosi,	Mo.	Potosi,	S. S.	2	2	2	2	56		1		75				25	5			427	100			
"	"	Irondale,	"	Irondale,	"	2				16						7			3							

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T. Carr Barrett, P. E.	Caledonia, Mo.	Bellevue, P. E.	3	1	7	1	80	1	3	40	40	$7	$27		$15	$20	$6	$2	$515	$80	$7
" S. S.	Bellevue, "	SouthBellevue, S. S.	3	2			19						4			4					1
C. W. Alexander, "	Pocahontas, "	1st Ch. Apple Cr. "	3	2	1		82		6	30	40		15			17			225	40	
" "	Frohna, "	Brazeau, "	2	2			65		6	25	40		15			15			250	25	
O. W. Gauss, P.	Cape Girardeau, "	Cape Girardeau, P.	3	3	1	1	65		11	53	70	7	26		10	16		1	800	88	16
Wm. M. McCarty, S. S.	Jackson, "	Jackson, S. S.	1		1	1	32	3	10	17	75		20			5			175	151	7
" "	New Madrid, "	New Madrid, "	3				47						5								
" "	Sikeston, "	Sikeston, "	1				7														
James V. Worsham, Ev.	Clarkton, "	Clarkton, "	2		6		15	5	2		40					3			201		1
" S. S.	" "																				
" "	Lakeville, "	Lakeville, "	1		4	1	14		6	7	75	1				2			43		1
George W. Harlan, "	Farmington, "	Farmington, "	4	1	1	2	50		1	21	80	7	12		1	12			373	40	5
—7	Charleston, "	Charleston, V.	2				8														
	Patterson, "	Clark's Creek, "	1				8						3			1					
Candidate—1.		—15																			
			33	13	23	8	564	9	46	193	535	22	134		51	103	6	3	3009	524	38
5. *Pres. of St. Louis.*																					
John M. Gilbreath, S. S.	Dundee, Mo.	Newport, S. S.	3				40			13	34	17				8	3	3	197	6	45
" "	Shotwell, "	Boeuf, "	3	2			47		4	27	35	1				7		3	86		11
" "	Hanover, "	Joachim, "	2																		
Thomas Watson, P.	Dalhoff, "	Dardenne, P.	2	1	8	6	80	5	3		40	16						15	550	68	
" "	Mechanicsville, "	S. Dardenne, S. S.	3	1	2		40	2			40								250	25	70
Henry A. Booth, S. S.	Mill Spring, "	Des Peres, "	2	2	3		47	2	9		25	5					5		350	29	454
Ro. P. Farris, D.D., Ed.	St. Louis, "																				
Jas. H. Brookes, D.D., P.	" "	Walnut Street, P.	9	10			625														
Wm. H. Parks, S. S.	St. Charles, "	Bonhomme, S. S.	1	2																	
" "	Auburn, "	Auburn, "	1				9											1	75		
Thomas C. Smith, "	High Hill, "	High Hill, "	2				11		1										50	5	
" "	Price's Branch, "	Price's Branch, "	3	2	1		30		2	21		7						6	180		
" "	Warrenton, "	Warrenton, "	1				12								6			4	75	5	
W. P. Paxson, Ag.	Louisiana, "																				

W. J. Lapsley,	P.	Bridgeton,	Mo.	Mizpah,	P.	4	2	15	2	70	9	1	19	30										
A. Hagaman,	W. C.	St. Louis,	"																					
R. G. Brank, D. D.,	P.	"	"	Central,	"	8	9	22	24	308	4	11		220	300			100	475	20	5000	11000		
Edward Martin,	"	St. Charles,	"	St. Charles,	"	3	1	1		127			39	75	12			50	15	13	1500	341	300	
W. B. Y. Wilkie,	S. S.	Troy,	"	Troy,	S. S.	4	3	4	11	115	2	4		74	10				20		888	796	31	
"	"	Foristell,	"	Olivet,	"	2	2			40		1		25	6				10		200			
E. H. Rutherford,	D. D. P.	St. Louis,	"	Pine Street,	P.	7	7	64	43	365	19	15		310	850	104	139	331	412	476	26	5000	7227	583
B. Y. George,	S. S.	"	"	Webster St.	S. S.	4	3	10	15	135	6	6		85								1500	700	
"	"	Baden,	"	Maline,	"	3	1			18		3	25	35	5								300	
Homer Hendee,	"	St. Louis,	"	Washington,	"	2	2	3	2	57		2		100		1		25			500			
J. M. Scott,	P.	Jerseyville,	Ill.	Jerseyville,	P.	3	3	8	8	48	5	2	40	60	8			11	24		598	823	91	
	—17	Montgomery,	Mo.	Montgomery,	S. S.	3	2	2		56	2	3		100							350			
		Jennings' Stat'n,	"	1st Church,	"	2			1	8					5						120			
		Wentzville,	"	Wentzville,	V.	1																		
		New Haven,	"	New Haven,	"	1																		
Licentiates—2.		St. Louis,	"	Oak Hill,	"																			
W. H. Marquess,					—27																			
P. D. Stephenson.																								
Candidate—1.																								
						79	55	143	112	625	56	67	184	1288	1242	105	139	487	983	508	91	17469	21325	1585
6. *Pres. of Upper Missouri.*																								
J. G. Fackler,	P.	St. Joseph,	Mo.	1st Church,	P.			49	26	265	19	12		140	111		100		300			3500	9600	300
C. W. Price,	"	Plattsburg,	"	Barnesville,	"			4		75		5		80	8				40			400		
C. A. Wylie,	*infirm*,	Stewartsville,	"																					
D. Coulter, D. D.,	"	Liberty,	"																					
W. C. McPheeters,	"	"	"																					
E. A. Carson,	W. C.	Savannah,	"																					
W. Dickson.																								
R. Carson.																								
J. P. Foreman,	W. C.	Liberty,	"	Liberty,	V.			16	5	*78				100		15			10					40
	—9	Richmond,	"	Richmond,	"			10		*98	2	2											1200	
		Plattsburg,	"	Plattsburg,	"				2	35		2		40	7				24			400		
		Carrollton,	"	Carrollton,	"			21	15	*76	6	10		60					48			900		25
		Stewartsville,	"	Stewartsville,	"			2		40		3		50								240		
		Claysville,	"	Bethel,	"			1	2	*64	2								10			300		
		Kearney,	"	Central,	"					*25														

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-Com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
	Lawson, Mo.	Lawson, V.					*30														
	Elkhorn, "	Elkhorn, "					12														
	Lawson, "	Harden, "					* 8														
	English Grove, "	English Grove, "					*35														
Candidates--2.	St. Joseph, "	Walnut Grove, "					*14														
		—14																			
					103	50	855	29	34		470	126	15	100		433			5740	10825	365
SYNODOFNASHVILLE.																					
1. *Pres. of Holston.*																					
W. A. Taylor, W. C.	Jonesville, Va.	Arcadia, S. S.	4	2	5	5	41	1	2			$4			$7	$3			$80		
J. R. King, S. S.	Holston Val'y, Tenn.	Cold Spring, "		1	1	1	106		3		65	5			7	7	$6	$8	135	$169	$53
S. B. Campbell, "	Rose Hill, Va.	Tazewell, "	5	3	1		33		1		75	2	$2	$2	2	2	2	10	125	80	
J. D. Tadlock, Pres.	Bristol, Tenn.	Long Creek, "	2	1	1	1	23	1				5	3	3		5	5	4	50		
N. Shotwell, S. S.	Rogersville, "	Blountville, "	5	4	1		169	1	8		40	5				4		25	350	20	2
G. A. Caldwell, P.	Bristol, "	Bristol, P.	7	7	60	6	241	21	9		100	17	30	8	61	20	19	35	1200	269	38
W. H. Smith S. S.	Morristown, "	Morristown, S. S.	6	3	1	7	124	1				12	20	10	20	17	20		515	22	75
A. W. Wilson, Prof. & "	" "	Strawb'ry Plains, "	4	2			47					4	5	3	2		5	3	163	1	
A. M. Doak, "	St. Clair, "	Concord, "	4	3			15				30	2	2	2	6	2	6		284	4	
A. C. Snoddy, "	Strawberry Plains, "	Dandridge, "	2	1			45					1	12		7		1		150	28	
J. Albert Wallace. "	Jonesboro', "	Jonesboro', "	7	3	1		70				15	13	7			3	14	12	241	95	
J. P. Briscoe, "	Blountville, "	Johnson City, "	1	1	1	2	42	1			86	6	2		5		2	5	192	3	
John Daniel, "	Mossy Creek, "	Mossy Creek, "	5	3	2		65	1	1			18	25		45	4		10	448		25
—13		Old Providence, "	5	2			29				50					2	5	4	38		
		Leesburg, "	6	5	5		75	4			38	6				7		8	75	10	
		Pleasant Grove, "	5	4	22	8	101	10	9			2						3	52		10
		New Providence, "	4	4			100		3									15	400		43
		Mt. Carmel, "	4	3			56														
		Liberty Hill, "	2				25														
		Meadow Creek, "	2	1			35														
		Rutledge, "	4	3	1		28				25					3			48		8
		Clover Bottom, "	2				14														
		Rheatown, "	2	2	2		14		4		50	4				2		5	41		

			Paperville,	S.S.	5	3		19	81				45									125		
			Rogersville,	"	4	3			140						20		8	23	10	8			257	
			Blue Spring,	"	2	1			15															
			Mooresburg,	V.	1				8															
			Bean Station,	"	1	2			8															
			Taylorsville,	"	1				11															
			Mt. Zion,	"	2				12															
			Rocky Spring,	"	3	2			15															
			Mt. Horeb,	"	5	1	2	4	35		5				5			10			103	202	3	
			Pisgah,	"	5	3			52															
Licentiates—4.			New Bethel,	"	4	2			140															
N. M. Long,				—34																				
A. S. Doak,																								
N. K. Smith,																								
D. C. Byers,																								
Candidates—9.																								
					128	75	106	114	2025	41	45		617	106	133	28	170	114	95	155	4690	1028		
2. *Pres. of Knoxville.*																								
J. W. Bachman,	P.	Chattanooga, Tenn.	Chattanooga,	P.	6	4	10	10	130	4	11	80	100	20	25	25	55	22	10	15	1350	328		
T. M. Boyd,	S. S.	Cleveland, "	Cleveland,	S. S.	2	3	4		29	1	1		60	9	10		3	3	2	7	300	100	20	
		Riceville, "	Riceville,	"	3		2	1	14	1	3				1									
T. H. McCallie,	Evan.	Chattanooga, "																						
		Benton, "	Benton,	"	3		1		15						5						60			
		Athens, "	New Bethel,	"	1		1		16						2	3	3				40			
D. F. Smith,	S. S.	" "	Mars Hall,	"	4		2	1	66		1	30	60	4	8		6	6	2	7	456	25	10	
		Washington, "	Washington,	"	1	2			16		1	6	10		4	2	2	4		2	195			
T. D. Lea, *in trans.*	"	Soddy, "	Soddy,	"	3				62		3		40		9			3	1		75	4		
		Concord, "	Pleasant Forest,	"	4	2	27	1	74	10	1		30	3	24	4	12	10			162	38		
		Ebenezer, "	Cedar Spring,	"	2	2	4		35	1	8		35		8			5		3				
		Knoxville, "	Lebanon,	"	4	3	3		48		4		33				26	2			60			
James Park, D.D.,	P. E.	" "	1st Church,	P. E.	8	5	4	4	226	4	6		165	100	175		119	125	50	32	2000	507	183	
J. P. Gammon,	S. S.	" "	3d Church,	S. S.	4	4	7	16	70	8	20		197		10									
H. T. Morton,	P.	Maryville, "	Maryville,	P.	3	3	2	2	53		4	11	50	2	5	4	14	2	3	14	480	42		
"	"	Rockford, "	Rockford,	S. S.	3	1	3		30				25		5		15	4	5	3	433			
"	"	Loudon, "	Loudon,	"	1	1		3	18					14	3			5		3	130	8	9	
James A. Wallace,	"	Sweet Water, "	Sweet Water,	"	6	6	10	4	104				66	5	4		19	10	3	20	456	90	14	

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" "	Madisonville, Tenn.	Madisonville, P.	7	3			79		4		75	$12	$3		$5	$10	$2	$18	$287	$57	$37
" "	Charleston, "	Shiloh, S. S.	2				20														
W. E. Chittenden, *in trans*	Cleveland, Ohio.																				
J. C. Phelps,	Mo.																				
—11	Tellico, Tenn.	Tellico, V.																			
	Sale Creek, "	Sale Creek, "	2				19														
	Cleveland, "	Beech Spring, "					16														
Licentiates—3.	Smith's ⋈ R'ds, "	Richland, "	1				5														
F. H. Gaines,	Sweet Water, "	—23	1																		
R. C. Read,	Soddy, "																				
W. T. Spears,	Madisonville, "																				
Candidates—2.																					
			71	39	80	42	1154	29	67	127	946	169	301	$38	279	211	78	124	6484	1199	273
3. *Pres. of Nashville.*																					
Thomas A. Hoyt, P.	Nashville, Tenn.	First Church, P.	15	13	26	26	538	10	19	375	715	1774	257	278	725	1875	167	107	3760	8598	1886
J. W. Hoyte, "	" "	Second " "	4	7	7	10	110	5	20	50	144	19	13	20	28	125	10	7	1100	920	68
F. D. Moore, "	" "	Moore Memorial, "	6	17	19	20	91	2	8	40	140	82	46	60	115	57	59	48	2500	2478	169
J. H. McNeilly, "	" "	First Edgefield, "	5	6	5	7	180	1	5		200	105	30	30	50	36		13	2200	5505	190
" S. S.	" "	Second " S. S.	2	2			22				35										
J. W. Lupton, P.	Clarksville, "	Clarksville, P.	5	6	32	10	236	12	9	70	369	182	65	90	180	1568	88	68	2000	546	417
" S. S.	Franklin, "	Franklin, S. S.	7	6	28	7	167	16	3		80	14			16	4		10	1037	205	
J. F. Hill, P.	Shelbyville, "	Shelbyville, P.	6	4	10	3	176		6	44	120	45	35	45	77	52	27	12	1400	308	70
J. B. Chapman, "	Smyrna, "	Smyrna, "	6	4	26	3	93	15	8	38	74	11	18	17	31	50	11	12	755	50	
J. S. Arbuthnot, P. E.	Gallatin, "	Gallatin, P. E.	4	7	8	1	141	1	1		110	4		3	17	8	5	16	750	270	
C. L. Ewing, P.	Madison, "	Madison, P.	2	3			40				70	7			23		2	4	138		15
Alex. Cowan, "	Hendersonville, "	Hendersonville, "	3	4	8		48	2		51	51	12	10		20	16		3	300	25	25
" S. S.	Gallatin, "	Shiloh, S. S.	1			3	40		4	16	40							3	186	4	2
A. Enloe, "	Franklin, "	New Hope, "	4	2			53		10		29			5	7	4		10	137	24	
" "	Readyville, "	Cripple Creek, "	3	2	4		33	1	1			3						5	65		
W. L. Rosser, P.	Water Hill, "	Hall, P.	5	3	6		56	6		5	43	22		7	25	11	8	11	210	75	

"	S. S.	Milton,	Tenn.	Hopewell,	S. S.	6	3	9	1	83	4			48	32		10	16	14		5	200	30		
"	"	Readyville,	"	Stones River,	"	5	4	9	8	100	7		11		15		6	10	4		16	214	25		
		Wartrace,	"	Bethsalem,	"	6	4			37		3		45	7			6			11	182	10		
		Nashville,	"	Harpeth,	"	2				23				42	1	1	1	1	1	1	2		100		
		Woodbury,	"	Woodbury,	"	2	1			25			4	10							2				
		Watertown,	"	Mount Vernon,	"	7	2	10		100	8		20	80	16						9				
		Shop Spring,	"	Spring Creek,	"	6	3			58				50	5			8	5	2	5	60	35		
		Murfreesboro',	"	Murfreesboro',	V.	7	6			175	2	6	50	74	37	26			22	12	15	866	830		
		Decherd,	"	Decherd,	"	4	1			26			6	69	2				4		9	109	400	10	
		McMinnville,	"	McMinnville,	"	3	2			46			3	10							4				
		Hartsville,	"	Hartsville,	"					14															
		Tullahoma,	"	Tullahoma,	"					9															
		Charlotte,	"	New Bethel,	"					20															
		Statesville,	"	Union,	"					15															
		Dickson,	"	Sneedsville,	"					39															
		Nashville,	"	Hermitage,	"					26															
		Richland,	"	Richland,	"					5															
J. B. Shearer, D.D.,	Pres.	Clarksville,	"		—33																				
J. W. Shearer,	W. C.	New York,	N. Y.																						
J. H. Rice, D.D., *in trans.*		Memphis,	Tenn.																						
T. D. Wardlaw, D.D.,		Shelbyville,	"																						
A. McElroy,	S. S.	Tullahoma,	"																						
E. T. Brantley,	"	Nashville,	"																						
William Neil,	W. C.	Memphis,	"																						
James Wilson,		Clarksville,	Ga.																						
A. N. Cunningham, D.D.	—21	Aberdeen,	Miss.																						
Candidates—8.						126	102	207	99	2765	92	103	783	2638	2395	501	572	1355	3856	392	407	18169	20438	2852	
4. *Pres. N. Alabama.*																									
F. A. Ross, D. D.,	P.	Huntsville,	Ala.	Huntsville,	P.	4	2	1	6	167		5		80				24				1087	954	62	
Wm. Mack, D.D., Evan.		Columbia,	Tenn.																						
J. S. Frierson,	P.	Mount Pleasant,	"	Mount Pleasant,	"			20		*40															
J. C. Mitchell, D.D.,	"	Columbia,	"	Columbia,	"	9	13	2	2	201		5		200	98			10	22	10	29	2400	6840		
S. W. Mitchell,	"	"	"	Zion,	"	8	5	9	6	150	3	10		60	50	12	25	48			34	1200	98		
J. A. Woods,	"	Lewisburg,	"	Union,	"	8	3	7		130	1	1	31		5										
J. H. Alexander,	S. S.	Cornersville,	"	Cornersville,	"	4	2	2	2	62		3	22	35	7	5	7	40	7	18	50	350	20		

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J. P. Osborne,	P.	Fayetteville,	Tenn.	Swan Creek,	P.	6	1	16		72	1		40			$3					$6	$140		
"	"			Unity,	"	5	3	20		65	17			20				$2	$3		4	140	$2	
J. E. Du Bose,	"	Pulaski,	"	Pulaski,	"	7	6	28	10	145	12	9		60	$18		$20	20	5	$5	10	1500	3772	$75
Robert Gray,	S. S.	Spring Hill,	"	Spring Hill,	S. S.	5	2	4	1	80	2	2	12	42	25		13	26	42	14	14	765	242	
"	"			Port Royal,	"																			
T. J. Stone,	P.	Columbia,	"	Beth Berei,	P.	8	4	10	2	135	4	6		35	60				2		14	150	10	
"	"			Elk Ridge,	"	2	1	1		35				25				4			7	100	16	
Wm. Stoddert,	S. S.	Lynnville,	"	Lynnville,	S. S.	3	3	13		89	2			60							14	177		
"	"			Culleoka,	"	2		4	4	25				124								150	1200	
J. T. Rothrock,	P.	Lewisburg,	"	Lewisburg,	P.	6	3	1	3	76	1	1	33	88	5	5	9	16	5	10	25	407	20	
"	S. S.			Richland,	S. S.	5		15		74	13	2	15	53	6	6	8	15	8	5	11	261	84	18
George Hall.	"	Fayetteville,	"	Fayetteville,	"	3	3	9	4	50	3	8			5			3	4		9	400	113	
C. F. Williams,	"	Ashwood,	"	Williamsport,	"	3	2			30				40	3	4		2		3		100		
"	"			Cathey's Creek,	"	1	1	2	1	30			8	20	5	3	2	3	3			100		
"	"			Ebenezer,	"	1		1		20					4	4		3	3	3		50		
Alex. Smith,	W. C.	Fayetteville,	"																					
W. J. Frierson,	"	Columbia,	"																					
F. A. Thompson,	"	Spring Hill,	"																					
Robert Caldwell,	"																							
	—19			Bethany,	V.	4	2	6	1	93	1	4		55		10	7	14	4		10	300	15	
				Mooresville,	"																			
				Young's Chapel,	"																			
				Chapel Hill,	"																			
Candidates—2.				Petersburg,	"	2				*26														
					—26																			
						96	56	171	42	1795	60	56	161	997	291	52	91	230	108	68	237	9777	13386	155
SYNOD OF N. CAROLINA.																								
1. *Pres. of Concord.*																								
Jesse Franklin,	*infirm.*	Lenoir,	N. C.																					
Daniel Lindley,	D. M.																							
T. P. Johnston,	Colp.	Morganton,	"																					

E. F. Rockwell,	S. S.	Cool Springs,	N. C.	Fifth Creek,	S. S.	6	5	3	1	129	6	10		60		20		6		2		150	250	6
"	"			Bethany,	"	5		28	1	100	12	6	28	50	5	5	5	5		5		139		
T. N. Paxton,	P.	Marion,	"	Marion,	P.	2	3	1	2	39		1	28	30	5	5	7	15	5	8	5	270	6	10
"	S. S.			Siloam,	S. S.	2	2	1		43		4	61	30	3	4	4	6	5	2	4	61		11
G. M. Gibbs,	"	Hickory Station,	"	Gibb's Mission,	"	3	3	1	9	24		2	28	42	5	3	3	5	3	3	5	250		17
"	"	Rock Cut,	"	Shiloh,	"	3	1	5	11	42	2	4	17		3									
"	"	Bethany Church,	"	Tabor,	"	4	2	3		31	2	10			2	5					5	98	68	
B. L. Beall,	"	Lenoir,	"	Taylorsville,	"	4	2			60		4	53	60	4	6	8		10	6	7	200	23	66
A. L. Crawford,	Evan.	Statesville,	"																					
A. E. Chandler,	S. S.	Atwell's,	"	Back Creek,	"	3	3	13	2	100		4	50	56	1	5	9	11	5	4	10	400	100	
"	"	Amity Hill,	"	Bethesda,	"	4	3	25	3	100	4	13	46	15	3	4		6				300	40	
J. Rumple,	P.	Salisbury,	"	Salisbury,	P.	8	6	4	10	147		9	81	114	50	90	5	80	2226	40	34	1300	355	40
Wm. W. Pharr,	"	Mt. Mourne,	"	Centre,	"	7	4	4	3	124	2	14	147	53	10		8	26				292	11	
"	"	Mill Hill,	"	Bethphage,	"	6	4	6	5	163		8	112	50	15	10	20	20	10	2	28	299		20
W. A. Wood,	"	Statesville,	"	Statesville,	"	6	4	7	13	176		10		140	78	22	25	111	57		13	700	127	50
"		Fancy Hill,	"	Concord,	S. S.	12	2	4	3	240		12		75	20	16		34	5	1	13	187	12	
J. B. Mack,	"	Harris' Depot,	"	Rocky River,	P.	10	6	55	6	394	17	23	208	175	29	55	53	110	75	40	10	1400	1038	170
L. McKinnon,	"	Concord,	"	Concord Town,	"	6	7	5	10	146		4	75	103	20		10	42	30	17	35	1000	2370	
S. Taylor Martin,	Pres.	Statesville,	"																					
R. B. Anderson,	P. E.	Morganton,	"	Morganton,	P. E.	3		5	8	84		6	69	45	23	27	17	61	25	17	16	600	258	61
"		Newton,	"	Newton,	S. S.	5	2			34		1	20	30	6	6	5	4	8	5	6	174	16	5
R. M. Tuttle,	P.	Mooresville,	"	Prospect,	P.	8	8	14	3	361	1	19	225	70	6		10	12	9	9	24	710	38	
R. W. Boyd,	"	Woodleaf,	"	Third Creek,	"	7	4	8	9	142	1	2		70	4	5	10	10	5	13	11	350	8	6
"	"			Unity,	"	5	3	5	3	109	2	5		60	10	5	9	4	4	3	10	300	35	
John W. Davis,	F. M.	Soochow, China.																						
James H. Thornwell,	P.	Concord,	N. C.	Poplar Tent,	"					170														
	—20	Salisbury,	"	Thyatira,	V.					134														
				Franklin,	"	3	5	7	2	124	1	11	61	50		71					5			32
		Davidson Coll.	"	Bethel,	S. S.					39														
		Morganton,	"	Drusilla,	V.					12														
		Jefferson,	"	Jefferson,	"					11														
		Stony Point,	"	Salem,	"	3	1			27														
		Mocksville,	"	Mocksville,	"	1	2			20			12		5	50		12		7	5			
		Concord,	"	Zion,	"	2	2	7	17	39	2	2	19		1	7	2	2	1	1		5	60	
		Wilksboro',	"	Wilksboro',	S. S.	2		2		19	1	1	13	27	7		15	6	2	2	2			
		Davidson Coll.	"	College Church,	"	4		1		45	1	2	20	45	64	40	30	122	23	46	6	300	9	
		Lenoir,	"	Lenoir,	S. S.	4	3	9	2	69	4	3	33	84	32		24	48	117	10	21	500	45	1

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Licentiates—4.																					
J. C. Kennedy,	Mt. Mourne, N. C.																				
T. J. Allison,	Tarboro', "																				
P. P. Winn,	Lenoir, "																				
J. Y. Allison,	Columbia, S. C.																				
		—34																			
Candidates—5.			138	86	222	123	3497	58	190	1406	1534	411	461	279	758	2625	243	275	9985	4869	495
2. *Pres. of Fayetteville.*																					
Hector McLean, P.	Melrose, N. C.	Antioch, P.	6	2	12	2	140	1	4	96	60	$6	$4	$6	$10	$5	$10	$15	$200	$4	$17
" "		Philadelphus, "	5	4	1		108		1	44	55	2	6	6	7	9	3	12	137	10	21
Jas. P. McPherson, S. S.	Laurinburgh, "	McPherson's, S. S.	4	4	6	3	74	4	4	42	25				14	17	16	10	267	101	
" "		Galatia, "	6	4	6	4	111	4	18	45	35	3	6	6	12	10	15	15	204	10	
" "		LumberBridge, "	4	4	1	4	88		1	50	20	4	4		6	8	6	15	259	260	5
Neill McKay, D. D., "	Summerville, "	Salem, "					42														
" "		Tirza, "	4	2	1		60		4		25	3	3	3	3	7	6	12			
Andrew McMillan, "	Laurel Hill, "	Mt. Carmel, "					49														
" "		Mark's Creek, "					39														
Archibald Baker, P.	Shoe Heel, "	Centre, P.	10	6	41	6	244	3	9		129	35	7	7	45	30	7	30	800	283	53
D. D. McBryde, "	Little Riv. Acad. "	Bluff, "	5	4	3		158		3	60	90	8	14	16	13	16	5	14	286		6
" "		Sardis, S. S.	3	3	6		62	1	2	12	50	13	20	31	19	18	8	18	400		
Martin McQueen, "	Carthage, "	Carthage, P.	4	7	12	3	154	8	5		20	8		5	25	10	7	15	146	115	
		Union, "	6	6	60		276	6	8		125	7			12	12	8	24	270		6
		Bethesda, S. S.	5	2	5		105		3	63		5		5	11	3	6	22	191	7	
James McQueen, S. S.	Swans's Stat'n, "	St. Andrews, "	6	3		2	98		6	60		5	4		5	10		6	146		
" "		Barbacue, "	4	8	5		90					3						10	35		
" "		Mt. Pisgah, "	3	2	1	1	44	1	4	25		1			4			6	95	3	
N. T. Bowden, "	Morven, "	Harmony, "					56														
Archibald McQueen, P.	Shoe Heel, "	Ashpole, P.	10	6	27	1	408	5	11	74	35	11	9	9	27	18	16	35	784		23
" "		Iona, S. S.	5	2	14	1	82	15	5		60	1	1	1	1	1		10	250	25	
John H. Coble, S. S.	Laurinburgh, "	Laurinburgh, "	6	3	4	3	55	1	5	67	20	23	3	7	16	10	3	10	539	2	247
" "		Bethel, "	4	2	7	1	80	1	3	70	50		5	5	5	10	5		130		

				Montpelier,	S. S.	1				7			5		1		1	1	1	1	3	45		
H. G. Hill,	P.	Fayetteville,	N. C.	Fayetteville,	P.	6	7	2	11	196	1	11		165	51	42	40	52	92	89	30	1175	1112	33
David Fairley,	"	Manchester,		China Grove,	"					82														
"	"	"	"	Cypress,	"					72														
"	"	"	"	Longstreet,	S. S.					82														
Joseph Evans,	"	St. Paul's,		St. Paul's	P.	5	4	1	4	149		3		110	1	7	10	38	15	1	27	425		15
"	"	"	"	Big Rockfish,	"	4	4	3	1	120		4		30	7	7	5	8	3		15	250		
"	"	"	"	Mt. Tabor,	S. S.	2	1	1	1	34				30				6	2		5	100		
"	"	"	"	Sherwood,	"	2		4		36	1	2		87			1	9			8	130		20
T. L. DeVeaux,	Ed.	Wilmington,	"																					
A. N. Ferguson,	P. E.	Laurinburgh,	"	Laurel Hill,	P. E.	5	5	1	1	185		10		40	27	13	3	13	52	48	29	338	5	
"	"	"		Smyrna,		5	3		2	140		1		74	8	5		7	15	15	19	313		
K. M. McIntyre,	P.	Butler's Ford,		Mineral Spr'gs,	P.	7	3	27		153	8	5		20	2	1	1	3	3	1	8	123		
"	"	"	"	Pee Dee,	S. S.	3				23					4	5	3	16	8		10	200		
"	"	"	"	Sharon,	"	4	4	17		75			14	20	2		2	4	3	3	6	122		
				Macedonia,	"	5	3	9		65	1	2		15	1	1	1	2	1	1		100		
William S. Lacy,	"	Jonesboro',	"	Buffalo,	P.	12	4	16	1	235	6	12	103	274	24	28	12	35	52	43	45	813	120	79
"	"	"		Euphronia,	"	4	3	5		96	4	7	72	55	8	9	10	15	13	11	18	250		
	—14			Sandy Grove,	V.	7	5			60		4	66	35	2			7	2	1				
				Lumberton,	"	4	3	2		46		5		12		4	5	6	15	11		317		50
				Ben-Salem,	"	6	4			113		1	40	55							10	150		
				Lebanon,	"	3		1		19					1				1	3		21		
Licentiates—2.				Bethlehem,	"					12														
Kenneth McDonald,		Fayetteville,	"	Flat Branch,	"	4	2	7	6	36	5	4			1	3			1			78		
Daniel A. McRae,		Melrose,		Rockingham,	"					9														
			"	Mizpeh,	"					14														
Candidates—7.					—48																			
						189	129	308	58	4682	76	167	1008	1821	278	217	201	457	473	349	312	10089	2057	575
3. *Pres. of Mecklenburg.*																								
R. H. Morrison, D.D.	S. S.	Cottage Home,	N. C.	Unity,	S. S.	2		1		44		1	30		24							200		
		Castania Grove,	"	Castania Grove,	"	5	3	3		64		3										200		
J. E. Morrison,	"	Morven,	"	Lebanon,	"	4	2	7		50	2	1		25	8	4	4	8	8	4	2	60	3	
J. D. Hall,	W. C.	Woodlawn,	"																					
John Douglas,	P.	Charlotte,	"	Steel Creek,	P.	7	6	15	6	327	3	21		150	30	40		111	30	25	35	650	304	20
		"	"	Pleasant Hill,	"	2	2	1	1	66		6		25	2	12		6	5		4	130		
Wm. N. Morrison,	W. C.	Asheville,	"																					

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L.R.McAboy,D.D.,D.M.	Columbus, N. C.	Sandy Plains,D.M.	1		2		13									8			10		
" "	Davidson River, "	Davidson River,"					45														
" "	Mills River, "	Mills River, "					44														
" "	Hendersonville, "	Hendersonville, "					24														
R.Hett Chapman,D.D.P.	Charlotte, "	Caldwell, P.	7	2	8	7	209	1	23		50	8	15	2	6	5	2	10	325		
Wm. Graves, W. C.	Mills River, "																				
Walter W. Pharr, P.	Alexandrianna, "	Mallard Creek, "	5	5	11	3	200		31	200	40	25	42	1	24	12	5	20	504	44	100
" "	Tulin, "	Ramah, "	7	6	8	7	176	3	16		100	13	20	4	9		4	6	340	220	14
Thos. E. Davis, S. S.	Pleasant Ridge, "	Olney, S. S.	6	6	3	1	120		3		40		7			9		10	240		2
A. W. Miller, D. D. P.	Charlotte, "	1st Church, P.	8	8	12	13	278	5	19	130	230	3463	132	74	297	231	59	26	2000	1154	
S. C. Alexander, Evan.	Wadesboro', "	Wadesboro', S. S.	2				7			10	23	4		4	10	3	4		200		
" "	Monroe, "	Monroe, "	2		2		18	1	1	10	24	3		2	1	1	2	2	100	700	
" "	Oak Grove, "	Bethlehem, "	3	4			30		4			6							100		
D. T. Towles, T.	Forks of Pigeon, "																				
Wm. B. Corbett, P.	Asheville, "	Asheville, P.	3	4	12		73	1	4		30								500	200	
" S. S.	" "	Sand Hill, S. S.					10														
" "	Swannanoa, "	Swannanoa, "					37														
G. D. Parks, P.	Charlotte, "	Sugar Creek, P.	4	7	3	5	225		11		130	60	40	11	60	20	7	15	933	501	
E. H. Harding, P. E.	" "	2nd Church, P. E.	3	2	3	24	60		3										1500	300	
R. Z. Johnson, "	Lincolnton, "	Lincolnton, "	5	2	3	7	69	1	3	56	50	10	20	12	13	9	20	8	400	15	
" S. S.	" "	Paper Mill, S. S.	2	1	1		19		1	3	49	5	5	5	10	5	5	2	200	9	
" "	Dallas, "	Dallas, "	3	1	1	5	19		1	8	12	3	3	4	3	4		2	125	37	
" "	Woodlawn, "	Goshen, "	4	2	2	2	34		4		30	15	10	4	6	5		2	165	10	
" "	Cherryville, "	Hephzibah, "	2				23			10		1	1						9	100	
Wm. McDonald, P.	Charlotte, "	Philadelphia, P.	6	3	1	5	190		10		80	13	25	7	27	6	7	37	501		
J. J. Kennedy, "	Gastonia, "	New Hope, "	5	4	10	3	124	5	12	90	50	5	37		5		4	13	250	100	
" S. S.	Old Furnace, "	Long Creek, S. S.	6	3		1	80		6		35	8	13		9			11	244		
H. H. Banks, *infirm*,	Statesville, "																				
Wm. H. Davis, P.	Charlotte, "	Sharon, P.	7	7		2	194				100	35	10		30	10	10	30	560	1100	2
Alf'd J. Morrison, Evan.	Franklin, "	Franklin, S. S.	5		4	1	32		1	34	64	8								100	
"	" "	Ebenezer, "					43														
—22	Haysville, "	Hiwassee, "					18														

	Huntersville, N. C.	Hopewell, P. E.	9	7	4	3	171		5			7	40	10	13			1	600	25	39
	Brittain, "	Little Brittain, "	9	4	6	2	95		7				15		11	15		8		45	185
	Rutherfordton, "	Rutherfordton, SS.	1				20														
	Gastonia. "	Union, "	4	4	1		80			30										3	
	Fulwood's Store, "	Providence, V.	7	4	2	3	120	1	3		30	33	35	20	36	83		15	500	13	
	Shelby, "	Shelby, "	1				11													500	
	Ironton, "	Machpelah, "	1				6														
	Forks of Pigeon, "	Bethel, "					39														
Licentiates—2.	French Broad, "	Red Oak, "					2														
Wm. E. McIlwaine, P. E.	Huntersville, "	—43																			
E. E. Ervin, "	Rutherfordton, "																				
Candidates—7.																					
			148	99	126	101	3513	23	200	611	1367	3789	486	164	695	469	158	259	11546	5483	362
4. *Pres. of Orange.*																					
Geo. W. Ferrill, S. S.	Tally Ho, N. C.	Geneva, S. S.	4		2		33					1	5		1	1	5		55		
Edward Hines, P.	Sassafras Fork, "	Shiloh, P.	6	2	2		43		2	38	25	2		2	5	1	2	8	250	9	4
" "	Williamsboro', "	Nutbush, S. S.	3				30			17		5	12		2	2	2	8	224		
Jacob Doll, "	Reidsville, "	Bethesda, P.	4			1	50		1			6	6	8	7				374		
" "	" "	Reidsville, S. S.	2		1	30	31	1	1		50	3		1	5	3	3				
A. Currie, "	Graham, "	Graham, P.	3	2	5		67	3		32	38	19	45		18	19	24	19	600	40	13
Thos. U. Faucette, S. S.	Sassafras Fork, "	Oak Hill, S. S.	3	1	4		18	1		14		3	10	1	2	2	1	5	125	6	
" "	Milton, "	Red House, "	3	3			36				40	7	12		4	15					
Jos. M. Atkinson, D. D. P.	Raleigh, "	Raleigh, P.	6	5	9	5	191	2	9	125	102	66	32	22	93	33	30	17	1440	433	
P. H. Dalton, S. S.	High Point, "	High Point, S. S.	3	2	3	1	50	2		9	40	9	12	7	8	12	6	10	75	57	32
" "	University Sta., "	New Hope, "	6	2	1		64				40	3	12			8	3	5	100	3	5
" "	Durham, "	Durham, "	2		2	4	20	2			8	2	7	2	2	1	1	5	200	265	25
" "	Chapel Hill, "	Chapel Hill, "	2		2		12		2		11	5	14	2	5	5	2	4	31		
J. Henry Smith, D. D., P.	Greensboro', "	Greensboro', P.	7	6	8	4	212	3	8	126	140	83	125	20	29	80	31	40	1900	456	200
F. H. Johnson, "	Lexington, "	Lexington, "	5	4	4	2	88	2	4	41	72	9	8	11	23	7	7	16	600	147	15
" S. S.	Winston, "	Winston, S. S.	5	2	4	3	43	2	3	18	40	11	36	6	13	7	8	10	400	214	5
D. E. Jordan, P.	Oxford, "	Oxford, P.	6	2	5		75			27	30	15	33	16	26	15	36	13	461	48	
" S. S.	" "	Grassy Creek, S. S.	2				8			5		2	5	2	2	2	2	2	85		
" "	Henderson, "	Henderson, "	3	1	7	5	18					4	20	2	2	2	2		160		
Drury Lacy, D. D., "	Raleigh, "	Pittsboro', "	3	2			34			16		4	18	2	7	2	2		120	12	
" "	Haywood, "	Haywood, "	2				19						6					3			
" "	Raleigh, "	Oakland, "	2	1			12		1			2	6						100		

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James C. Alexander, P.	Greensboro', N. C.	Buffalo, P.	5	5	3	2	92	1	3		64	$7	$29	$2	$7	$3	$7	$31	$316	$80	$25
" "	" "	Bethel, "	5	5	13	1	158	5	7		80	7	25	2	6	3	2	11	300	50	20
C. N. Morrow,	Mebaneville, "	Hawfield, "	6	6	25	2	150	10	5		100	10	35	5	10	20	5	20	350	155	100
"	" "	Cross Roads, "	6	5	54		190	44	10		128	2	3		5	2		27	350	172	2
Ch. Phillips, D.D., Prof.	Chapel Hill, "																				
C. H. Wiley, Agent.	Winston, "																				
W. B. Tidball, P.	Greensboro', "	Alamance, "	8	5	31		180	8	7	86	100	7	30	8	4	5	3	11	348	1200	
" S. S.	McCrery's Store, "	Stony Creek, S.S.	2				42				30	4	7					2			2
" "	Ashboro', "	Ashboro', "	2				28				30	2			3						
L. C. Vass, P.	Newbern, "	Newbern, P.	4		3	5	80	1	7	100	65	92	50	53	158	240	55	20	1400	530	29
H. B. Pratt, F. M.	Socorro, S. A.																				
P. T. Penick, P.	Mebaneville, N. C.	Mebaneville, "	2	1	4		43	3	2	22	57	10	26	7	10	1000	5	12	717	130	175
J. W. Primrose, Evan.	Manson, "																				
Robert Burwell, T.	Raleigh, "																				
James H. Fitzgerald, P.	Hillsboro', "	Hillsboro', "	3	2	3	3	88	2	2	49	41	10	34	1	14	9	7	13	500	325	
" S. S.	" "	Eno, S. S.	5	2	1		41			20	28	3	14	1	2	27	1	5	130	7	
" "	" "	Little River, "	7	8	1	2	140	1	2	45	50	2	26	2	5	7	5	10	150	9	
Wm. G. Baird, Evan.	Mount Airy, "	Mount Airy, "	4				16		1	10	20	8	14	5	4	4	4	3	220	4	
E. M. Green, P.	Washington, "	Washington, P.	3	5	2	2	166		11			41	80	27	136	25	34	20	1285	585	
A. D. Hepburn, *in trans.*	Davidson Col., "																				
—25	Madison, "	Madison, S. S.	4	4	3	3	111	3		27	35	10	25	3	11	5	7	13	319	43	
	Wentworth, "	Wentworth, "	2	2	1		20		1	13	25	3	2	2	5	3	3	5	60		
	Leakesville, "	Leakesville, "	3				16					3			3		3				
	Gibsonville, "	Spring Wood, "	2		9	6	42	2	8		76	1	3					5	200	123	
	Tarboro', "	Tarboro', "	2	2			27		1	10	48		10	5		3	3	8	250	300	100
	Ruffin, "	Oregon, "	2				16			15	48	5	3								
	Milton, "	Milton, V.	5	4			74		7		29		23	10	20			15	778	114	
	Yanceyville, "	Yanceyville, "	1		3		18	3				2	10					3	100	20	
	Oaks, "	Bethlehem, "	5	2		1	47		1		15	6	11	6	4	3		5	82		
	Hillsboro', "	Fairfield, "	4	3			31			10	20	2	3		3	3		6	100		
	Tally Ho, "	Horeb, "					6														
	Long's Mills, "	Long's Mills, "																			

		Louisburg, N. C.	Louisburg, V.					12																
		Warrenton, "	Warrenton, "																					
		Murfresboro' "	Murfresboro', "																					
		Reidsville, "	Speedwell, "																					
		Leasburgh, "	Griers, "																					
Candidates—9.			—53																					
				174	96	215	82	2988	101	106	1475	1725	498	887	243	664	1579	311	410	15255	5537	752		
4. *Pres. of Wilmington.*																								
Duncan B. Black,	P.	Burgaw, N. C.	Rockfish,	P.	7	2	2	2	78	2	7			52	52					3	150			
"	"		Pike,	"	2	1	3	1	45	2	3			21	20						54			
"	S. S.		Hopewell,	S. S.	7	2	6	2	75	3	2			20	20					15	150			
"	"		Mount Zion,	"	4	2			49					3				3		15				
Colin Shaw,	"	Bl'kRiver Chapel,	Keith,	"	4	1	1		26	1	2				3					10	65			
"	"		Moore's Creek,	"	4	2			35		7			38	37					17	85	150		
James N. Sprunt,	P.	Kenansville,	Grove,	P.	4	2	7	3	90	5	5		53	15	17		5		5	27	125	185		
"	"		Union,	"	2	1	3		30	3	2			40	40	5	5	10	5	30	355			
B. F. Marable,	Evan.	Clinton,		"																				
S. H. Isler,	S. S.	Kinston,	Cobb's Mills,	S. S.					10											10				
"	"		Seminary,	"																				
"	"		Newport,	"																				
James Kelley,	"	Dalton,	Brown Marsh,	"	7	7	15	2	145	11	9		20	22	14	3	11	5	5	8	273			
N. Z. Graves,	P.	Goldsboro',	Goldsboro',	P.	4				51		4		60									145		
A. M. Fadyen,	S. S.	Elizabethtown,	Beth-Car,	S. S.	2	2	1		57		2		40	25	6	6	8	4	8	16	315			
"	"		Elizabethtown,	"	2				15		2			1	2	7	5	2	2	3	175			
"	"		S. River Chapel,	"	2	3	1		50		3		41	39	5	15	11	163	10	17	197			
Alex. Kirkland,	"	Teachey's,	Oak Plain,	"	3	3			43															
	"		Spring Vale,	"	2																			
	Evan.		White Hall,		2		5		14	4			20											
	"		Mt. Olive,		2		7	9	16	7										8	60			
T. C. Johnson, *in trans,*																								
JosephR. Wilson. D.D.	P.	Wilmington,	1st Church,	P.	7	5	38	20	235	6	8		190	230	229		138			67	2500	1500	150	
C. M. Payne,	"	"	2d Church,	"	3		12	15	50	6	3		57	28	27		10			20	907	220		
G. W. McMillan,	Evan.	Whiteville,	Whiteville,		2		3	4	27		5					30				4	38	7		
	—13	Dalton,	Mt. Horeb,	V.	4			1	42					5	20	4	13	7	9		106			
		Whiteville,	White Plains,	"																				
		Burgaw,	Mt. Williams,	"	5	2	5		34	1	1		30	21	21							50	15	

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	Catherine Lake, N.C.	Catherine Lake, V.	3				8														
	Swansboro', "	Swansboro', "	3																		
	Clinton, "	Clinton, "	5	5			67														
	Bl'k Riv. Chapel, "	Bl'k Riv. Chapel, "	6	4	2		95		1		20				$2			$16			
Licentiates—5.	Wilmington, "	Topsail, "	1			1	14		1		16	$3	$2					4	$75		
N. W. Herring,	Kenansville, "	—31																			
J. J. Hines,	Kinston, "																				
H. B. Garriss,	Columbia, S. C.																				
R. A. Miller,	Burgaw, "																				
J. S. Black,	" "																				
Candidate—1.			99	44	111	60	1401	51	67		547	563	515	$70	208	$194	$44	290	5630	$2257	$165
SYNOD OF S. CAROLINA.																					
1. *Pres. of Bethel.*																					
S. L. Watson, P.	Bethel, S. C.	Bethel, P.	4	7	9	2	252		13		175	36	17	14	27	66		30	500	50	
J. H. Saye, S. S.	Chestnut Grove, "	Fishing Creek, S. S.	5	2	4	2	69	1	11		30	8			22	25		7	237		
" "	" "	Cedar Shoal, "	4		1		33		1		20	3			10	15		4	115		
A. A. James, P.	Jonesville, "	Fair Forest, P.	5	4	2	2	75		1			8	8	5	8	8		18	365		
" "		Grindal Shoals, "	1		3	1	27					5	7	1	12	5		5	155		
L. W. Curtis, W. C.	Canaan, 4 Cor's, N.Y.																				
J. M. Anderson, "	Davidson Col., N.C.																				
J. E. White, S. S.	Chester, S. C.	Waxhaw, S. S.	5	2			60														
D. Harrison, "	Yorkville, "	Allison Creek, "	6	3	1	1	62		3							40		8	225		
" "		Beth Shiloh, "	4	4			65														
T. W. Erwin, P.	White Oak, "	Concord, P.	5		4	1	79	1	4							49				300	
" "		Mt. Olivet, "	6				69														
James Douglas, W. C.	Yorkville, "																				
H. R. Dickson, P.	" "	Yorkville, "	6	3	8	3	136	3	3		120	21	55	64		80	50	144	1100	8	80
J. S. Bailey, S. S.	Unionville, "	Mt. Tabor, S. S.	4	2	25	3	87					10				12					
" "		Cane Creek, "	3				23														
W. W. Ratchford, "	McConnellsville, "	Olivet, "	4	3	4	3	125	3	3	56		5	7	6	10	6	5	17	204		

"	"	"	S. C.	Bullock's Cr'k,	S.S.	8	3	9	1	162	4	3			13				60		24	303	8	
J. L. Wilson,	P.	"	"	Bethesda,	P.	8	6	5	3	232		9		100	20	35		70	120		20	560	122	99
R. E. Cooper,	"	Rock Hill,	"	Rock Hill,	"	5	4			118		4		91	27		12	30	49	11				10
"	"	"	"	Ebenezer,	"	5	4			92				40	18		7	27	43	24		450		12
J. H. Douglas,	S. S	Bethel,	"																					
A. F. Dickson,	P.	Chester,	"	Purity,	"	7	4	12	7	143	5	5		80	45	23	23	230	116	28	20	1476	168	46
J. W. Queery,	"	Lancasterville,	"	Lancasterville,	"	4	2			55														
"	"	"	"	Douglas,	"	3	2			41														
J. S. White,	P. E.	Chester,	"	Pleasant Grove,	"	5	3	9	1	147		3		60	12	9		12	50	10		373	54	65
"	"	"	"	Catholic,	"	6	6			70		1		20	12			14	23			310	100	44
John G. Hall,	F. M.																	1			45		576	
R. D. Perry,	P.	Blackstocks,	"	Mizpah,	"	2		3		8	1	4												
"	"	"	"	Zion,	S. S.	5	3			83								21	12			61	3	
D. P. Robinson,	S. S.	Lancasterville,	"	Pisgah,	"	9	2	12	3	118		6		40				16	35		10		28	44
	—21			Unionville,	V.	4	1			21														
				Carmel Hill,	"					12														
				Shiloh,	"	2				24														
				Harmony,	"	4	3			72														
Licentiates—7.				Unity,	"	6	4	4	5	108	1	5		75	15	2		15	45		23	557	20	
C. R. Hemphill,	T.	Columbia,	"																					
L. R. McCormick,		Yorkville,	"	Beersheba,	S. S.					125														
"		"	"	Salem,	"					47														
J. W. Spratt,		Fort Mill,	"	Six Mile Creek,	"					41														
"		"	"	Hopewell,	"	2				65					8				7		2	733	53	
C. B. Clifford,		Unionville,	"	Unionville,	"					21														
A. W. Wilson,		Columbia,	"																					
T. D. Latimer,		"		Ennoree,	"	1			2	8		1		1	1	2			2		2		100	
G S. Robinson,		Lancasterville,	"		—36																			
Candidates—3.																								
						148	79	115	40	2875	19	80	56	851½	237	163	132	525	868	128	379	7024	1590	400
2. *Pres. of Charleston.*																								
Geo. Howe, D.D., Prof.		Columbia,	S. C.																					
Edward Palmer,	W. C.	Barnwell,	"																					
Wm. States Lee,	"	Langley,	"																					
J. L. Girardeau,	D.D., P.	Charleston,	"	Zion, Glebe St.,	P.	6	3	3	6	239				750	589	2650	50	478	436	98	60	3000	2508	
T. H. Legare,	Agent,	Orangeburg,	"																					

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C. S. Vedder, P.	Charleston, S. C.	Huguenot, P.																			
W. H. Adams, "	" "	Circular, "																			
J. D. A. Brown, Evan.	Orangeburg, "	Orangeburg,	3	3	2	3	55	1	3	39	30		$37	$30	$85	$28	$11	$16	$661	$139	$21
" "		Barnwell,																			
" "		Summerville,																			
G. R. Brackett, P.	Charleston, "	Second Church, P.	6	9	3	4	230		12		236	$136	192	62	365	719	59	163	2000	6155	378
F. L. Leeper, "	" "	James' Island, "																			
" "	" "	John's I. & Wad'w "																			
John R. Dow, "	Edisto Island, "	Edisto, "	4	2	4	1	56	1			23	8	7	7	9	9	4		1000	39	142
James B. Dunwody, "	Walterboro', "	Walterboro', "	3		1		39		2	60	45						10		328		10
" "		Stony Creek, "	2	1	1		13		1	16	7	10			5			15	50	14	5
" "		Wilton, "	4	2	8		40	1	6												
John H. Bryson, "	Columbia, "	First Church, "	5	2	15	2	209	2	6		175	160	42	122	423	118	35		2000	1232	136
—13		Aiken, S. S.	3	2	1		25	1			60								600	300	
		McClellanville, V.	4	2	13	19	32	3	4						8					32	
		Beech Island, "																			
Licentiates—2.		Central, "																			
J. L. Stevens, Evan.	Charleston, "	Harmony,	2	2			40		3	30	20										
J. William Flinn,	Columbia, "																				
—17																					
Candidates—4.			42	28	51	35	978	9	37	145	1346	903	2928	271	1373	1310	217	254	9639	10419	692
3. *Pres. of Harmony.*																					
W. Brearly, P.	Darlington, S. C.	Darlington, P.	3	1	2	3	72	1	3			11	5	9	61	84	19		600	60	
W. M. Reid, *infirm.*	Mayesville, "																				
J. L. Wilson, D. D., Sec.	Baltimore, Md.																				
D. McQueen, D. D., P.	Sumter, S. C.	Sumterville, "	6	4	8	3	149		10		55	33	19	20	122	27	42	20	1000	234	112
S. H. Hay, "	Camden, "	Camden, "	4	2	2	1	100		8		60	31	8	60	40	40	10	16	1055	147	150
G. Morgan, D. D., W. C.																					
J. A. Cousar, P.	Little Rock, "	Red Bluff, "	5	2	1	1	32		3	20	30	15	10	7	15		60	10	500	2	
" "		Carolina, "	6	3			128		5	44	40	15	4	7	25	51	8	10	303	10	
J. G. Richards, "	Liberty Hill, "	Liberty Hill, "	4	4	3		60	1	5	47	25	3	3		4	10		5	190	10	13

James McDowell,	P.	Manning,	S. C.	Manning,	P.	6	3	5	4	99		7	46	42	16	5	8	84	20	14	10	353	175	7
"	"			Brewington,	"	5	3	2		36		1	28	17	5	5	10	12	16	10	5	168	7	
H. M. Brearley,	S. S.	Shoe Heel,	N. C.	Reedy Creek,	S. S.	5	2	1	2	82					15				30	15	10	300		
W. A. Gregg,	P.	Bishopville,	S. C.	Bishopville,	P.	6	2	3	1	63	1	2	21	27	9	9		23	22	22	10	380		
"	"			Hephzibah,	"	3	3		3	46		1	12	25	3	3	3	7	8	8	10	275	12	
D. McDuffie,	*infirm*,	Little Rock,	"																					
J. L. Bartlett,	S. S.	Sumter,	"	Concord,	S. S.	3	2	2		49		2	44		4	8						309		
J. E. Dunlop,	P.	Marion,	"	Marion,	P.	3		3		20	1	2	30	42	5				10		8	400	248	
E. H. Buist,	"	Cheraw,	"	Cheraw,	"	3	3	2	3	80	1	13	96	73	7	8	10	47	50	29	16	922	478	30
W. S. Plumer, D.D.,	Prof.	Columbia,	"																					
W. W. Mills,	P.	Winnsboro',	"	Lebanon,	"	6	3	2	1	97		7	77	31	16	8	10	60	50	26	10	420	152	11
"	"			Salem (L. R.),	"	6	5	5		101	3	2	51	32	6	3	5	22	31	14	25	206	54	
N. W. Edmunds,	"	Grovewood,	"	Aimwell,	"	5	2	5		64	1	1			11	9	6	10	16	5	8			
"	"			Centre Point,	"	2	2		2	24		11	26		6	8	5	18	29	14	8	384	5	
W. T. Thompson,	"	Mars Bluff,	"	Hopewell,	"	4	4	9	3	92	3	8		56	18	25	25	80	48	10	16	848	113	8
A. R. Kennedy,	"	Kingstree,	"	Indiantown,	"	4	3	2	2	101		12	60	50	23	33	15	67	15	16	20	900	17	6
R. Bradley,	"	Bishopville,	"	Pinetree,	"	4	2	6		73	3	3	17	20	9			6	4		8	450		10
"	"			Pisgah,	"					70														
C. E. Chichester,	"	Winnsboro',	"	Scion,	"	4	4		2	79		2	68	85	16	12	17	90	39	16	16	1200	324	547
J. S. Cosby,	"	Mayesville,	"	Mt. Zion,	"	5	4	3	2	109		6		97	34	15	19	185	63	21	16	866	401	
W. J. McKay,	"	"	"	Salem (B. R.),	"	6	2	7	1	100		10	90	40	26	16	19	82	93	43	16	1000	25	84
D. S. McAlister,	"	Bennettsville,	"	Bennettsville,	"	3	2	3		28	1			32	34			21	34	5	8	236	12	
	—25			Great Pedee,	"			11	1	35	1	6		15	6	6		8	14	4	8	152		
				Williamsburg,	S. S.	5		14	4	94	3	12		20	14	9	10	10	5	6		148		
				Midway,	"	5	3			48		5		18		6				2		150		
				Beaver Creek,	"	3	2	3		54	1	4	31	30	2	2		2	5		3	200	10	8
				Little Pedee,	"					72				15										
				Lynchburg,	"	3	2	2	1	30	1				5		4	4	3		5	132		
				Kingston,	"	1	1	3	1	33		4	27	30				5		2	5	50		2
				Florence,	"	4	4	5	4	42		3	13	36	6				5		3	300	13	5
				Kentyre,	"					61				78										
				Bethel,	"	4	2			45		8		30	3				10	1		135		20
				Horeb,	V.					42														
				Elon,	"					36		2		25					5	4		30		
				Turkey Creek,	"	4	2	1		39				18	4	1				3	5	300		
				Union,	"	4	3			44			25	25	40									
				Beulah,	"					32									4					

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Licentiates—4.		Fairhope. P	3	1	3		12			7	50	$6	$	$	$ 3	$10	$ 4	$	$57	$	$
T. R. English,		—42																			
J. H. Hammet,																					
D. C. Rankin,																					
John Henderson,																					
Candidates—6.																					
			147	87	118	45	2673	22	168	880	1269	457	240	269	1113	851	433	310	14919	2509	1013
4. *Pres. of S. Carolina.*																					
W. Carlisle, *infirm*,	Anderson C.H. S.C.																				
J. B. Adger, D. D.,	Pendleton, "	Mt. Zion,					76														
J. L. Kennedy, S. S.	Williamston, "	Williamston, S. S.	3		2		19		1	6	20	2			4	2	2	5	86		
E. T. Buist, D. D. P.	Greenville, "	Washington St. P.	7	6	2	10	138	1	9	30	137	27	14	21	28	41	40	14	900	285	
Wm. McWhorter, S. S.	Bachelor's Retr't, "	Retreat,					66														
" "	Fairplay, "	Nazareth B.D. S. S					36														
W. H. Davis,	Calhoun's Mills, "	Lodimont,					68														
J. F. Gibert, P.	Abbeville C. H. "	Lebanon, P.					61														
	" "	Bethia, S. S.					12														
Z. L. Holmes, S. S.	Laurens C. H. "	Warrior's Creek, "	1			1	12								1			2			
"	Clinton, "	Little River, "	2				13														
"	Martin's Depot, "	Shady Grove, "	3				17														
"	Clinton, "	Duncan's Creek, "	3	1	2	4	17				25			1	2			6	85		
C. B. Stewart, P.	Fairview, "	Fairview, P.	8	4	7		160		5		75	10	9	7	30	24	20	55	567	235	
John McLees, "	Greenwood, "	Rock, "	6		19	2	130	3				15				20	20	15	800	20	10
R. H. Reid, "	Reidville, "	Nazareth, "	6	4	5	1	152	4	6		310	19		10	8	32	17		726	99	30
E. F. Hyde, S. S.	Townville, "	Pickens C. H. S. S.					21														
	Walhalla, "	Bethel, "			3	1	38	2	8		40						2	3			
	Equality, "																				
J. O. Lindsay,	Due West, "																				
W. F. Pearson, P.	"	Greenville, P.	6	6		3	127		3		40	7		7	10	17		30	400	6	
"	Abbeville C. H. "	Up. Long Cane, P.	6	4	4	2	100	3	3				19	10	15	10			416	334	30
	Ninety Six, "	Ninety Six, "	5	2	1	1	23			29	70	5		3	4	4		8	400	22	

J. R. Riley,	P.	Laurens C. H.,	S.C.	Laurens C. H.	P.	8	3	1		78	1	2		100	5	3		14	5	5	18	791	86		
Ferd. Jacobs, D. D.	S. S.	Cokesbury,	"	Cokesbury,	S. S.	1				20															
Hugh McLees,	W. C.	Pendleton,	"	Varennes,						60												50			
W. P. Jacobs,	P.	Clinton,	"	Clinton,	P.	6	6	1	2	94	1	6	63	102	5	25	2	18	4	2	7	750	60	788	
L. K. Glasgow,	W. C.	"	"	Bethany,	S. S.	2	2	1	2	37				30								50			
T. H. Law,	P.	Spartanburg	C.H. "	Spartanburg,	P.	4	3	8	7	71	4	2	47	70	20	12	22	62	18	42	18	890	149		
Hugh Strong,	S. S.	Cross Hill,	"	Liberty Spr'g,	S.S.	6	6	16	2	100	4			36	5	8	5	10	7	12	25	109		9	
A. P. Nicholson,	P.	Laurens C. H.	"	Rocky Spring,	P.	6	6	8		166	4	9		80	3	2	3	5	3	1	16	214	54	7	
	"	Tumbling Shoals,	"	Friendship,	"	4	1	13		70	3	1		27	1	3	5	8	2	3	8	200			
	"	Laurens C. H.	"	Lisbon,		3	2			29												150			
J. L. Martin,	"	Abbeville C. H.	"	Abbeville,	"	4	4	1	6	76		5		47	45	17	40	160	72	24	25	1200	508		
D. E. Frierson,	"	Anderson C. H.	"	Anderson,	"	5	6	2	3	121		1		108		8	10	19	19	23	18	850	207		
J. S. Young,		Andersonville,	"																						
R. A. Fair,	P.	Newberry C. H.	"	Aveleigh,	P.	5	3	3	9	72		3	40	38	15	8	11	22	17	9	20	1000	1925	10	
		Level Land,	"	Little Mountain,						21															
		Honea Path,	"	Honea Path,		3	2			20		1			3	2	4	3	3	6	3	120	6	11	
J. F. Latimer,	Prof.	Davidson Col.,	N.C.																						
T. C. Ligon,	P.	Newberry	C.H. S.C.	Smyrna,	P.	4	2			63		2	45		4	15	4	5	24	3	6	219	80		
	"	"	"	Gilder's Creek,	"	3		5		18	3	7	15		6	6	4	5	5	5	5	150	23	3	
	"	"	"	Mt. Bethel,	"	3		1		19		1	10			4	2	3	3	2	5	60	27	4	
W. C. Smith,	P. E.	Pendleton,	"	Hopewell,	P. E.	2	1		2	54					8	7	14	20	2	6	12	335	106		
John G. Law,	P.	Walhalla,	"	Walhalla,	P.	6	4	3	15	57	1	3	24	68	5	5	3	32	10	15	8	329	68	16	
	—30	"	"	Richland,		4				62									5	5	6				
				Midway,	V.					35					6	3	2	5	7	1					
				Carmel,		7	3	1	5	126		2			10	40	6	10	6	3	20	248	3		
				Belton,	"					7															
				Roberts,	"			1		94															
		Moffetsville,		Good Hope,	"					97		4		50	5	5	5		5	5		400	8		
				N. Percolet,	"	3				28															
Licentiates—5.				Mount Calvary,	"	2				28		4	10		4		1	1	1	1				4	
J. R. Jacobs,	P. E.	Powers' Shop,	"	NewHarmony,	P.E.	6	3			84					5	5			10	5					
				Mt. Tabor,	"	3				41															
		Reidville,	"	Antioch,	"	5	2			16												50			
A. L. Miller,	P. E.	Willington,	"	Willington,	"	3	2	3	5	62		1			2				5	3	12		23		
R. A. Reid,		Abbeville,	"	Hopewell,	"	6	3	1		45	1	3		26	14	13	7		5			255			
R. C. Ligon,		Lowndesville,	"	Providence,		5	4	1		96				20	14			14	10	10	16	236	48		
J. Y. Fair,		"	"	Rocky River,		3	1			26					6						12	64			

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
	Easley's Depot, S.C.	George's Creek, —56	2	1			24		2												
Candidates—9.			180	98	115	83	3403	35	94	319	1519	276	283	209	518	403	292	370	13050	4382	922
SYNOD OF TEXAS.																					
1. *Pres. of Brazos.*																					
J. W. Miller, D. D. P.	Brenham, Texas.	Prospect, P.	1		1		29		3	15	45	7	9	5	5	9	6	5	200		
"	Washington, "	Washington, S. S.	3		1	1	17		2			10	13	2	2		3		69		
S. McKinney, D, D. W. C.	Huntsville, "																				
R. F. Bunting, D. D. P.	Galveston, "	Galveston, P.	7	3	55	18	317	19	18		271	56	36	39	63	147	45	40	3281	11856	
John J. Read, "	Houston, "	Houston, "	4		12	4	197	2	4	132	194	60	24	26	92	51	47	43	1800	1777	
James Wilson, S. S.	Macey, Brazos co. "																				
"	Madisonville, "	Bethel, S. S.	2	3	5		28		4	8		2	3	3							
"	Wheelock, "	Brazos, "	1		6	4	26	3		3	45	3				4		4	60	75	
R. H. Byers, D. D. "	ClearCreekSta'n, "																				
"	Bryan, "	Wheelock, "	3		11	1	40	4	2	28	23	10	7	7	5	5	4	5	255	15	
J. R. Hutchison, D. D. W. C.	Houston, "																				
Donald McGregor, P.	" "																				
"	Chappell Hill, "	Chappell Hill, P.	1		7	6	26		4	15	23	8	5	6	10	12			225		
S. M. Luckett, Pres.	Huntsville, "																				
J. M. Cochran, P.	Navasota, "	Navasota, "	3	1	8	2	35	2	11			3		17		13	20	2	315	100	12
S. Fraser, M. D. T.	Bryan, "																				
W. H. Vernor, S. S.	" "	Bryan, S. S.	5	4	24	9	72	5	1	66	24	4	3	4	6	5	4	10	470	750	4
D. McNeil Turner, D. D. "	Columbia, "	Columbia, "					48														
H. B. Burr,	Galveston, "	Seaman's Chap.																			
—14	Huntsville, "	Huntsville, "	3		2	1	32	1	1	36	35	3	4	10	12	15	9	2	438	23	
	Willis, "	Willis, "	2		6	4					74								67		
	La Grange, "	La Grange, "	2		3		15			16	50	5					7	3	192	365	
	Hempstead, "	Hempstead, "	6	2			33	1			32	6		4	6	3	5		146		
	Waverly, "	Waverly, "	2		6		20	2	2			2		7	3	4	3		145	2	
	Bremond, "	Bremond, "	2		1	12	13			6	8				6	7		2	50	10	
	Bryan, "	Concord, "					*21														

		Centreville,	Texas.	Centreville,	V.	2				14												1			
		Wesley,	"	Galatia,	"					*28															
		Ruterville,	"	Round Top,	"					*16															
		Brenham,	"	Brenham,	"					*18															
		Calvert,	"	Calvert,	"					*9															
Candidate—1.					—23																				
						49	13	148	62	1054	39	52	325	824	179	104	130	210	275	153	117	7713	14973	16		
2. *Pres. of C. Texas.*																									
A. J. Loughridge,	P.	Lexington,	Texas,	Hugh Wilson,	P.	5	3	4	2	61		5		23	21	10	7	45	36	5	13	379	25			
"	S. S.	Caldwell,	"	Caldwell,	S. S.	1	1		9	16															
Hillery Moseley,	"	Cotton Gin,	"	Oak Island,	"	4	3	18	15	140	5	16	92	100	10	6	6	13	8	8		361	250			
"		Corsicana,	"	Corsicana,	"	4	1	8	19	55			12		9	2	8	7	15	8	3	473	1124	65		
Samuel A. King,	"	Waco,	"	Waco,	"	4	4	13	17	91	1	3		106	10		18	36	32	10	18	1320	1460	94		
J. A. Smylie,	"	Milford,	"	Milford,	"	4	2	10	14	115		2	37	92	14	12	16	12	11	24	34	586	99	12		
"		Spring Hill,	"	Richland,	"	4	1	2	13	35					6	2	3	6	3	12	4	172				
"				Eureka Valley,	"					10																
J. S. Grasty, D.D.,	P.E.	Austin,	"	Austin,	"	5	2	8	5	94	3	1		70					15			518	3558	120		
L. Tenney,	S. S.	Carolina,	"	Carolina,	"	2	3	2		30	1	4	21		6	5	7	10	6	6	6	100				
"		Mayesfield,	"	Mayesfield,	"	2				9					2		2					40				
M. C. Conoley,	"	Millerton,	"	Bethel,	"	2		10		31	6	9	9	30	5				2		4	35				
H. B. Rose,	"	Burnett,	"	Burnett,	"	3			12	12		3			4				4							
		Liberty Hill,	"	Pleasant Hill,	"	2		1	2	23					8			2	5	5		85				
C. H. Dobbs,	"	Kosse,	"	Kosse,	"	4			13	13											4					
		"	"	Blue Ridge,	"	3	2	1	3	25					3			5	12	4	4	320				
		Marlin,	"	Marlin,	"	2		1	9	10		2	12		5	6	4	10	1	1	2	160				
W. M. Kilpatrick,	"	Fort Worth,	"	Fort Worth,	"	2	3	2	30	41	1	1	15	60	2				1	2		300		25		
W. S. Johnson,	"	Waxahatchie,	"	Waxahatchie,	"	2	2	1	21	47		3	34		13	4	2	21	15	6	12	347	61			
"		Lancaster,	"	Lancaster,	"	3	1	1	1	16			14		7	3	2	9	8	2	10	132	7	2		
"		Weatherford,	"	Weatherford,	"	2	1			8									9			250	30			
J. A. Walker,	"	Alvarado,	"	Alvarado,	"	2	1			10																
W. M. King,	*infirm*,	Waco,	"																							
J. M. McChord,	"	Cotton Gin,	"																							
H. McDonald,	W. C.	"																								
W. A. Smith,	T.																									
	—16	Birdston,	"	County Line,	"	6		4	3	52		1			5						5			12		
		Georgetown,	"	Georgetown,	"	3		2	4	20					10	2		4	7	1	3	100				

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	Belton, Texas,	Belton, V.	3	1		1	20		2	22		$7	$7	$6	$11	$5	$6	$4	$110		$5
	Clifton, "	North Bosque, "	1				6			8						2		1	15		
	Rainey's Creek, "	Unity, "	4		1	4	29		1	27	15	2	3	6	6	4	4		319		
	Waco, "	Robinsonville, "	2	1	1	1	24		1	27	50	3				2	2				
Licentiates—2.	Comanche, "	Comanche, "	1	1	2	4	6														
J. M. Robinson,	Salado, "	—29																			
J. A. Woodburn, *in trans.*																					
Candidates—2.																					
			82	33	92	192	1049	17	54	330	546	152	62	87	197	203	106	133	6122	$5615	335
3. *Pres. of E. Texas.*																					
R. E. Sherrill, S. S.	Sherman, Texas,	Sherman, S. S.	2	1	1	9	40	1	1	20	30	6	4					5	216	1725	70
" "	Mantua, "	Mantua, "	2	1	1	4	11			8		6						1	60		12
" "		Nazareth, "	2	1	1		16			15								2			
James Knox, "	Henderson, "	Henderson, "					15														
" "	Harmony Hill, "	Harmony Hill, "			3		33														
" "	Kilgore, "	Gum Spring, "	4	1	3		50														
J. S. Moore, P.	Jefferson, "	Jefferson, P.			6	6	99	1	8		80	86	24	39	34	32	36	33	1357	196	99
James A. Mecklin, S.S.	Sulphur Spr'gs, "	Sulphur Sp'gs, S.S.	2				24			11	40					5			200	120	
	Reily Springs, "	Reily Springs, "	3	2	9	4	35	4	1	15		2							60	2	
	Winnsboro', "	Winnsboro', "					20														
W. N. Dickey, "	Ladonia, "	North Sulphur, "	3	2	2	26	38	1	3										8	122	10
" "	Honey Grove, "	Honey Grove, "					20														
" "	Bonham, "	Bonham, "	3	2	1	4	20		2									1	82	5	30
S. F. Tenney, P.	Crockett, "	Crockett, P.	4	3	36	5	98	20	7	28	80	8	5		29		12	30	850	300	100
A. P. Silliman, "	Marshall, "	Marshall, "	5	4	14	5	141	1	5	40	135	43	16		50	75	17	22	1450	100	400
W. W. Brimm, S. S.	Tyler, "	Tyler, S. S.	3	2	13	10	56	3	13		30							7	500	400	
A. P. Smith, D. D., P.	Dallas, "	Dallas, P.	5	4	9	55	151		6	40	142	26	30	25	29	37	19	18	1330	296	34
J. H. Wiggins, "	Longview, "	Longview, "	4		2	5	58		1		33	4				5			68		
Henry S. Yerger, P. E.	Palestine, "	Palestine, P. E.	5	4	3	7	59		4		59	8	6	3	15	13	13	41	675	92	
J. D. Porter, S. S.	Augusta, "	Augusta, S. S.	1	1	5		13	5			12					20			50	20	
Wm. Mercer, *in trans.*	Humboldt, "	Pleasant Valley, "	2	1	1		15	1												30	

W. K. Marshall, D. D. Evan.		Shreveport,	La.																						
B. D. Thomas,	W. C.	Boston,	Texas,																						
T. H. Skidmore,	"	Dugansville,	"																						
J. D. Sharp,	"	Kemp,	"																						
O. P. Starke,	T.	Paris,	"																						
L. Murray,	W. C.	Bonham,	"																						
P. W. Warriner, *infirm*,		Tyler,	"																						
John Anderson,	"	Clarksville,	"																						
C. M. Shepperson, *in tran.*		Plaquemine,	La.																						
18 Robert Bell,	S. S.	Elysian Fields,	Tex.	Golden Rule,	S. S.	1			1	24			12	14	10	12	7	11	10	10	4	300	18		
	—21	Rusk,	"	Rusk,	"					41															
		"	"	Harmony,	"					19															
		Larissa,	"	Larissa,	"					17															
		Mt. Pleasant,	"	Green Hill,	V.	4	2	1		67		4		20					5		7	100			
		Hickory Hill,	"	Hickory Hill,	"					17															
		Boston,	"	Boston,	"					42															
		Troup,	"	Canton,	"					6															
		Zevala,	"	Zevala,	"					10															
		Overton,	"	Overton,	"					20															
		Paris,	"	Paris,	"			7	5	52				7							5	150	2500		
		"	"	Rocky Ford,	"					19															
		Clarksville,	"	Clarksville,	"	2	2			27															
		Donnelton,	"	Fairview,	"					7															
		Bethel,	"	Science Hill,	"					45															
				Beaver Creek,	"																				
		McKinney,	"	McKinney,	"	4				19															
			—38																						
						61	33	118	146	1444	37	55	189	675	216	97	74	168	202	107	176	7456	5926	755	
4. *Pres. of W. Texas.*																									
W. E. Caldwell,	P. E.	Corpus Christi,	Tex.	Corpus Christi,	P. E.			4	4	45	3	2	10	85	23		16	15	10	15	126	1638	720	40	
J. M. Connelly,	S. S.	Hallettsville,	"	Hallettsville,	S. S.	1				8															
"	"	Hope,	"	Abbeville,	"	1		3	6	16		9	24		11			7		4	7	50			
"	"	Weimer,	"	Osage,	"	2			1	14		1	15	30	12			9	4			57			
R. C. Garrison,	"	Lavernia,	"	Lavernia,	"	3	2	9	2	66	5	2		68		15		12	12		8	242		7	
"	"	Seguin,	"	Seguin,	"	3		5	4	30		1		30	15	10			10		55	350	4		
William Hall,	"	Gonzales,	"	Gonzales,	"	4	3	3	1	45		1	41	160	14	52		9	10	25	10	361	15	1800	

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Jos. Johnson, P.	Victoria, Texas.	Victoria, P.	5	3	1	5	60		6		65	$42	$27		$40	$31	$54	$12	$692	$136	
W. W. C. Kelley, S. S.	Lockhart, "	Lockhart, S. S.	4	2	6	1	32	3	1		50	7	1						165		
" "	San Marcos, "	San Marcos, "	6	1	1	11	30		4	32	35		52			40			231	85	$4
W. L. Kennedy, "	Indianola, "	Indianola, "	1		2		40	2	4	11	176	24			40	19	12	10	600	234	
R. M. Loughridge, "	Goliad, "	Goliad, "	2		2	3	46		1	20	60	12	7	$2	5	18	5		406	210	47
" "	Helena, "	Helena, "	1		1	1	13		8	14	20							5	83		
" "	Daily, "	Escondido, "	1				7			3	20							2			
John N. McCain, "		St. Mary's, "	1			6	20			15	25	10							160	8	
" "		Lamar, "	3		1		23	1	3	24	14	8						3	90	3	
" "		Hynes Bay, "	2				18		2	23	15	7							70		
John W. Neil, "	San Antonio, "	San Antonio, P.	3		6	7	98		9		131	32	6	11	17	10	15	10	1500	111	
Thos. B. Neill, *in trans.*																					
J. N. Schultz, S. S.	Brownsville, "	Brownsville, S. S.	1			2	10		4		92	6		6	11	9	7		35		
J. M. Wilson, T.	Seguin, "																				
J. K. Zively, S. S.	Austin, "																				
P. H. Hensley, P. E.	Lavaca, "	Lavaca, P. E.					7														
" "	Navidad, "	Texana, "	1	1			15					4						2	35		
—15	San Saba, "	San Saba, S. S.	2				15														
	Clinton, "	Live Oak, V.	3				*23														
	Pana Maria, "	Marcellina, "	1																		
	Concrete, "	Concrete, "	2				*12														
	Prairie Lea, "	Prairie Lea, "					*10														
	Belmont, "	Belmont, "	1				* 7														
	Columbus, "	Columbus, "					* 5														
	Oso, "	Oso, "					* 7														
	Rockport, "	Rockport, "					*15														
	Refugio, "	Refugio, "	2		4	10	14				23										
	—32																				
			56	12	48	64	751	14	58	232	1099	227	170	35	165	173	137	250	6758	1526	1898

SYNOD OF VIRGINIA.																									
1. *Pres. of Abingdon.*																									
F. Bowman, D.D. *infirm*,	Dublin, Va.																								
B. Gildersleeve, D. D. "	Tazewell C. H. "																								
John H. Wallace, W. C.	Bristol, Tenn.																								
Sam'l D. Stuart, A'gt,	Abingdon, Va.																								
Thomas Brown, W. C.	" "																								
Robert C. Graham, S.S.	Memphis, Tenn.																								
Jas. M. Humphreys, T.	White Gate, Va.																								
William V. Wilson, P.	Max Meadows, "	Cove, P.	4		2	1	29					12				24	11		10	500	90				
" "	" "	Anchor of Hope, "	2			2	13		3			15				17	10		8	285	77				
Lee C. Brown, "	Hillsville, "	Hillsville, "	3	2	2	1	32		2	4	35								5	50	20	10			
" S. S.	" "	Bethesda, S. S.	4	3	4		42	4		6	10								3	40	10				
" P.	Nuckollsville, "	Grayson, P.					*16																		
Jonathan Lyons, "	Tazewell C. H. "	Jeffersonville, "	4	4		4	48		4	10	40	14				11	11		7	268	101				
" S. S.	Thompson's V'y, "	Thompson's V'y S.S	3	4			39									5	8		14	200	1500	6			
John M. Kirkpatrick, P.	Newbern, "	Newbern, P.	1			1	13		2		25								1	100	20	10			
" "	Martin's Station, "	Laurel Hill, "	2	1	6		20	2	6	13		5				5			7	150		25			
" S. S.	Dublin, "	New Dublin, S. S.	3				30		1		30									275	2100				
Isaac N. Naff, P.	" "	Dublin, P.	4	2	15	4	40	3	2		49	12				7	65		5	157	2300				
" "	" "	Bell Spring, "	6	2	4		57		4	16	60	14				9	9			243	4	12			
Alex. L. Hogshead, S. S.	Osceola, "	South Fork, S. S.					12					2				1									
" "	Rock Ford, "	Green Spring, "	4	6			75		7	15	20	5				5	7	5	5	120	10	5			
James D. Thomas, P.	Wytheville, "	Wytheville, P.	5	3	3	2	110		9	102	78			16	33	80			20	700	472	50			
H. M. White, *in trans.*	Winchester, "																								
Edward H. Barnett, P.	Abingdon, "	Sinking Spring, "	5		8	4	134	5	17	108	104	20	5	5	9	10	10	20	1050	198	6000				
J. Calvin Smith, S. S.	Bland C. H. "	Bland, S. S.	3		3		19	1	5	20		2			2	3		1	123						
" "	Sharon, "	Sharon, "	2	1	1		18		1	3		5			4			3	27						
Uncas McCluer, "	Long Hollow, "	Rich Valley, "	4	4	7		71	2	4			5						10	387	305					
James C. Carson, "	Osceola, "	Rock Spring, "	4	8	6	3	140	6	9		80	6	10	5	7	5	5	7	349		25				
George H. Gilmer, "	Draper's Valley, "	Draper's Valley, "	3	2	4		63		2		56	15		7	25	15		15	400	30	10				
Henry R. Smith, "	Clear Branch, "	Beaver Creek, "	6	3	20	3	142	2	4		105	4		1	11	3		11	235	200	15				
" "	Wallace's Switch, "	Walnut Grove, "	5		18	4	52	1				3				4	3	8	190	14					
—21	Glade Spring, "	Glade Spring, V.	4	4	6		130	1	7	71	100	18		11	18	21	10	20	645	409	163				
	Marion, "	Royal Oak, "	5	3	8	6	91	2	2		87	9				10	11	15	300	90	181				
	Rural Retreat, "	Mount Airy, "	3	1			24		2	6	80		17			8			52						
	Saltville, "	Saltville, "			2	2	18	1	2	7	100	21			6	100			200						

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	Bristol, Tenn.	2d Church, S. S.	4	1		6	30			16	30	$	$	$	$3	$	$	$3	$31	$	$4
Licentiates—2.	Lebanon, Va.	Lebanon, V.	~				*7														
W. H. Groves,	Marion, "	—29																			
T. M. McConnell,	McMinnville, Tenn.																				
Candidates—8.																					
			93	54	119	43	1515	30	95	397	1089	187	32	45	202	380	47	195	7077	7950	6516
2. *Pres. of Chesapeake.*																					
Wm. Dinwiddie, P.	Alexandria, Va.	2d Church, P.	4	7	23	19	235	5	9	148	460	200		45	105	65	80	52	1500	2354	715
Henry Branch, "	Hamilton, "	Catoctin, "	2	2	2		59		5		77	21	26	21	28	23	29	12	600	273	10
A. W. Pitzer, "	Washington, D. C.	Central, "	2		9	5	103	1	9	75	154	45	10	10	30	225	20	19	1500	1783	10
W. W. Reese, S. S.	Culpeper C. H. Va.	Culpeper, S. S.	1		2	4	14		1		15	7						3	300	40	120
J. A. Lefevre, D. D., P.	Baltimore, Md.	FranklinSqu're, P.	6	5	4	7	231		7	106	250	400	40	50	215	100	60	46	2000	1600	500
W. W. Murkland, "	" "	Franklin St. "	12	7	33	17	503	2	18		732	2206	785	672	3010	2881	800	178	3083	8632	1271
R. B. White, D. D. "	Greenwich, Va.	Greenwich, "	5	2	2		62	1	2		35	5	5	5	5	5	5	12	600	98	
	Falmouth, "	Grove, S. S.	4	1		1	52		1	19	40	12	9	6	8	11	8	16	194		10
J. Nichols, "	Laurel, Md.	Laurel, P.	1			1	29		3	15	44	20	14	3	5	8	15	6	450	95	
J. F. Cannon, "	Leesburg, Va.	Leesburg, "	2	2	4	4	76	1	2	31	40	31	25		36	17	17	15	815	123	
		Lovettsville, S. S.					20								3	5			19		
		Middleburg, "					12					25					3	2	50		
C. N. Campbell, "	Darnestown, Md.	Poolesville, P.	1		3		32				30	9	7	6	15	9		6	260	31	
		Rapidan, S. S.	3	1	2	2	19				10	5						4	240	12	100
		Rockv'e&Bethes'a,	4	4			100				50	10						20	200	150	
		Salem, P. E.	4		4	1	37	3	5	5		2		4		10	7		263	143	
R. L. McMurran, S. S.	Sykesville, "	Springfield, S. S.	2		2	7	45		3		45	25	10	10	15	15	20	9	600	120	
J. J. Bullock, D. D. P.	Alexandria, Va.	Union, P.	4	5	28	26	106	6	9		125	50			6		25	21	1450	968	50
J. A. Scott, jr., "	Warrenton, "	Warrenton, "	3	5		1	54		5							13		11	337	106	
		Litchfield, V.					*19														
		Rappahannock, "	2				17														
T. B. Balch, *infirm*,	Greenwich, "	—21																			
A. D. Pollock, "	Warrenton, "																				
J.G.Hamner, D.D.Evan.	Baltimore, Md.																				

S. B. Jones, D. D., S. S.	Bridgeton, N. J.																					
J. W. Brown, W. C.	Baltimore, Md.																					
Peyton Harrison, "	" "																					
R. S. Bell, "	Washington, Va.																					
A. M. Hershey, "	Nokesville, "																					
John Leyburn, D.D., S.S.	Baltimore, Md.																					
J. D. Mitchell, D.D., Ag't,	Alexandria, Va.																					
R. T. Berry, *infirm*,	" "																					
H. L. Singleton, W. C.	Baltimore, Md.																					
G. W. Leyburn, F. M.	Athens, Greece,																					
J. H. Baird, W. C.	Baltimore, Md.																					
H. E. C. Baskerville, —28	Laurel, "																					
Licentiates—2.																						
W. J. Warden,	Washington, Va.																					
Lennox B. Turnbull,	Baltimore, Md.																					
Candidates—4.																						
			62	41	118	95	1825	19	79	399	2107	3073	931	832	3481	3387	1089	432	14461	16528	2786	
3. *Pres. of E. Hanover.*																						
John S. Watt, *infirm*,	Amelia C. H., Va.																					
Theo. Pryor, D. D., P.	Nottoway C. H., "	Nottoway, P.	6	6	24	4	142	4	5	70	46	40	28	25	51	35	72	15	601	207	25	
Wm. Brown, D. D. Ed.	Richmond, "																					
J. D. Dudley, P.	Wilson's Depot, "	Namozine, "	4	2	3	3	34	1	3	12	10	10	5	5	8	10	15	5	213	15	5	
G. D. Armstrong, D.D., "	Norfolk, "	First Church, "	6	3	20	5	260	7	13	120	495	193	75	70	227	67	77	30	2250	2765	53	
Chas. H. Read, D.D., "	Richmond, "	Grace Street, "	8	4	7	12	306	1	7		253	35	43	47	183	46	88	40	3000	3242	33	
M. D. Hoge, D. D., "	" "	Second Church, "	5	6	30	41	536	12	32	267	520	763	85	182	328	273	318	40	4500	10609	228	
S. J. Baird, D. D., "	" "	Third " "	5	5	16	10	108	6	5		141	18		2	10	11	10	15	701	167	171	
E. T. Baird, D.D., Sec.	" "	Ashland, S. S.	4			1	30		2	22	52	5	8	9	17		31	5	360	2813	9	
M. W. Staples, "	" "																					
W. A Campbell, S. S.	Manchester, "	Manchester, "	1	1	21	2	77	8	10	46	90	10	6	6	7		54	10	828	175	10	
M. D. Kalopothakes, F. M.	Athens, Greece,																					
T. D. Witherspoon, D.D., P	Petersburg, Va.	Tabb Street, P.	7	7	29	4	366	1	20	248	383	317	80	40	284	664	259	80	2500	2170	371	
T. L. Preston, D.D., "	Richmond, "	First Church, "	8	11	16	8	458	3	28		475	500	38	31	121	72	153	52	3000	7572	30	
James P. Smith, "	Fredericksburg, "	Fredericksburg, "	7	3	7	1	186	2	11	102	158	213	25	25	345	100	100	15	1000	1119	175	
H. T. Darnall, "	Amelia C. H., "	Amelia, "	3	2	7	4	85		3	41	12	13	22	16	26	12	8	10	500	21		
George L. Petrie, "	Petersburg, "	Second Church, "	4	6	11	2	166		2		246	75	25	25	102	42	23	20	1475	2993		
Wm. N. Scott, "	Old Church, "	Samuel Davies, "	6	4	4		121	4	3	56	110	16	4		25	3	19	10	500	130	19	

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Neander M. Woods, P.	Norfolk, Va.	Second Church, P.	3	3	13	3	90	5	4	47	170	$193	$94	$68	$332	$710	$202	$15	$1500	$2725	$49
Henry M. Anderson, "	Belle Haven, "	Holmes, "	2				28														
John M. Rose, "	Portsmouth, "	Portsmouth, "	5	5	2	1	103		1	62	117	54	49	32	77	50	41	10	1200	1313	31
J. C. Painter, "	Falmouth, "	Hartwood, "	3	3	4	2	68	3	1	20	40	11	5	7	10	7	14	5	370	7	
—22																					
Licentiates—2.																					
Thomas T. Jones, P. E.	San Marino, "	Brunswick, P. E.	5	4	14		101	6		45	15	15	8	3	6	9	8		350		
	Powhatan C.H., "	Powhatan, V.	4	2	8	3	58								3			10	175		
	Accomac C. H., "	McKennie, "	1	1	4		26		1												
	Sussex Co., "	Sussex, "		1			*22														
	Williamsburg, "	Williamsburg, "					*21														
John D. Pinkerton,	Providence F'ge, "	Olivet, "	2				19				20	7				2			150	12	6
	Wilcox Wharf, "	Bethany, "	1	2	1		20				40					1			91		
Candidates—3.		—25																			
			100	81	241	106	3431	63	151	1158	3393	2488	600	593	2162	2114	1492	387	25264	38055	1215
4. *Pres. of Greenbrier.*																					
M. L. Lacy, P.	Lewisburg, W. Va.	Lewisburg, P.	10	7	22	4	235		19	124	155	62	36	21	185	39	67	25	1000	514	
S. R. Houston, "		Union, "	3	3	3		63	1	4	35	21	20	10	10	38	20	15	15	359	75	11
" "	"	Second Creek, "	7	7	16		214	1	14	120	75	15	10	10	45	30	10	35	500	37	77
J. C. Barr, "	Charleston, "	First Church, "	6	6	6	6	211	2	14	141	325	182		8	95	24	15	37	1405	554	100
J. C. Brown, S. S.	Kanawha Salines, "	Kan'ha Sal'es, S.S.	4	5	5	2	62		7	27	52	40	12	14	23	21	20	10	600	303	
J. H. Leps, P.	Frankford, "	Frankford, P.	4	3			76		1	36	70	18						9	285	14	
	Spring Creek, "	Falling Spring, "					43				35								200		
M. H. Bittinger, "	Indian Creek, "	Centreville, P.	9	8	2		123		3		223	13		5	18	27	10	16	510	40	2
J. H. Lewis, "	Palestine, "	Richlands, "	3	2	7		40	1	1	15	30	15	10	5	8	10	12		250	15	
" "	" "	Muddy Creek, "	2		3	2	38	2	1	4	56	15	7	10	9	7	19	6	225	5	
" "	" "	McElhenney, "	3	8	3		40	1	4	12	25	10		2	3	1	3	3	125		
Ed. Eells, Evan.	St. Albans, "	Coalsmouth, S.S.	3	2	1	2	55		1	25	25	3	2	1	2	2	5		114	20	
" "	" "	Bethany, "	2		2		17					2	2	1	2	1	3	2	100		
" "	Jarret's Ford, "	Elk, "	3	2			41		2	81	76	1	2	1	2	2	1	3	66		
" "	Hamlin, "	Hamlin, "	1			2	18												10		
J. D. McClintock, P.	Huntington, "	First Church, P.	3	4	1	3	40	1		12	35	25	25	2	66	3	28	10	575	108	3

D. S. Sydenstricker,	P.	Academy,	W. Va.	Oak Grove,	P.	4	5			38			10	30	13					8	3	171		
A. H. Hamilton,	"	Huntersville,	"	Huntersville,	"	4	2		1	25		6	25	28	7	3	4	7	5	6	3	190	114	
"	"	Greenbank,	"	Liberty,	"	4		4	1	23		7	16		5	2	2	2	3	4	2	75		
"	"	Dunmore,	"	Baxter,	"	2		6		17	4	4	12	29	4	2	3	5	2	4	2	116	15	
Wm. E. Hill,	"	Point Pleasant,	"	Point Pleasant,	"	3	1	2	2	36	1	3	26	32	17			7			6	505	296	
"	"	"	"	Pleasant Flats,	"	3	1	4		21	2	3	10		8		5	3			3	144	3	
James Haynes,	Evan.	Cotton Hill,	"	Fayette,	S. S.	4	4		5	61		2	32	20		2	2	5	2	2	3	80		
		"	"	Gibeah,	"	3	2	2	1	44	1	3	29	21	20	13	8	16	5	5	8	173		
		"	"	Raleigh,	"					14						1	1	1	2	1	2	20		
G. T. Lyle,	S. S.	Second Creek,	"	Salem,	"	5	4	4		80		8	32					12		10		200	66	
"	"	"	"	Carmel,	"	4	3	4	2	49	2							10	10	17	8	110		54
		Arbuckle,	"	Arbuckle,	V.	2		1	8	50		4	41	125	45		4	4	9	34	5	54		
		Buffalo,	"	Buffalo,	"	2	1			61				45	12			15		5	8	392	51	
M. D. Dunlap,	W. C.	Academy,	"																					
P. M. Custer,	T.	Tuscumbia,	Ala.																					
	—16	Summersville,	W Va.	Summersville,	"	4				40														
				Anthony's Creek,	"	1				50					3									
		Hinton,	"	Hinton,	"																			
Candidates—3.					—32																			
						108	75	98	41	1925	19	111	865	1533	555	139	119	583	225	304	224	8554	2230	247
5. *Pres. of Lexington.*																								
Wm. G. Campbell,	W. C.	Harrisonburg,	Va.																					
S. Brown,	"	Panther Gap,	"																					
E. Thomas,	"	Craigsville,	"																					
J. L. Kirkpatrick,	D. D. Pf.	Lexington,	"	Lexington,	S. S.	8	9	4	5	260		11		300	178		64	366	90	51	28	2021	902	26
I. W. K. Handy,	D. D., P.	Fort Defiance,	"	Augusta Church,	P.	6	4	35	8	160	4	6	70	60	32		9	24	40	38	19	785	775	57
R. Scott,	D. M.	Beverly,	W. Va.	Beverly,		5	3	14	1	59	4	11										200	247	
"	"	Huttonsville,	"	Tygart's Valley,		3	4	6		56	1	15		40								173		
"	"	Philippi,	"	Philippi,		1				27												100	25	
P. Fletcher,	S. S.	Churchville,	Va.	Lebanon,	S. S.	7	5	5		128	2	10		100	25	13	14	21	10	39	9	400	460	50
W. T. Richardson,	Pf. "	Staunton,	"	Loch Willow,	"	4	2		1	100					7				5		7			
D. B. Ewing,	D. D., P.	Swoope's Depot,	"	Hebron,	P.	7		2	3	102	1	13		50	30		25	40	20	5	13	640	20	
S. W. Watkins,	D. M.	Cross Keys,	"	Massanutton,		1			1	29			32		10		5	14	7	6	2	304	1034	20
D. C. Irwin,	P. E.	Fairfield,	"	Fairfield,	P. E.	5	4	33	3	112	10			30	5				2		8	88	30	
"	P.	Timber Ridge,	"	Timber Ridge,	P.	6	6	62	1	128	31	5	60	100	17		12	6	5	7	11	400	60	
J. R. Bowman,	"	Harrisonburg,	"	Harrisonburg,	"	9	8	6	3	165	1	6	98	75	39		20	51	16	58	12	1000	4904	30

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W. E. Baker, P.	Staunton, Va.	Staunton, P.	11	8	31	29	375	8	19		337	$198		$48	$141	$82	$106	$26	$1875	$3285	$120
E. D. Junkin, "	Brownsburg, "	New Providence, "	12	7	53	1	389	11	17	171	340	219		28	260	104	38	35	1300	143	4
C. S. M. See, "	Monterey, "	Pisgah, "	6		3		82	1			70	20			10		10	2	294	70	
" "	New Hampden, "	Crab Bottom, "	3	2	28		52	3	11		15	15			15		5	2	204		
R. C. Walker, "	Parnassus, "	Union, "	5	4	1		78		8	15	81	18		8	11	8	6	9	310	33	
D. A. Penick, "	Kerr's Creek, "	New Monmouth, "	6	4	49	5	155	14	4		50	63		7	46	80	38	17	750	100	
" S. S.	" "	Kerr's Creek, S. S.	2		6	4	40	5	1						9			4	201	25	
W. T. Price, P.	Mt. Clinton, "	Cooke's Creek, P.	9	5	65	3	190	44	6	24	70	32	$4		7	10	3	10	500	45	38
J. Murray, "	Greenville, "	Bethel, "	10		9	6	159	2	7	76	98	60		27	121	40	55	26	872	706	20
G. H. Denny, "	Mt. Meridian, "	Mt. Horeb, "	5	5			93		3	49	50	20			6	9	3	6		275	
J. A. Waddell, Prof.	Lexington, "																				
M. H. Houston, F. M.	Hangchow, China,																				
J. H. H. Winfree, P.	Williamsville, Va.	Williamsville, "	4	2	1		74			15	60	4		10	16	9	10	3	200		
" "	Deerfield, "	Rocky Spring, "	5		6	1	63	1	5	36	30	7		3	10	4	6	8	300	5	5
G. B. Strickler, "	Fishersville, "	Tinkling Spring, "	5	7	9	8	228	4	7	100	246	115	39	26	242	248	155	23	1000	1467	390
E. T. Hoge, "	Oak Dale, "	Oxford, "	3	3	49	1	112	25			60	6	5	3	6	3	10	7	410	186	50
A. Jones, W. C.	Edinburgh, Scotl'd.																				
G. L. Brown, P.	Bath, Va.	Warm Springs, "	5		13	2	64	4	3	*32	52	20		10	35	7	17	5	350	22	17
" "	Millboro', "	Windy Cove, "	5		10	2	80	4	12		106	19		10	8	5	18	9	350	38	3
J. W. Rosebro, "	Mossy Creek, "	Mossy Creek, "	10	7	7		147	2	5		85	11	12		29	12		16	653	487	176
Frank McCutchon, "	Waynesboro', "	Waynesboro', "	5	4	1	1	97	1	2		93	21	8		23	17	14	12	600	3482	16
A. F. Laird, "	Letcher, "	Greenwood, "	2		8	1	36		1		11	28		3	10	3	10	2	158		
" "	Sunrise, "	Mountain Grove, "	1		11	2	20	1	6	20	56				2				188	808	
D. L. Wilson, "	Broadway, "	Broadway, "	3		23	5	57	15		9	40					6	4	5	150	118	60
R. H. Fleming, "	Franklin, W. Va	Pendleton, "	2	2	1	1	35	1	1	17	35	10	5			17	10	4	243	958	
G. L. Cook, "	Collierstown, Va.	Collierstown, "	5	3	40	3	144	6	15		203	36		12	20	3715	30	15	616	63	101
H. Gilmore, "	Middlebrook, "	Shemariah, "	5		3		49	3	5	31	79	13		8	15	6	30	6	560	24	8
—34																					
Licentiates—3.																					
F. M. Swoope,	Mingo Flats, W. Va.	Mingo Flats, S. S.					*31														
F. W. Lewis, *in transitu.*	Williamsburg, Va																				
A. S. Moffett.	Barterbrook, "																				

Candidates—6.		Leading Cr'k W. Va.	Leading Creek, V.	2				*18																
		Lexington, Va.	Bensalem, "					*23																
		Rockbridge Baths"	Bethesda, "	2	2	54	4	110	26	13	52	108	17		5	4	21	20	13	389	74	78
		Steele's Tavern, "	Mt. Carmel, "	5	4	62	2	187	25	5		40	10	20	18	20	23	13	12	400	58	22
		Wilsonville, "	Stony Run, "	2	1			19			22								3			
		Spruce Hill, "	Rehoboth, "	1		1		15			20									25		
		McDowell, "	McDowell, "	2	1	76	2	110			75					2	2	2	3	100		
			—44																			
				205	116	787	109	4658	260	233	1024	3170	1305	106	375	1590	4626	817	392	19109	20929	1291
6. *Pres. of Montgomery.*																						
John D. Ewing,	W. C.	Fancy Hill, Va.																				
Andrew Hart,	P.	Buchanan, "	Buchanan, P.																			
J.G.Shepperson,D.D.	"	Liberty, "	Liberty, "	4	2	4	6	58		1		36	32			14	11	4	8	66	224	
James M. Rice,	"	Covington, "	Covington, "	5	4	2	1	61	2			50	10	10	5	5	5	44	10	400	137	12
"	"	Jackson's River, "	Oakland, "																			
Charles A. Miller,	"	Christiansburg, "	White House, "	1				14				50	2			4	1	4		137		8
T. W. Hooper,	"	Lynchburg, "	2d Church, "	8	6	21	14	209	3	11	101	92	60			16	89	16	29	1425	812	
W. F. Wilhelm,	"	Blacksburg, "	Blacksburg, "	4	2	11	9	87	5	7	52	50	19		25	29	12	7	10	511	450	
D. W. Shanks,	"	Fancy Hill, "	Falling Spring, "			35	8	230	8	1		93	57		19	166	79	59		753	276	35
P. B. Price,	"	Natural Bridge, "	High Bridge, "	5	3	28	7	137	11	6		60	20			20	11	15		320	300	
W. W. Houston,	"	Salem, "	Salem, "			62	4	211	24	4		110	40	20	18	189		5	20	995	200	
R. McIlwaine,D.D.	Sec.	Baltimore, Md.																				
B. W. Moseley,	P.	New London, Va.	New London, "	7		4		75	1	6	46	40	17	5	3	8	6	9	25	400	600	
Daniel Blain,	"	Christiansburg, "	Christiansburg, "	5	4	6	4	143	1	4	85	141	105	35	38	92	48	65	47	833	239	
Roger Martin,	"	Liberty, "	Peaks, "	6	5	1	2	129	1	9	122	95	13		4	30	9	8	12	565	105	35
John K. Harris,	"	Jacksonville, "	Jacksonville, S. S.	2		2		25	2			125	28			5	3	4	4	90	25	
		Central Depot, "	New River, "	2		2		11	1				6			4	2	3		160	10	
Wm. T. Hall,	P.	Lynchburg, "	1st Church, P.	6	6	33	7	265	10	8		480	1258	27		111	534	111	25	2000	853	19
R. R. Houston,	P. E.	Fincastle, "	Fincastle, P. E.			26	4	90	1	3			19			54	13	4		567		
		Amsterdam, "	Mount'nUnion,S.S			15	3	66	5	2										240		
A. C. Stuart,	*in trans.*	Arbuckle, W. Va.																				
A. T. Graybill,	F. M.																					
A. H. Price,	P.		Catawba, P	2	1			16														
C. M. Howard,	Evan.	McDowell, Va.																				
		New Castle, "	New Castle, S. S.					25														
		Big Lick, "	Big Lick, "					20														

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-Com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
	Callaway's, Va.	Piedmont, S. S.	3		6		35	6		1		$ 9	$ 4	$ 5	$ 4	$ 4	$ 5	$	$273	$129	$81
—21	Locust Bottom, "	Locust Bottom, V.					63														
	Saltpetre Cave, "	Mt. Carmel, "					24														
	Pearisburg, "	Pearisburg, "					37														
	Princeton, W. Va.	Princeton, "					22														
	Fancy Hill, Va.	Glenwood, "					5														
	Leesville, "	Leesville, "					25														
	Castle Craig, "	Castle Craig, "					7														
	Sharon's, "	Walker's Creek, "																			
Licentiates—3.		Bethel, P. E.	3				31														
T. M. McCorkle,	Lynchburg, "	—31																			
Jos. A. Graves,	Callaway's, "																				
L. W. Currie,																					
Candidates—5.																					
			63	33	258	69	2121	81	62	407	1422	1695	101	117	751	827	363	190	10535	4360	190
7. Pres. of Roanoke.																					
Isaac Cochran, *infirm*,	Pamplin'sDep't, Va.																				
M. W. Jackson, "	Rough Creek, "																				
T. E. Peck, D. D. Prof.	Hampden Sidney, "																				
H. C. Alexander, D.D. "	" "																				
F. N. Whaley, P.	Clarksville, "	Clarksville, P.	5	4	2	5	76		1	33	76	42	7	7	45	19	42	12	384	252	75
	Boydton, "	Boydton, S. S.	2	2	2	3	21				30	17	7	6	13	7	26	12	308	50	55
Hugh A. Brown, "	Mossingford, "	Bethesda&Hr'n, P.	4	1	12	2	66	1	5	25		105	10	10	22	15	34	16	526	58	5
Thomas Wharey, "	Keysville, "	Briery, "	5	3	7	3	141	2	1	27		21		5	6	6	12	18	800	22	5
C.R. Vaughan, D.D, W.C	Coles' Ferry, "																				
John H. Davis, P.	Black Walnut, "	Spring Hill, "	4	2	8	6	67				45	20	10	11	19	15	31	12	278	280	30
	Turberville, "	Mt. Carmel, S. S.	2		8	1	27	6		10	30	18	8	6	3	9	10	4	165	10	16
	Halifax C. H., "	Halifax C. H., "	4	2			43					21	12	4	6	10	10	13	200		7
Alex. Martin, D. D., "	Danville, "	Danville, P.	6	8	13	3	163	6	7	37	103	110	16	24	58	22	42	50	2080	348	134
Wm. H. Mathews, "	Pittsylvania C.H. "	PittsylvaniaC.H,"	3	2			62					6		4	17	9	6	10	300		
	Cascade, "	Cascade, S. S.	4	2		2	22		4			8	10		*10	10	9	5	177		
R. C. Anderson, S S.	Martinsville, "	Henry, "	1				21			8		4				3	2	2	60	150	

A. B. Carrington, P.	Aspinwall. Va.	Hat Creek, P.	3	3	1		179	1			50	3	1	2	3		2	8	300						
	Rough Creek, "	Rough Creek, S.S.	3				33		1	9		2	2	1	2		1	4	325						
	Pamplin's Depot, "	Concord, "	4	3			54			24	18	5			1		2	8	61						
Wm. R. Atkinson, "	Smithville, "	Village, P.	6	4	37	5	127	9	3		40	32	11	7	62	9	13	25	893	72					
John S. Watkins, "	Aspinwall, "	Roanoke, "	3	1	1		33		3		38	18	13	6			19	34	632	15	30				
	Harrisburg, "	Cub Creek, S. S.	1				21												55						
	Drake's Branch, "	Drake's Branch, "	2	2		8	27					5						3							
Thomas Drew, "	Chase City, "	Chase City, P.	3		1	12	72		1	2	75	11						11	368	43					
	Oakley, "	Blue Stone, "	4	2			50					10	5	3		5	6	5	165						
	Wylliesburg, "	Wylliesburg, "	3	1			20					1	3		7	2		4	150	1					
	Yatesville, "	Meherrin, S. S.	2				12			4		1						2	48						
John H. Hanna, "	Concord Depot, "	Old Concord, P.	5	4		2	60					7	8	8	7	6	13	7	132	8					
	" "	New Concord, "	5	2	3		70	2	4	26	65	9	7	4	13		8	7	216						
	Mt. Zion, "	Diamond Hill, "	3				16			3		5					4	3	40						
H. R. Laird, *in trans.*	Arbuckle, W. Va.																								
—18	Darlington H'ts, Va.	Buffalo, V.	3	4			58			8	30	3		2	7	4	10	10	122	45					
	Smithville, "	Bethlehem, "	4	3		2	80			11		4	6	4	9	3	4	11	120	6					
	Whitlock, "	Mercy Seat, "	3	2	1		44					2		4	7			6	150						
	Palmer's Spring, "	Penuel, "					2					5			5	5	5								
	Mount Laurel, "	Providence, "	2	1			13					4		2	2	2		4	50						
Licentiates—3.	Blacks & Whites, "	Lunenburg, "	1				15					15													
Samuel R. Booker,	Cotton Plant, Ark.	—31																							
Isaac V. Scott,	Petersburg, Va.																								
Paul F. Brown,	Talcott, "																								
Candidates—3.																									
			100	58	96	54	1695	27	30	227	600	514	136	120	324	161	311	306	9105	1360	357				
8. *Pres. of Sao Paulo.*																									
James R. Baird,	Santa Barbara, S. A.	Hopewell, S. A.	2		1		18								15										
W. C. Emerson,	" "																								
Edward Lane,	Campinas, "																								
Wm. Le Conte,	Pernambuco, "																								
G. Nash Morton,	Campinas, "	Campinas, "	2		5	2	35	4			80									250					
—5																									
Licentiate—1.																									
Antonio Garcia, Evan.	Penha, "	Penha, "			5		14	4	6		12									250					
		—3																							
			4		11	2	67	8	6		92				15					500					

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
9. *Pres. of West Hanover.*																					
B. M. Smith, D.D., Prof.	HampdenSidney, Va																				
R. L. Dabney, D.D., "	" "																				
Wm. S. Thompson, P.	New Canton, "	Trinity, P.	5	5	7	2	60	3	6		10	$19	$9	$5	$15	$16	$15	$13	$450	$55	
J. M. P. Atkinson, D.D., "	Hampden Sidney, "	Appomattox, "	2	2	1		39			27	43	13	7		7	17	8	4	64		
Benj. M. Wailes, "	Nelly's Ford, "	Rockfish, "	3	4		4	44			20	48	7	6	5	16	10	4	8	181	231	$11
	Covesville, "	Cove, "	5	2			54					15	14	16	32	19	18	10	345	12	43
Edgar Woods, "	Charlottesville, "	Charlottesville, "	7	3	5	11	173		9	58	98	89	24	24	100	59	63	33	1250	1139	140
H. P. R. McCoy, "	Gum Spring, "	Providence, "	5	1	1		31	1	2		30	10	1	2	3	2	2	8	312		
James M. Wharey, "	Farmville, "	Cumberland, "	7	4		4	111		4		45	10	5	4	14	8	17	22	577	52	30
David Teese, S. S.	Harris's Creek, "	Amherst, S. S.	7	2	5		73	1	4			10	5	5	8	10	5	8	439		
L. B. Johnston, P.	Sabot Island, "	Hebron, P.	1		3	1	19	2	1	11		4	2	5	3	1	3	6	233	11	
	Goochland C. H., "	Byrd, "	2	2	3		19	2	1	22		2	2	3	1	2	4	6	87		
John C. Dinwiddie, "	Gordonsville, "	Gordonsville, "	2	2	6	5	48	1	3	22	36	5		6	5		3	8	474	96	200
	Orange C. H., "	Orange, "	2	1	2	3	28		1	17	30	3	4	5	5	5	10	6	400	967	30
H. H. Hawes, "	Farmville, "	Farmville, "	5	5	19	7	146	9	6	40	110	96	40		44	24	73	30	1200	132	
T. D. Bell, Evan.	Scottsville, "	Scottsville, "	4	1	2	2	62	2	7		25	11	11	6	16	6	4	13	182	170	
James M. Rawlings, P.	Appomattox C.H., "	AppomattoxC.H. "	5	5	6	4	64	2	2			61	17	14	21	20	28	19	494		
T. S. Witherow,	Orlando, "																				
—15	Charlottesville, "	Bethel, V.	2	2			24			8		2	2	2	2	3	4	5		13	
	GreenwoodDepot, "	Lebanon, "	5	5			56			23	25	5			17		3	11	223	17	9
	Madison C. H., "	Madison, "					21														
	Buckingham C.H. "	Maysville, "	4	4			52				20	21			7	8	3	1	100	6	
	New Store, "	New Store, "	4		2		25		1		30	3	5	2	3	8	2	6	109	7	
	Keswick, "	South Plains, "	1		2		24				40	3									
	Cumberland C.H. "	Willis's, "					60					3				6	5				
	Hampden Sidney, "	College, P. E.	5	3	9	1	158	2	4	103	105	95	21	11	160	29	20	32	600	140	23
Licentiates—2.		—23																			
Edward D. Washburn,	Hampden Sidney, "																				
C. W. Humphreys,	Rockbridge Baths, "																				
			83	53	73	44	1391	25	51	351	695	487	175	115	479	253	294	249	7720	3048	486
Candidates—3.																					

10. *Pres. of Winchester.*																					
D. H. Riddle, D.D., P.	Martinsburg, W.Va.	Martinsburg, P.	4		2	7	120	1	4		95	18	11	10	13	21	10	10	1000	158	
Moses Raymond, W. C.	Green Spr'g Run, "																				
Silas Billings, S. S.	Winchester, Va.	Cedar Creek, S. S.	2	1			23				20	3		3					70		
E. H. Cumpston, P.	Berkeley Sp'gs, W.Va	Hancock, P.	2	2	4	5	69	1	8		69	10	6	4		9	6	5	450	264	3
" "	" "	Berkeley Spr'gs, "	1	1	2	5	13		3		61					4		2	226	37	
Nat. G. North, *in trans.*	Mt. Holly, Ark.																				
John A. Scott, P.	Duffields, W.Va.	Elk Branch, "	6	6	1		86		4		70	6	12	8	8	7	5	10	485	214	20
" S. S.	Oakland, Md.	Oakland, S. S.	2	2	5	1	47		4		160								350	80	95
James R. Graham, P.	Winchester, Va.	Kent Street, P.	5	4	4		140		6	60	125	41		6	64	12	21	17	880	230	235
" S. S.	N.T.Stephensburg, "	Newtown, S. S.	1	2			17			12		5		1	1	1	3	2	65	22	10
Chas. White, P. E. *in tran.*	Worsham, "																				
John Johnston, W. C.	Petersburg, W. Va.																				
M. W. Woodworth, S.S.	Burlington, "	Patterson's C'k, S.S	5		10	2	74	3	4	35		15		13	11		26	22	437	175	
Geo. Wm. White, P.	Moorefield, "	Moorefield, P.	4	5	6	1	149		2		80	75	45	35	64	50	80	20	877	279	
Wm. A. Crawford, S. S.	Winchester, Va.	Opequon, S. S.	1				13		1	4	20	22	10	10	21	20	12	7	260	20	60
John M. Clymer, P.	Keyser, W. Va.	Mt. Hope, P.	5	5		5	35		2	30	50	12	8	10	10	13	10	5	172	75	
" "	Piedmont, "	Piedmont, "	3	2	5		50		3	40	50	5	8	8	10	10	5	6	500	40	
Abner C. Hopkins, "	Charlestown, "	Charlestown, P.	7	5	14	5	194	7	9	64	79	69	22	27	207	54	44	25	1100	372	628
Henry C. Brown, P. E.	Hedgesville, "	Falling Water, P.E	3	2			94				20	8	14	16	33			15	733	12	14
" "	Martinsburg, "	Tuscarora, "	3		1		27		2			3						8	178	60	
Geo. L. Leyburn, F. M.	Athens, Greece,																				
Jos. W. Walkup, Evan.	Capon B'dge, W.Va.	North River,	1		4		17	1				3			4				70	30	
" "	Romney, "	Mt. Bethel,	3		3		30				75	10		12	10	10			102	10	6
" "	Bloomery, "	Bloomery,	1		12	9	37	7		7	30	5		2	15			2	85		
Geo. W. Finley, P.	Romney, "	Romney, P.	3	2	6	5	121	1	13		92	59	54	31	99	42	61	39	800	209	166
" "	Springfield, "	Springfield, "	3	2	6	2	60	2	4	25	48	12	8	8	9	14	25	13	202	42	
Thos. E. Converse, "	Woodstock, Va.	Woodstock, "	7	6	1	2	83	1	3	75	73	17	18	10	29	25	16		450	337	25
" "	Strasburg, "	Strasburg, "	6		6	2	79			30	75	13	13	10	20	17	8	10	350	17	15
Edwin L. Wilson, "	Gerardstown, W.Va.	Gerardstown, "	3		4	6	93	2	1		95	3	4	4	39	7	3	3	500	1030	
" P. E.	Middleway, "	Smithfield, P. E.	2		5	3	25	2				3	5	1				3	116	26	
—20	Winchester, Va.	Loudoun St., "	8	7	7	1	183	2	18	80	270	24	20	20	90	37	11	20	1000	745	70
	Front Royal, "	Front Royal, S.S.	2	2			26			10	14	7	3				11	4	115	240	
	Harper's F'ry, W.Va.	Harper's Ferry, "	2			2	27				50	4		1	1	2	2	2	165		
	Berryville, Va.	Berryville, V.	5	3	4	6	54		1		36	10	5	8	13	9	12	6	295	62	5
	White Post, "	White Post, "	2		2	3	18	2				10	2	6	1	24	21		200	6	35
	Shepherdst'n, W.Va	Shepherdstown, "	5	5	1		82	1	13	15	35	3	5			4	7	15	450	600	10

MINISTERS, Etc.	POST OFFICES.	CHURCHES.	Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Ad. Bap.	Inf. Bap.	No. Bap. Non-com.	Chil. S. S. and B. C.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.
	Kearneysv'le, W.Va	Kearneysville, V.	2	1	2	1	21			2	44	$3	$3	$2	$5	$2	$6	$3	$193	$9	$
	Petersburg, "	Mt. Zion, "	3				38					3									
Licentiates—5.	Bunker Hill, "	Bunker Hill, "					6														
John M. Harris,	Romney, "	—34																			
William Johnston, T.	Cumberland, Md.																				
Carson W. Hollis, S. S.	Front Royal, Va.																				
John S. LeFevre,	Hedgesville, W.Va.																				
Chas. L. Lingumfelter.	" "																				
Candidates—3.			112	65	117	73	2151	33	105	489	1836	481	276	266	777	394	405	274	12876	5401	1397

THE PRESBYTERY OF HANGCHOW, CHINA.

No Statistical Report was received from this Presbytery, and as the ministers constituting it are reported in other Presbyteries, it was omitted in the foregoing tables, and only included in the totals.

SUMMARY VIEW OF PRESBYTERIES.

Presbyteries.	Ministers.	Licentiates	Candidates	Churches.	Elders.	Deacons.	Added on Examina.	Added on Certificate.	Total of Communi.	Adults Baptized.	Infants Baptized.	No. Bap. Non-Com.	Children in Sab. S. and Bib. Classes	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Missions.	Education.	Publication.	Presbyterial.	Pastors' Salaries Paid.	Congregational.	Miscellaneous.	Stated Clerks.
East Ala.....	14	3	4	36	53	39	115	32	2316	27	83	121	1160	$457	$178	$73	$452	$377	$128	$113	$8498	$6600	$1091	F. B. Webb.
South Ala.....	19	2	8	47	115	65	124	37	2279	33	67	633	1325	474	437	211	1158	946	241	444	18069	8614	2457	H. R. Raymond.
Tuscaloosa...	13		1	29	89	45	47	48	1236	22	36	374	873	256	131	194	409	250	165	213	8227	2017	649	C. A. Stillman.
Arkansas.....	13	2	4	34	80	35	125	72	1226	47	71	345	997	271	78	76	655	870	326	170	8921	3799	840	T. R. Welch.
Indian.....	11	1	4	22	54		35	3	686	11	22	114	132	5	17	9	39	15	8	8	1700	18		A. Wright.
Ouachita	13	1	2	26	74	39	49	38	1160	15	54	318	730	106	62	62	114	146	105	144	5890	1021	85	M. J. Wallace.
Atlanta.....	17		6	32	102	58	154	113	2196	55	89	267	1493	2620	502	143	772	1202	173	216	13899	4084	943	J. Stacy.
Augusta.....	18	3	2	39	119	53	167	69	2110	53	82	327	891	438	477	414	848	446	319	253	10902	4922	2429	C. W. Lane.
Cherokee.....	18	5	1	33	109	52	191	51	1654	80	89	268	654	1028	1029	121	345	214	189	220	7926	2351	92	J. W. Baker.
Florida.....	16	1	1	24	61	24	45	23	1103	8	37	283	557	239	238	69	245	171	119	174	6933	1162	550	W. J. McCormick
Macon.....	9	1	1	20	47	26	56	34	1002	23	42	442	627	437	156	107	309	316	126	199	7187	2645	228	A. W. Clisby.
Savannah.....	13	1		19			56	29	629	17	36		534	200		104	117	245	179		6581	6603	147	R. Q. Way.
Central Ohio	5		1	8	19	8			175		3	62	34	25		3	29	15	7	37	780	13		R. Morrison.
Ebenezer.....	12	1	1	24	61	40	119	25	1641	3	21	287	1077	167	641	47	751	151	43	99	11252	3354	611	H. M. Scudder.
Hangchow ...																								
Louisville	29	2		35	90	66	253	92	2196	89	92	155	1869	1003	24	73	1478	471	264	180	16038	22057	5777	J. W. Pugh.
Muhlenburg.	6			10			39	17	516	16	26		387	482	5		101	369	20		2985	371	417	J. C. Tate.
Paducah.....	4		1	11	30	20	55	22	781	24	19	335	537	264	123	126	356	295	57	63	5474	3061	454	J. T. Hendrick.
Transylvania	15	1	3	24	50	31	19	9	986	14	16	3	495	136	58		259	63	14	52	6999	1785	200	Wm. Crow.
West Lex'ton	12	1		25	58	46	150	27	1786	79	31	81	635	306	558	266	997	333	226	185	10713	7963	1462	B. M. Hobson.
Chickasaw ...	14	1	5	28	57	30	92	36	1151	44	97	175	267	102	472	43	98	164	41	72	5003	600	159	W. A. Gray.
Memphis.....	25		6	35	108	70	201	88	2427	75	137	781	1483	650	340	436	1093	1489	499	233	14392	8340	1169	R. R. Evans.
North Miss...	16		1	35	106	34	110	38	1323	44	91	264	528	84	670	32	121	120	53	105	5749	1262	277	E. C. Davidson.
Tuscumbia...	7	2	1	9	26	16	57	15	488	21	13	11	284	81	27	15	50	45	51	8	3600	491	200	J. B. Lorance.
Western Dis.	10	3	1	29	51	26	53	47	1041	9	52	213	471	41	84	33	68	187	43	78	3488	681	168	E. S. Campbell.
Central Miss.	19		5	44	126	59	198	103	2173	67	90	184	1140	132	582	276	199	294	163	189	13773	9833	794	C. M. Atkinson.
Louisiana	6	1	1	14	27	9	14	25	661	7	24	90	145	38	5		36	60	20	81	1771	556	34	M. B. Shaw.
Mississippi...	13		2	24	39	16	49	9	990	13	82	172	251	100	266	113	201	219	2	147	6659	2445	421	G. S. Roudebush.
New Orleans.	13		1	16	36	24	175	61	2114	36	204	127	3330	743	2691	322	1031	1031	450	337	-	35901	101	Wm. Flinn.

Red River....	7			19	50	18	95	36	777	39	53	196	440	94	43	28	41	94	71	114	5679	1840	3903	C. Harrington.
Tombeckbee.	14	1		45	84	44	111	46	1720	22	56	148	647	149	119	18	82	165	24	41	7765	1533	380	J. N. Carothers.
Lafayette.....	15		2	35	58	37	152	88	1168	47	59	75	895	49	107			64	55	49	7584	10904	200	J. W. Wallace.
Missouri	10	1	1	21	78	45	147	61	1819	53	40	384	840	83	24		84	50	20	17	7182	5294	779	J. F. Cowan.
Palmyra	10	1		28	57	39	55	28	1251	13	41	99	477	82	26		47	73	32	75	3426	1234	258	M. G. Gorin.
Potosi.....	7		1	15	33	13	23	8	564	9	46	193	535	22	134		51	103	6	3	3009	524	38	G. W. Harlan.
St. Louis.....	17	2	1	27	79	55	143	112	2288	56	67	184	1288	1242	105	139	487	983	508	91	17469	21325	1585	Thos. C. Smith.
Up. Missouri.	9		2	14			103	50	855	29	34		470	126	15	100		433			5740	10825	365	W. C. McPheeters
Holston.	13	4	9	34	128	75	106	114	2025	41	45		617	106	133	28	170	114	95	155	4690	1028		J. A. Wallace.
Knoxville.....	11	2	2	23	71	39	80	42	1154	29	67	127	946	169	301	38	279	211	78	124	6484	1199	273	James Park.
Nashville.....	21		8	33	126	102	207	99	2765	92	103	783	2638	2395	501	572	1355	3856	392	407	18169	20438	2852	J. W. Hoyte.
N. Alabama..	19		2	26	96	56	171	42	1795	60	56	161	997	291	52	91	230	108	68	237	9777	13386	155	C. F. Williams.
Concord.....	20	4	5	34	138	86	222	123	3497	58	190	1406	1534	411	461	279	758	2625	243	275	9985	4869	495	W. W. Pharr.
Fayetteville..	14	2	7	48	189	129	308	58	4682	76	167	1008	1821	278	217	201	457	473	349	312	10089	2057	575	J. P. McPherson.
Mecklenburg	22	3	7	43	148	99	126	101	5313	23	200	611	1367	3789	486	164	695	469	158	259	11546	5483	362	R. Z. Johnson.
Orange.....	25		9	53	174	96	215	82	2988	101	106	1475	1725	498	887	243	664	1579	311	410	15255	5537	752	Jacob Doll.
Wilmington.	13	5	1	31	99	44	111	60	1401	51	67		547	563	515	70	208	194	44	290	5630	2257	165	J. M. Sprunt.
Bethel.....	21	7	3	36	148	79	115	40	2875	19	80	56	851	237	163	132	525	868	128	379	7024	1590	400	D. Harrison.
Charleston ...	13	2	4	17	42	28	51	45	978	9	37	145	1346	903	2928	271	1373	1310	217	254	9639	10419	692	W. H. Adams.
Harmony.....	25	4	6	42	147	87	118	35	2673	22	168	880	1269	457	240	269	1113	851	433	310	14919	2509	1013	W. A. Gregg.
S. Carolina...	30	5	9	56	180	98	115	83	3403	35	94	319	1519	276	283	209	518	403	292	370	13050	4382	922	W. P. Jacobs.
Brazos.....	14		1	23	49	13	148	62	1054	39	52	325	824	179	104	130	210	275	153	117	7713	14973	16	R. F. Bunting.
Central Tex..	16	2	2	29	82	33	92	192	1049	17	54	330	546	152	62	87	197	203	106	133	6122	5615	335	L. Tenney.
Eastern Tex..	21		1	38	61	33	118	146	1444	37	55	189	675	216	97	74	168	202	107	175	7456	5926	755	S. F. Tenney.
Western Tex.	15			32	56	12	48	64	751	14	58	232	1099	227	170	35	165	173	137	250	6758	1526	1898	R. M. Loughridge.
Abingdon....	21	2	8	29	93	54	119	43	1515	30	95	397	1089	187	32	45	202	380	47	195	7077	7950	6516	E. H. Barnett.
Chesapeake..	28	2	4	21	62	41	110	95	1825	19	79	399	2107	3073	931	832	3481	3387	1089	432	14461	16528	2786	A. W. Pitzer.
East Hanover	22	2	3	25	100	81	241	106	3431	63	151	1158	3393	2488	600	593	2162	2114	1492	387	25264	38055	1215	W. A. Campbell.
Greenbrier...	16		3	32	108	75	98	41	1925	19	111	865	1533	555	139	119	583	225	304	224	8554	2230	247	M. L. Lacy.
Lexington....	34	5	6	44	205	116	787	109	4658	260	233	1024	3170	1305	106	375	1590	4626	817	392	19109	20929	1291	R. C. Walker.
Montgomery	21	3	5	31	63	33	258	69	2121	81	62	407	1422	1695	101	117	751	827	363	190	10535	4360	190	T. W. Hooper.
Roanoke.....	18	3	3	31	100	38	96	54	1695	27	30	227	600	514	136	120	324	161	311	306	9105	1360	357	H. A. Brown.
Sao Paulo....	5	1		3	4		11	2	67	8	6		92				15					500		Edward Lane.
W. Hanover.	15	2	3	23	83	53	73	44	1391	25	51	351	695	487	175	115	479	253	294	249	7720	3048	486	Edgar Woods.
Winchester..	20	5	2	34	112	65	117	74	2151	33	105	489	1836	481	276	266	777	394	405	274	12876	5401	1397	J. R. Graham.
	982	102	187	1797	5085	2867	7846	3616	107334	2488	4698	21075	67056	34664	20675	9135	33682	38750	13180	11707	550270	399583	55412	

A GENERAL VIEW OF SYNODS, FROM REPORTS TO THE GENERAL ASSEMBLY OF 1875.

SYNODS.	RESPECTIVE PRESBYTERIES.	No. of Ministers.	No. of Churches.	No. of Communicants.	PLACE OF NEXT MEETING.	TIME OF NEXT MEETING.	NAMES AND POST OFFICES OF STATED CLERKS.
Alabama, -	East Alabama, South Alabama, Tuskaloosa, - - - - - - - -	46	112	5831	Birmingham, Ala.	Oct. 20, 7 p. m.	Robert Nall, D. D., Tuskegee, Ala.
Arkansas, -	Arkansas, Indian, Ouachita, - - -	37	76	3072	Arkadelphia, Ark.	Oct. 21, 7 p. m.	T. R. Welch, D. D., Little Rock, Ark.
Georgia, -	Atlanta, Augusta, Cherokee, Florida, Macon, Savannah, - - - - - -	91	167	8694			R. C. Ketchum, Atlanta, Ga.
Kentucky, -	Central Ohio, Ebenezer, Hangchow, Louisville, Muhlenburg, Paducah, Transylvania, West Lexington, - - - - -	83	137	8081	Owensboro, Ky.,	Nov. 10, 7½ p. m.	L. H. Blanton, Paris, Ky.
Memphis, -	Chickasaw, Memphis, North Mississippi, Tuscumbia, Western District, - -	72	136	6430	Brownsville, Tenn.	Nov. 11, 7 p. m.	R. R. Evans, Germantown, Tenn.
Mississippi, -	Central Mississippi, Louisiana, Mississippi, New Orleans, Red River, Tombeckbee,	72	162	8435	New Orleans, La.	Nov. 10, 7 p. m.	R. McInnis, D. D., Oxford, Miss.
Missouri, -	Lafayette, Missouri, Palmyra, Potosi, St. Louis, Upper Missouri, - - - -	68	140	6282	Sedalia, Mo.	Oct. 13, 7½ p. m.	T. C. Smith, High Hill, Mo.
Nashville, -	Holston, Knoxville, Nashville, North Alabama, - - - - - - - -	64	116	7739	Pulaski, Tenn.	Oct. 7½ p. m.	James Park, D. D., Knoxville, Tenn.
North Carolina,	Concord, Fayetteville, Mecklenburg, Orange, Wilmington, - - - - -	94	209	16081	Greensboro', N. C.	Oct. 20, 7½ p. m.	Jacob Doll, Yanceyville, N. C.
South Carolina,	Bethel, Charleston, Harmony, South Carolina, - - - - - - - -	89	151	9929	Yorkville, S. C.	Nov. 4, 10 a. m.	
Texas, - -	Brazos, Central Texas, Eastern Texas, Western Texas, - - - - - -	66	122	4298			R. F. Bunting, D. D., Galveston Texas.
Virginia, -	Abingdon, Chesapeake, East Hanover, Greenbrier, Lexington, Montgomery, Roanoke, Sao Paulo, West Hanover, Winchester, - - - - - - -	200	268	20959	Staunton, Va.	Oct. 20, 7½ p. m.	J. P. Smith, Fredericksburg, Va.
		982	1797	107334			

GENERAL VIEW OF THE PRESBYTERIAN CHURCH.

Synods,	12
Presbyteries,	64
Ministers and Licentiates,	1,084
Candidates,	187
Churches,	1,797
Licensures,	48
Ordinations,	41
Installations,	70
Pastoral relations dissolved,	46
Churches organized,	56
Churches dissolved,	15
Ministers received from other denominations,	7
Ministers dismissed to other denominations,	9
Elders,	5,085
Deacons,	2,867
Members added on examination,	7,846
Members added on certificate,	3,616
Whole number of communicants,	107,334
Churches not reporting,	123
Adults baptized,	2,488
Infants baptized,	4,698
Number of baptized non-communicants,	21,075
Children in Sabbath Schools and Bible Classes,	67,056

MONEYS CONTRIBUTED.

Sustentation,	34,664
Evangelistic Fund,	20,675
Invalid Fund,	9,135
Foreign Missions,	33,682
Education,	38,750
Publication,	13,180
Presbyterial,	11,707
Pastors' Salaries,	550,270
Congregational,	399,583
Miscellaneous,	55,412
Total,	$1,167,058

DEATHS.

The following named Ministers are mentioned in the Presbyterial Reports as having died during the past year:

David Kerr,	Presbytery of	Ouachita.
W. J. Keith,	"	Atlanta.
P. M. McKay,	"	Florida.
F. G. Strahan,	"	West Lexington.
James Naylor,	"	North Mississippi.
M. M. Marshall, D. D.,	"	Western District.
Wm. Harrison,	"	Holston.
Malcolm McNair,	"	Fayetteville.
J. C. Williams,	"	Mecklenburg.
Hugh A. Monroe,	"	Wilmington.
William Banks,	"	Bethel.
I. S. K. Legare,	"	Charleston.
John McKittrick,	"	South Carolina.
Neil McDonald,	"	Central Texas.
Joseph C. Stiles, D. D.,	"	East Hanover.
Wm. Pinkerton,	"	Lexington.
Warren B. Dutton, D. D.,	"	Winchester.

MODERATORS OF THE GENERAL ASSEMBLY.

From 1861 to 1875.

1861. Rev. Benjamin M. Palmer, D. D., LL. D., Louisiana.
1862. Rev. John L. Kirkpatrick, D. D., North Carolina.
1863. Rev. James Adair Lyon, D. D., Mississippi.
1864. Rev. John S. Wilson, D. D.,* Georgia.
1865. Rev. George Howe, D. D., LL. D., South Carolina.
1866. Rev. Andrew Hart Kerr, D. D., Tennessee.
1867. Rev. Thomas Verner Moore, D. D.,* Virginia.
1868. Rev. John N. Waddel, D. D., LL.D., Mississippi.
1869. Rev. Stuart Robinson, D. D., Kentucky.
1870. Rev. Robert L. Dabney, D. D., LL.D., Virginia.
1871. Rev. Wm. S. Plumer, D. D., LL.D., South Carolina.
1872. Rev. Thomas R. Welch, D. D., Arkansas.
1873. Rev. Henry M. Smith, D. D., Louisiana.
1874. Rev. John L. Girardeau, D. D., South Carolina.
1875. Rev. Moses D. Hoge, D. D., Virginia.

Stated Clerks from 1861 to 1875.

1861. Rev. John N. Waddel, D. D.
1865. Rev. Joseph R. Wilson, D. D.

Permanent Clerks from 1861 to 1875.

1861. Rev. Joseph R. Wilson, D. D.
1865. Rev. William Brown, D. D.

*Deceased.

STATED CLERKS OF PRESBYTERIES

ARE EARNESTLY REQUESTED

1. To make their Annual Reports to the Assembly. If they have no printed blanks, let the reports be made after the form on the opposite page. Blanks can always be obtained on application to the Executive Committee of Publication, without charge.

2. To make their Reports in fair, distinct writing, especially the columns of figures.

3. To make them as accurate and full as possible. If, in any instance, churches do not report to Presbyteries, it is desirable that their number of communicants should be inserted from their last report.

4. To report *no cents* in the money columns.

5. To *add up* each column of figures with care. Many still neglect this, and thus oblige the Clerk of the Assembly to do what they should do themselves.

6. To append to the statistics of Presbyteries a brief account of the changes which have occurred during the year, such as the *number* of licensures, ordinations, installations, dismissions of pastors, organization of new churches, and the names of ministers deceased.

7. To transmit their reports to the Stated Clerk, either at the meeting of the Assembly, or at Wilmington, N. C., *not later than the 20th day of May.*

☞ Blank forms for *Sessional Reports*, or for any other purpose, are not furnished by the Stated Clerk of the General Assembly, but by the Executive Committee of Publication, without charge, by order of the Assembly of 1867 and 1874.

TO THE STATED CLERKS OF SYNODS.

It is the duty of these officers to send up to the Stated Clerk of the General Assembly an Annual Report, stating the number of Presbyteries, Ministers, Churches, Licentiates, and Candidates, within their bounds; and particularly all changes which have been made in the arrangement of Presbyteries. It is also their duty to transmit to the Stated Clerk of the Assembly a notice of the time and place of the meetings of their respective Synods.

FORM OF PRESBYTERIAL REPORT TO THE GENERAL ASSEMBLY.

The Presbytery of reports to the General Assembly that they consist of Ministers, and have under their care Churches, Licentiates, and Candidates, viz. :

MINISTERS, LICENTIATES, AND CANDIDATES.	POST OFFICES.	CHURCHES.	Officers.		Communicants.			Baptized.				Funds Collected.									
			Elders.	Deacons.	Added on Exam.	Added on Certif.	Total of Com.	Adults.	Infants.	No. of Bap. Non-Com.	No. of Ch. in S. S. and Bible Classes.	Sustentation.	Evangelistic.	Invalid Fund.	Foreign Miss.	Education.	Publication.	Presbyterial.	Pastors' Salaries actually paid	Congregational.	Miscellaneous.
A—— B——, P. &c. —10																					
Licentiates—3. D—— E——, &c.																					
Candidates—5.																					
		☞ Add up, *omitting cents.*																			

☞ Follow the above with a statement of licensures, ordinations, installations, pastoral relations dissolved, churches organized or dissolved, or received or dismissed to other denominations, ministers received or dismissed to other denominations, or removed by death since last Report.

Dated,—— *Signed,* ——— ———, *Stated Clerk.*

Give the *names* of licentiates, but only the *number* of candidates, without names. It is earnestly requested that the above order of columns may be strictly followed, and that the columns may all be carefully added up. To ministers who are pastors, annex P.; to stated supplies, S. S.; to Domestic Missionaries, D. M.; to Foreign Missionaries, F. M.; to Presidents of Colleges, Pres.; to Professors in Colleges or Theological Seminaries, Prof.; to Teachers, T.; to Agents, Ag.; to Editors, Ed. To churches which have pastors, annex P.; to those which have stated supplies, S. S.; and to those which are vacant, V. Put the Post Office of each minister immediately contiguous to his name, and when the Post Office of the church served by him is the same with his own, put the name of the Post Office between that of the minister and the church. The Post Office of every church should be given. No minister's name should be opposite a vacant church.

☞ NOTE.—All collections for Home Missions ought to be placed under the head of "Sustentation." "Presbyterial" includes all moneys collected for Commissioners' and Contingent Fund, and for all other purposes strictly connected with the current expenses of Presbyteries. Contributions in the congregation for Sabbath Schools shall be put under Congregational.

ALPHABETICAL LIST

OF

MINISTERS AND LICENTIATES

EMBRACED IN THE PRECEDING STATISTICAL TABLES.

NOTE.—The Post office addresses in this List, in some cases differ from those given in the Tables, the List having been prepared to correspond with recent changes. The figures denote the page of the Tables on which the name may be found.

Adams, W. H., Charleston, S. C., 154
Adger, D. D., J. B., Pendleton, S. C., 156.
Alexander, C. W., Pocahontas, Mo., 138
Alexander, D.D., H. C., Hampden Sidney, Va., 170
Alexander, Jas. C., Greensboro', N. C., 150
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Alexander, S. C., Wadesboro', N. C., 148
Allison, J. Y., Columbia, S. C., 146
Allison, T. J., Tarboro', N. C., 146
Anderson, E., Clayton, Ala., 106
Anderson, H. M., Belle Haven, Va., 166
Anderson, John, Clarksville, Texas, 161
Anderson, J. Monroe, Davidson College, N. C., 152
Anderson, R. B., Morganton, N. C., 145
Anderson, R. C., Martinsville, Va., 170
Anderson, W. J., Trenton, Tenn , 127
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Archer, Stevenson, Greenville, Miss., 129
Armstrong, D. D., Geo. D., Norfolk, Va., 165
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Atkinson, D. D., Jos. M., Raleigh, N. C., 149
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Banks, H. H., Asheville, N. C., 148
Barbee, Joshua, Marshall, Mo., 135
Barbour, L. G., Richmond, Ky., 121
Bard, Isaac, Greenville, Ky., 121
Bardwell, Joseph, Meridian, Miss., 133
Barkley, A. H., Crawfordville, Miss., 133
Barks, J. V., Perry, Mo., 137
Barnett, E. H., Abingdon, Va., 163
Barr, J. Calvin, Charleston, W. Va., 166
Barret, T. Carr, Caledonia, Mo., 138
Bartlett, J. L., Sumpter, S. C., 155
Bartlett, W. F. V., Lexington, Ky., 123
Baskerville, H. E. C., Laurel, Md., 165
*Bayless, J. C., Grayson, Ky, 118
Beall, B. L., Lenoir, N. C., 145
Bean, W. S., Washington, Ga., 113
Beattie, J. C., New Orleans, La., 132
Bedinger, E. W., Florence, Ky., 118
Bell, Robert, Elysian Fields, Texas, 161
Bell, Robert S., Washington, Va., 165
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